California Department of Education School Year 2021-22

Dear Parent or Guardian:

Our School participates in the National School Lunch Program and/or School Breakfast Program by offering nutritious meals every school day.

If you are not aware legislation has been passed to offer every student a free meal regardless of eligibility status.

However we are still asking you to PLEASE fill out the meal application form online with your registration packet or a paper application can be picked up in the office. The information is vital to funding we receive from federal and state programs.

Thank you for your cooperation.

## **FAIR HEARING**

If you do not agree with the school's decision regarding your application's determination or the result of verification, you may discuss it with the hearing official. You also have the right to a fair hearing, which may be requested by calling or writing to the following:

Patrick Conklin 530-865-1250 and a meeting will be scheduled with a School Board member to discuss the issue.

## NONDISCRIMINATION STATEMENT

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

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To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a>, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to the USDA by (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, D.C. 20250-9410; (2) Fax: 202-690-7442; or (3) Email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>.

## **QUESTIONS OR ASSISTANCE**

Please contact Mary Lohse @ Plaza Elementary School District

530-865-1250 ext. 26

mlohse@glenncoe.org

## **Eligibility Scale**

Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	\$ 16,744	\$ 1,396	\$ 698	\$ 644	\$ 322
2	\$ 22,646	\$ 1,888	\$ 944	\$ 871	\$ 436
3	\$ 28,548	\$ 2,379	\$ 1,190	\$ 1,098	\$ 549
4	\$ 34,450	\$ 2,871	\$ 1,436	\$ 1,325	\$ 663
5	\$ 40,352	\$ 3,363	\$ 1,682	\$ 1,552	\$ 776
6	\$ 46,254	\$ 3,855	\$ 1,928	\$ 1,779	\$ 890
7	\$ 52,156	\$ 4,347	\$ 2,174	\$ 2,006	\$ 1,003
8	\$ 58,058	\$ 4,839	\$ 2,420	\$ 2,233	\$ 1,117
For each additional family member, add:	\$ 5,902	\$ 492	\$ 246	\$ 227	\$ 114