1. **Call to Order**
2. **Pledge of Allegiance**
3. **Members Present**
4. **Superintendent Report/Information**
5. **2021 Educator’s Effectiveness Block Grant**
6. **State Mandate for COVID-19 Vaccine**
7. **Comments: Agenda Items Only—Any person wishing to address the Board will identify themselves, the agenda item they are speaking about, and limit remarks to three minutes.**
8. **Action**
9. **New Business**
10. **Approve Resolution 21-03 Calling for Governor Newsom, California State Legislators, and California Department of Public Health Permit Choice and Not Require the COVID-19 Vaccine for Students and Staff**
11. **Approve November 10th Letter to Governor Newsom and CDPH Officer Dr. Tomás J. Aragón, MD Requesting Local Control for COVID-19 Vaccine Policy**
12. **Comments: Non Agenda Items—The Board Clerk will allow three minutes for speakers to address the appropriate matters. Speakers will identify themselves when acknowledged by the Clerk.**
13. **Adjournment**