Plaza School District 7322 County Road 24 Orland, CA 95963 BOARD OF TRUSTEES Regular Board Meeting April 26<sup>th</sup>, 2018 3:00PM Agenda

# Public Hearing: Level I Developer Fee Justification Study, March, 2018

- I. Call to Order
- II. Pledge of Allegiance
- III. Members Present
- IV. Correspondence
  - a. April Pirates Post Newsletter
  - Information from Lester Messina Regarding Groundwater Quality Trend Monitoring Program
  - c. Water Quality Report
  - d. Letter from State Superintendent of Schools Tom Torlakson regarding Eric Paredes Sudden Cardia Arrest Prevention Act
- V. Superintendent Report/Information
  - A. Library
  - B. Plaza Community Club
  - C. Staffing
  - D. Superintendent's Contract
  - E. Enrollment
  - F. School Site Council
  - G. Local Control and Accountability Plan
    - 1. GOAL 1: Students in grades K-8 will increase academic achievement in all areas.
    - 2. GOAL 2: Provide appropriately assigned and fully credentialed teachers with standards-aligned instructional materials in school facilities that are in good repair in order to fully implement academic content and performance standards in a broad course of study.
    - 3. GOAL 3: Provide a safe and welcoming climate for all stakeholders that includes parent input in decision making and promotes parent participation in student learning in order to improve school attendance rates.
  - H. Bus Inspection Update
  - I. Board Member for 8th Grade Graduation Tuesday, June 5th at 7:00pm
  - J. Summer School July 17th-August 3rd
  - K. June 7th, 2018 Public Hearing and June 21st Regular Board Meeting
  - L. New Construction/Modernization
  - M. Facilities
    - 1. Solar
    - 2. Roof
    - 3. Septic System
- VI. Comments: Agenda Items Only—Any person wishing to address the Board will identify themselves, the agenda item they are speaking about, and limit remarks to three minutes.
- VII. Action

Plaza School District 7322 County Road 24 Orland, CA 95963 BOARD OF TRUSTEES Regular Board Meeting April 26<sup>th</sup>, 2018 3:00PM Agenda

- A. Old Business
- **B.** New Business
  - 1. Consent Agenda: Routine matters that can be approved with one motion.
    - a. Approve Minutes of the March 15th, 2018 Regular Board Meeting
    - b. Approve Warrant Registers—March 10th-April 19th, 2018
    - c. Approve Budget Transfers— None
    - d. Approve Annual Education Protection Account (EPA) Spending Plan per Prop. 30
    - e. Approve Annual Evaluation of Parent Involvement Policy Ed Code 11503/PESD BP6020
    - f. Approve 8<sup>th</sup> Grade class trip to American River Recreation, Coloma, CA May 24<sup>th</sup>-25<sup>th</sup>, 2018
    - g. Approve 4<sup>th</sup>-8<sup>th</sup> Grade class trip to Water Works Park, Redding, CA June, 4th 2018
    - h. Certification that 8<sup>th</sup> Grade Students Meet Graduation Requirements/Sign Diplomas
    - i. Approve 2018-19 Consolidated Application
  - 2. Approve Amending Proposition 39 Energy Efficiency Plan
  - 3. Approve Resolution 17-04 Level One Developer Fee Justification Study
  - 4. Approve Resolution 17-05 Uniform Public Construction Cost Accounting Procedures
  - 5. Approve 2018-19 Summer School Stipends
  - 6. Accept Request for Qualifications from Rainforth Grau Architects for new construction and modernization design.
  - 7. Accept Request for Qualifications from Mid Pacific Engineering, INC. for Geotechnical Engineering
- VIII. Comments: Non Agenda Items—The Board Clerk will allow three minutes for speakers to address the appropriate matters. Speakers will identify themselves when acknowledged by the Clerk.
- IX. Closed Session
  - a. Pursuant to Government Code 544957- Employee Evaluations
  - b. Contract Negotiations-- Pursuant to California Education Code
- X. Adjournment

# NOTICE OF HEARING REGARDING PROPOSED ADOPTION OF A DEVELOPER FEE STUDY AND THE INCREASE OF THE STATUTORY SCHOOL FEE

NOTICE IS HEREBY GIVEN that the Governing Board of the Plaza Elementary School District will hold a hearing and consider input from the public on the proposed adoption of a Developer Fee Justification Study for the District and an increase in the statutory school facility fee ("Level I Fee") on new residential and commercial/industrial developments as approved by the State Allocation Board on January 24, 2018. The adoption of the Study and the increase of the Level I Fee are necessary to fund the construction of needed school facilities to accommodate students due to development.

Members of the public are invited to comment in writing, on or before April 26th, 2018, or appear in person at the hearing at 3:00pm on April 26th, 2018, at the following location:

7322 County Rd. 24 Orland, CA 95963

Materials regarding the Study and the Level I Fee are on file and are available for public review at the District Office located at 7322 County Rd. 24 Orland, CA 95963

Dated: April 7th and April 14th, 2018

# 2018 DEVELOPER FEE JUSTIFICATION STUDY PLAZA ELEMENTARY SCHOOL DISTRICT

Mr. Patrick Conklin, Principal/Superintendent

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# Plaza Elementary School District 2018 Developer Fee Justification Study March 2018



### **Appendices**

- SAB 50-01 Enrollment Certification/Projection
- Census Data
- Use of Developer Fees
- Site Development Costs
- Index Adjustment on the Assessment for Development State Allocation Board Meeting of January 24, 2018
- Annual Adjustment to School Facility Program Grants



#### **Executive Summary**

This Developer Fee Justification Study demonstrates that the Plaza Elementary School District requires its share of the full statutory impact fee to accommodate growth from development activity.

A fee of \$3.48 per square foot for residential construction and a fee of \$0.56 per square foot for commercial/industrial construction is currently assessed on applicable permits pulled in the District. The new fee amounts are \$3.79 per square foot for residential construction and \$0.61\* per square foot for commercial/industrial construction. This proposed increase represents \$0.31 per square foot and \$0.05 per square foot for residential and commercial/industrial construction, respectively. The District's share of the developer fees is 60%.

The following table shows the impacts of the new fee amounts:

Table 1

PLAZA ELEMENTARY

Developer Fee Collection Rates

| Totals          | <u>Previous</u> | <u>New</u> | <u>Change</u> |
|-----------------|-----------------|------------|---------------|
| Residential     | \$3.48          | \$3.79     | \$0.31        |
| Commercial/Ind. | \$0.56          | \$0.61     | \$0.05        |
| District Share: | 60.00%          |            |               |
| Net Impact      | <u>Previous</u> | <u>New</u> | <u>Change</u> |
| Residential     | \$2.09          | \$2.27     | \$0.18        |
| Commercial/Ind. | \$0.34          | \$0.37     | \$0.03        |

<sup>\*</sup>except for Rental Self Storage facilities in which a fee of \$0.09 per square foot is justified.



#### Background

Education Code Section 17620 allows school districts to assess fees on new residential and commercial construction within their respective boundaries. These fees can be collected without special city or county approval, to fund the construction of new school facilities necessitated by the impact of residential and commercial development activity. In addition, these fees can also be used to fund the reconstruction of school facilities to accommodate students generated from new development projects. Fees are collected immediately prior to the time of the issuance of a building permit by the City or the County.

As enrollment increases, additional school facilities will be needed to house the growth in the student population. Because of the high cost associated with constructing school facilities and the District's limited budget, outside funding sources are required for future school construction. State and local funding sources for the construction and/or reconstruction of school facilities are limited.

The authority sited in Education Code Section 17620 states in part "... the governing board of any school district is authorized to levy a fee, charge, dedication or other form of requirement against any development project for the construction or reconstruction of school facilities." The legislation originally established the maximum fee rates at \$1.50 per square foot for residential construction and \$0.25 per square foot for commercial/industrial construction. Government Code Section 65995 provides for an inflationary increase in the fees every two years based on the changes in the Class B construction index. As a result of these adjustments, the fees authorized by Education Code 17620 are currently \$3.79 per square foot of residential construction and \$0.61 per square foot of commercial or industrial construction.

# Plaza Elementary School District 2018 Developer Fee Justification Study March 2018



#### **Purpose and Intent**

Prior to levying developer fees, a district must demonstrate and document that a reasonable relationship exists between the need for new or reconstructed school facilities and residential, commercial and industrial development. The justification for levying fees is required to address three basic links between the need for facilities and new development. These links or nexus are:

<u>Burden Nexus</u>: A district must identify the number of students anticipated to be generated by residential, commercial and industrial development. In addition, the district shall identify the school facility and cost impact of these students.

<u>Cost Nexus</u>: A district must demonstrate that the fees to be collected from residential, commercial and industrial development will not exceed the cost of providing school facilities for the students to be generated from the development.

<u>Benefit Nexus</u>: A district must show that the construction or reconstruction of school facilities to be funded by the collection of developer fees will benefit the students generated by residential, commercial and industrial development.

The purpose of this report is to document if a reasonable relationship exists between residential, commercial and industrial development and the need for new and/or modernized facilities in the Plaza Elementary School District.

Following in this Study will be figures indicating the current enrollment and the projected development occurring within the attendance boundaries of the Plaza Elementary School District. The projected enrollment will then be loaded into existing facilities to the extent of available space. Thereafter, the needed facilities will be determined and an estimated cost will be assigned. The cost of the facilities will then be compared to the area of residential, commercial and industrial development to determine the amount of developer fees justified.



#### **Enrollment Projections**

In 2017/2018 the District's total enrollment (CBEDS) was 210 students. The enrollment by grade level is shown here in Table 2.

Table 2

PLAZA ELEMENTARY

CURRENT ENROLLMENT

| Grade      | 2017/2018 |
|------------|-----------|
| TK/K       | 27        |
| 1          | 20        |
| 2          | 24        |
| 3          | 23        |
| 4          | 25        |
| 5          | 22        |
| 6          | 24        |
| TK-6 Total | 165       |
|            |           |
| 7          | 25        |
| 8          | 20        |
| 7-8 Total  | 45        |
|            |           |
| TK-8 Total | 210       |

This data will be the basis for the enrollment projections which will be presented later after a review of the development projections and the student generation factors.



#### Student Generation Factor

In determining the impact of new development, the District is required to show how many students will be generated from the new developments. In order to ensure that new development is paying only for the impact of those students that are being generated by new homes and businesses, the student generation factor is applied to the number of new housing units to determine development-related impacts.

The student generation factor identifies the number of students per housing unit and provides a link between residential construction projects and projections of enrollment. The State-wide factor used by the Office of Public School Construction is 0.50 for grades TK-8. For the purposes of this Study we will use the local factors to determine the students generated from new housing developments. This was done by comparing the number of housing units in the school district to the number of students living in the school district as of the 2010 Census. Table 3 shows the student generation factors for the various grade groupings.

PLAZA ELEMENTARY

Table 3

STUDENT GENERATION FACTORS

| <u>Grades</u> | Students per Household |
|---------------|------------------------|
| TK-6          | 0.2781                 |
| 7-8           | 0.0728                 |
| Total         | 0.351                  |

When using the Census data to determine the average district student yield rate, it is not possible to determine which students were living in multi-family units versus single family units. Therefore, only the total average yield rate is shown. The Census data does indicate that 93% of the total housing units within the district boundaries are single family units. It is reasonable to assume that the construction of new housing units would be similar to the current housing stock, which was confirmed by the various planning departments within the school district boundaries, and therefore the overall student generation rate will be used to determine student yields from the projected developments.



#### **New Residential Development Projections**

The Plaza Elementary School District does not experience any significant residential construction on an annual basis. For the purposes of this Study to determine the impacts of residential projects, it is assumed a rate of 1 new unit per year will be constructed. This was determined by reviewing the residential permits pulled and school development impact fees paid to the District. After contacting the various city planning departments within the school district boundaries, it was verified that using the same average residential construction rate over the past four years for the next five years is a reasonable assumption. Projecting the average rate forward, we would expect that 5 units of residential housing will be built within the District boundaries over the next five years.

To determine the impact of residential development, an enrollment projection is done. Applying the student generation factor of 0.351 to the projected 5 units of residential housing, we expect that 1 elementary student will be generated from the new residential construction over the next five years.

The District is allowed to use this development-based enrollment projection for the purposes of this Study. This is utilized as the cost basis for development impact throughout this Study, unless otherwise noted.

Table 4

PLAZA ELEMENTARY

FIVE YEAR ENROLLMENT PROJECTIONS

| Grades  | Current<br>Enrollment | Development<br>Projection | Projected<br>Enrollment |
|---------|-----------------------|---------------------------|-------------------------|
| Grades  | Linomiteric           | TOJECTION                 | Lindmicht               |
| TK to 6 | 165                   | 1                         | 166                     |
| 7 to 8  | 45                    | 0                         | 45                      |
| Totals  | 210                   | 1                         | 211                     |



#### **Existing Facility Capacity**

To determine the need for additional school facilities, the capacity of the existing facilities must be identified and compared to current and anticipated enrollments. The District's existing building capacity will be calculated using the State classroom loading standards shown in Table 6. The following types of "support-spaces" necessary for the conduct of the District's comprehensive educational program, are not included as "teaching stations," commonly known as "classrooms" to the public:

#### Table 5

#### List of Core and Support Facilities

Library Multipurpose Room Office Area Staff Workroom

Resource Specialist Gymnasium

Lunch Room P.E. Facilities

Because the District requires these types of support facilities as part of its existing facility and curriculum standards at its schools, new development's impact must not materially or adversely affect the continuance of these standards. Therefore, new development cannot require that the District house students in these integral support spaces.

#### Classroom Loading Standards

The following maximum classroom loading-factors are used to determine teaching-station "capacity," in accordance with the State legislation and the State School Building Program. These capacity calculations are also used in preparing and filing the baseline school capacity statement with the Office of Public School Construction.

#### Table 6

#### **State Classroom Loading Standards**

| TK/Kindergarten                         | 25 Students/Classroom |
|-----------------------------------------|-----------------------|
| 1st-3rd Grades                          | 25 Students/Classroom |
| 4 <sup>th</sup> -6 <sup>th</sup> Grades | 25 Students/Classroom |
| 7 <sup>th</sup> -8 <sup>th</sup> Grades | 27 Students/Classroom |



#### **Existing Facility Capacity**

The State determines the baseline capacity by either loading all permanent teaching stations plus a maximum number of portables equal to 25% of the number of permanent classrooms or by loading all permanent classrooms and only portables that are owned or have been leased for over 5 years. As allowed by law and required by the State, facility capacities are calculated by identifying the number of teaching stations at each campus. All qualified teaching stations were included in the calculation of the capacities at the time the initial inventory was calculated. To account for activity and changes since the baseline was established in 1998/99, the student grants (which represent the seats added either by new schools or additions to existing schools) for new construction projects funded by OPSC have been added. Using these guidelines the District's current State calculated capacity is shown in Table 7.

Table 7

PLAZA ELEMENTARY

Summary of Existing Facility Capacity

| School Facility           | Permanent<br>Classrooms  | Portable<br><u>Classrooms</u>  | Chargeable<br><u>Portables</u> | Total<br>Chargeable<br><u>Classrooms</u> | State<br>Loading<br><u>Factor</u> | State<br>Funded<br><u>Projects</u> | Total<br>State<br><u>Capacity</u> |
|---------------------------|--------------------------|--------------------------------|--------------------------------|------------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Grades TK-6               | 2                        | 2                              | 2                              | 4                                        | 25                                | 75                                 | 175                               |
| Grades 7-8                | 1                        | 0                              | 0                              | 1                                        | 27                                | 6                                  | 33                                |
| Totals                    | 3                        | 2                              | 2                              | 5                                        |                                   | 81                                 | 208                               |
| OPSC Funded Pr            | ojects                   |                                |                                |                                          |                                   |                                    |                                   |
| <u>Name</u><br>Plaza Elem | Project #<br>1<br>Totals | <u>TK-6 Grants</u><br>75<br>75 | <u>7-8 Grants</u><br>6<br>6    | Special Ed<br>0<br>0                     | <u>CR</u><br>5<br>5               |                                    |                                   |

This table shows a basic summary of the form and procedures used by OPSC (Office of Public School Construction) to determine the capacity of a school district. There were a total of 3 permanent classrooms in the District when the baseline was established. In addition there were 2 portable classrooms. This results in a total classroom count of 5 and is referred to as the chargeable classrooms.

To determine the total capacity based on State standards, the capacity of the chargeable classrooms are multiplied by the State loading standards and then the capacity of the projects completed since 1998/99 (when the baseline was established) are added based on the State



funded new construction projects. As Table 7 shows, the total State capacity of the District facilities is 208 students.

## Unhoused Students by State Housing Standards

This next table compares the capacity with the space needed to determine if there is available space for new students from the projected developments. The space needed was determined by reviewing the historic enrollments over the past four years along with the projected enrollment in five years to determine the maximum seats needed to house the students within the existing homes. The seats needed were determined individually for each grade grouping. The projected enrollment in this analysis did not include the impact of any new housing units.

Table 8

PLAZA ELEMENTARY

Summary of Available District Capacity

| School Facility | State<br><u>Capacity</u> | Space<br><u>Needed</u> | Available<br><u>Capacity</u> |
|-----------------|--------------------------|------------------------|------------------------------|
| Grades TK-6     | 175                      | 227                    | (52)                         |
| Grades 7-8      | 33                       | 59                     | (26)                         |
| Totals          | 208                      | 286                    | 0                            |

Since the enrollment space needed exceeds the District capacity there is no excess capacity available to house students from new development.



#### Calculation of Development's Fiscal Impact on Schools

This section of the Study will demonstrate that a reasonable relationship exists between residential, commercial/industrial development and the need for additional school facilities in the Plaza Elementary School District. To the extent this relationship exists, the District is justified in levying developer fees as authorized by Education Code Section 17620.

#### School Facility Construction Costs

For the purposes of estimating the cost of building schools we have used the State School Building Program funding allowances. These amounts are shown in Table 9. In addition to the basic construction costs, there are site acquisition costs of \$37,500 per acre and service-site, utilities, off-site and general site development costs which are also shown in Table 9.

Table 9

#### **NEW CONSTRUCTION COSTS**

|              |              |                 |                 | Per Student  |        |
|--------------|--------------|-----------------|-----------------|--------------|--------|
| <u>Grade</u> | Base Grant   | Fire Alarms     | Fire Sprinklers | <u>Total</u> |        |
| TK-6         | \$23,134     | \$28            | \$388           | \$23,550     |        |
| 7-8          | \$24,468     | \$38            | \$460           | \$24,966     |        |
| Site Acreage | e Needs      |                 | Projected       | Equivalent   | Site   |
|              | Typical      | Average         | Unhoused        | Sites        | Acres  |
| <u>Grade</u> | <u>Acres</u> | <u>Students</u> | Students        | Needed       | Needed |
| TK-6         | 10           | 600             | 1               | 0.00         | 0.02   |
| 7-8          | 20           | 800             | 0               | 0.00         | 0.00   |
|              |              |                 | •               | TOTAL        | 0.02   |

#### **General Site Development Allowance**

|              |              | Allowance/  |           |             |            |            |
|--------------|--------------|-------------|-----------|-------------|------------|------------|
| <u>Grade</u> | <u>Acres</u> | <u>Acre</u> | Base Cost | % Allowance | Added Cost | Total Cost |
| TK-6         | 0.02         | \$37,654    | \$753     | 6%          | \$1,413    | \$2,166    |
| 7-8          | 0.00         | \$37,654    | \$0       | 6%          | \$0        | \$0        |
| Totals       | 0.02         |             |           |             |            | \$2,166    |

#### **Site Acquisition & Development Summary**

|              | Acres<br>To Be | Land      | Total     | Site<br>Development | Site      | General Site | Total Site  |
|--------------|----------------|-----------|-----------|---------------------|-----------|--------------|-------------|
| <u>Grade</u> | Bought         | Cost/Acre | Land Cost | Cost/Acre           | Dev. Cost | Development  | Development |
| TK-6         | 0.02           | \$37,500  | \$750     | \$248,896           | \$4,978   | \$2,166      | \$7,144     |
| 7-8          | 0.00           | \$37,500  | \$0       | \$234,162           | \$0       | \$0          | <b>\$</b> 0 |
| Totals       | 0.02           |           | \$750     |                     | \$4,978   | \$2,166      | \$7,144     |

Note: The grant amounts used are twice those shown in the appendix to represent the full cost of the facility needs and not just the standard State funding share of 50%.



#### Impact of New Residential Development

This next table compares the development-related enrollment to the available district capacity for each grade level and then multiplies the unhoused students by the new school construction costs to determine the total school facility costs related to the impact of new residential housing developments.

In addition, the State provides that new construction projects can include the costs for site acquisition and development, including appraisals, surveys and title reports. The District needs to acquire 0.02 acres to meet the needs of the students projected from the new developments. Therefore, the costs for site acquisition and development of the land have been included in the total impacts due to new development.

PLAZA ELEMENTARY
Summary of Residential Impact

Table 10

| School<br>Facility        | Development<br>Projection | Available<br><u>Space</u> | Net<br><u>Unhoused</u> | Construction Cost<br>Per Student | Total<br>Facility<br><u>Costs</u> |
|---------------------------|---------------------------|---------------------------|------------------------|----------------------------------|-----------------------------------|
| Elementary                | 1                         | 0                         | 1                      | \$23,550                         | \$23,550                          |
| Middle                    | 0                         | 0                         | 0                      | \$24,966                         | \$0                               |
| Site Purchase: 0.02 acres |                           |                           |                        |                                  | \$750                             |
| Site Development:         |                           |                           |                        |                                  | \$7,144                           |
|                           |                           |                           | New Constr             | uction Needs:                    | \$31,444                          |
|                           |                           |                           | Average co             | st per student:                  | \$31,444                          |

The total need for school facilities based solely on the impact of the 5 new housing units projected over the next five years totals \$31,444. To determine the impact per square foot of residential development, this amount is divided by the total square feet of the projected developments. As calculated from the historic Developer Fee Permits, the average size home built has averaged 2,432 square feet. The total area for 5 new homes would therefore be 12,160 square feet. The total residential fee needed to be able to collect \$31,444 would be \$2.59 per square foot.

# Plaza Elementary School District 2018 Developer Fee Justification Study March 2018



#### Impact of Other Residential Development

In addition to new residential development projects that typically include new single family homes and new multi-family units, the District can also be impacted by additional types of new development projects. These include but are not limited to redevelopment projects, additions to existing housing units, and replacement of existing housing units with new housing units.

These development projects are still residential projects and therefore it is reasonable to assume they would have the same monetary impacts per square foot as the new residential development projects. However, the net impact is reduced due to the fact that there was a previous residential building in its place. Therefore, the development impact fees should only be charged for other residential developments if the new building(s) exceed the square footage area of the previous building(s). If the new building is larger than the existing building, then it is reasonable to assume that additional students could be generated by the project. The project would only pay for the development impacts fees for the net increase in assessable space generated by the development project. Education Code allows for an exemption from development impacts fees for any additions to existing residential structures that are 500 square feet or less.

#### Impact of Commercial/Industrial Development

There is a correlation between the growth of commercial/industrial firms/facilities within a community and the generation of school students within most business service areas. Fees for commercial/industrial can only be imposed if the residential fees will not fully mitigate the cost of providing school facilities to students from new development.

The approach utilized in this section is to apply statutory standards, U.S. Census employment statistics, and local statistics to determine the impact of future commercial/industrial development projects on the District. Many of the factors used in this analysis were taken from the U.S. Census, which remains the most complete and authoritative source of information on the community in addition to the "1990 SanDAG Traffic Generators Report".

#### **Employees per Square Foot of Commercial Development**

Results from a survey published by the San Diego Association of Governments "1990 San DAG Traffic Generators" are used to establish numbers of employees per square foot of building area to be anticipated in new commercial or industrial development projects. The average number of workers per 1,000 square feet of area ranges from 0.06 for Rental Self



Storage to 4.79 for Standard Commercial Offices. The generation factors from that report are shown in the following table.

Table 11

| Commercial/Industrial             | Average Square Foot | Employees Per Average |
|-----------------------------------|---------------------|-----------------------|
| Category                          | Per Employee        | Square Foot           |
| Banks                             | 354                 | 0.00283               |
| Community Shopping Centers        | 652                 | 0.00153               |
| Neighborhood Shopping Centers     | 369                 | 0.00271               |
| Industrial Business Parks         | 284                 | 0.00352               |
| Industrial Parks                  | 742                 | 0.00135               |
| Rental Self Storage               | 15541               | 0.0006                |
| Scientific Research & Development | 329                 | 0.00304               |
| Lodging                           | 882                 | 0.00113               |
| Standard Commercial Office        | 209                 | 0.00479               |
| Large High Rise Commercial Office | 232                 | 0.00431               |
| Corporate Offices                 | 372                 | 0.00269               |
| Medical Offices                   | 234                 | 0.00427               |

Source: 1990 SanDAG Traffic Generators report

#### Students per Employee

The number of students per employee is determined by using the 2008-2012 American Community Survey 5-Year Estimates for the District. There were 228 employees and 151 homes in the District. This represents a ratio of 1.5099 employees per home.

There were 53 school age children living in the District in 2010. This is a ratio of 0.2325 students per employee. This ratio, however, must be reduced by including only the percentage of employees that worked in their community of residence (32.8%), because only those employees living in the District will impact the District's school facilities with their children. The actual ratio of students per employee in the District is 0.0762.

#### School Facilities Cost per Student

State costs for housing commercially generated students are the same as those used for residential construction. The cost factors used to assess the impact from commercial development projects are contained in Table 10.

#### Residential Offset

When additional employees are generated in the District as a result of new commercial/industrial development, fees will also be charged on the residential units necessary to provide housing for the employees living in the District. To prevent a commercial or industrial



development from paying for the portion of the impact that will be covered by the residential fee, this amount has been calculated and deducted from each category. The residential offset amount is calculated by multiplying the following factors together and dividing by 1,000 (to convert from cost per 1,000 square feet to cost per square foot).

- Employees per 1,000 square feet (varies from a low of 0.06 for rental self storage to a high of 4.79 for office building).
- Percentage of employees that worked in their community of residence (32.8 percent).
- Housing units per employee (0.6623). This was derived from the 2008-2012 ACS 5
   Year Estimates data for the District, which indicates there were 151 housing units and 228 employees.
- Percentage of employees that will occupy new housing units (75 percent).
- Average square feet per dwelling unit (2,432).
- Residential fee charged by the District (\$2.27 (60% of \$3.79) per square foot).
- Average cost per student was determined in Table 10.

The following table shows the calculation of the school facility costs generated by a square foot of new commercial/industrial development for each category of development.

Table 12

PLAZA ELEMENTARY

Summary of Commercial and Industrial Uses

|                                   | Employees<br>per 1,000 | Students<br>per | Students<br>per | Average<br>Cost per | Cost<br>per    | Residential offset per | Net Cost<br>per |
|-----------------------------------|------------------------|-----------------|-----------------|---------------------|----------------|------------------------|-----------------|
| <u>Type</u>                       | Sq. Ft.                | <u>Employee</u> | 1,000 Sq. Ft.   | <u>Student</u>      | <u>Sq. Ft.</u> | <u>Sq. Ft.</u>         | Sq. Ft.         |
| Banks                             | 2.83                   | 0.0762          | 0.216           | \$31,444            | \$6.78         | \$2.55                 | \$4.23          |
| Community Shopping Centers        | 1.53                   | 0.0762          | 0.117           | \$31,444            | \$3.67         | \$1.38                 | \$2.29          |
| Neighborhood Shopping Centers     | 2.71                   | 0.0762          | 0.207           | \$31,444            | \$6.50         | \$2.44                 | \$4.06          |
| Industrial Business Parks         | 3.52                   | 0.0762          | 0.268           | \$31,444            | \$8.44         | \$3.17                 | \$5.27          |
| Industrial Parks                  | 1.35                   | 0.0762          | 0.103           | \$31,444            | \$3.24         | \$1.22                 | \$2.02          |
| Rental Self Storage               | 0.06                   | 0.0762          | 0.005           | \$31,444            | \$0.14         | \$0.05                 | \$0.09          |
| Scientific Research & Development | 3.04                   | 0.0762          | 0.232           | \$31,444            | \$7.29         | \$2.74                 | \$4.55          |
| Lodging                           | 1.13                   | 0.0762          | 0.086           | \$31,444            | \$2.71         | \$1.02                 | \$1.69          |
| Standard Commercial Office        | 4.79                   | 0.0762          | 0.365           | \$31,444            | \$11.48        | \$4.32                 | \$7.17          |
| Large High Rise Commercial Office | 4.31                   | 0.0762          | 0.329           | \$31,444            | \$10.33        | \$3.88                 | \$6.45          |
| Corporate Offices                 | 2.69                   | 0.0762          | 0.205           | \$31,444            | \$6.45         | \$2.42                 | \$4.03          |
| Medical Offices                   | 4.27                   | 0.0762          | 0.326           | \$31,444            | \$10.24        | \$3.85                 | \$6.39          |

<sup>\*</sup>Based on 1990 SanDAG Traffic Generator Report

# Plaza Elementary School District 2018 Developer Fee Justification Study March 2018



#### Net Cost per Square Foot

Since the District's share of the State Maximum Fee is now \$0.37 (60% of \$0.61) for commercial/industrial construction, the District is justified in collecting the maximum fee for all categories with the exception of Rental Self Storage. The District can only justify collection of \$0.09 per square foot of Rental Self Storage construction.

# Verifying the Sufficiency of the Development Impact

Education Code Section 17620 requires districts to find that fee revenues will not exceed the cost of providing school facilities to the students generated by the development paying the fees. This section shows that the fee revenues do not exceed the impact of the new development.

The total need for school facilities resulting from development totals \$31,444. The amount the District would collect over the five year period at the maximum rate of \$2.27 (60% of \$3.79) for residential and \$0.37 (60% of \$0.61) for commercial/industrial development would be as follows:

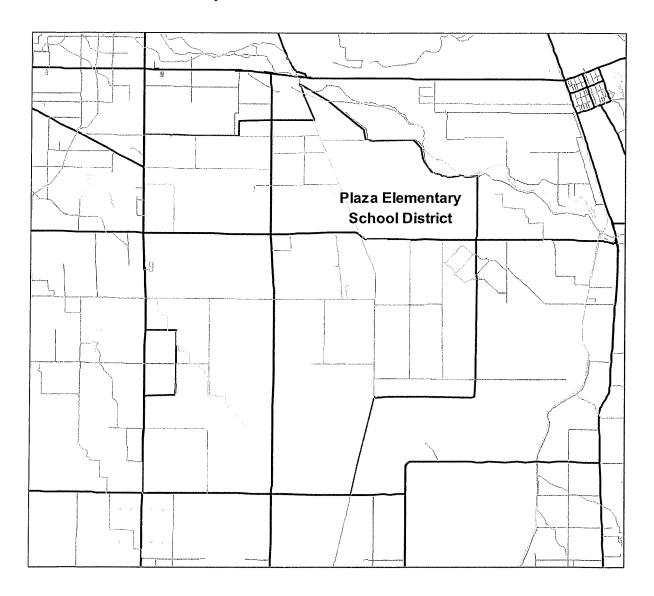
\$2.27 x 5 homes x 2,432 sq ft per home = \$27,652 for Residential \$0.37 x 500 sq ft per year x 5 years = \$915 for Commercial/Industrial Total projected 5 year income: \$28,567

The estimated income is less than the projected facility needs due to the impact of new development projects.



## **District Map**

The following map shows the extent of the areas for which development fees are applicable to the Plaza Elementary School District.



# Plaza Elementary School District 2018 Developer Fee Justification Study March 2018



#### Conclusion

Based on the data contained in this Study, it is found that a reasonable relationship exists between residential, commercial/industrial development and the need for additional school facilities in the Plaza Elementary School District. The following three nexus tests required to show justification for levying fees have been met:

<u>Burden Nexus:</u> New residential development will generate an average of 0.351 TK-8 grade students per unit. Because the District does not have adequate facilities for all the students generated by new developments, the district will need to build additional facilities and/or modernize/reconstruct the existing facilities in order to maintain existing level of services in which the new students will be housed.

<u>Cost Nexus:</u> The cost to provide new and reconstructed facilities is an average of \$2.59 per square foot of residential development. Each square foot of residential development will generate \$2.27 (60% of \$3.79) in developer fees resulting in a shortfall of \$0.32 per square foot.

Benefit Nexus: The developer fees to be collected by the Plaza Elementary School District will be used for the provision of additional and reconstructed or modernized school facilities. This will benefit the students to be generated by new development by providing them with adequate educational facilities.

The District's planned use of the fees received from development impacts will include the following types of projects each of which will benefit students from new developments.

- New Schools: When there is enough development activity occurring in a single area, the District will build a new school to house the students from new developments.
- 2) Additions to Existing Schools: When infill development occurs, the District will accommodate students at existing schools by building needed classrooms and/or support facilities such as cafeterias, restrooms, gyms and libraries as needed to increase the school capacity. Schools may also need upgrades of the technology and tele-communication systems to be able to increase their capacity.



- 3) Portable Replacement Projects: Some of the District's capacity is in temporary portables and therefore may not be included in the State's capacity calculations. These portables can be replaced with new permanent or modular classrooms to provide adequate space for students from new developments. These projects result in an increase to the facility capacity according to State standards. In addition, old portables that have reached the end of their life expectancy, will need to be replaced to maintain the existing level of service. These types of projects are considered modernization projects in the State building program. If development impacts did not exist, the old portables could be removed.
- 4) Modernization/Upgrade Projects: In many cases, students from new developments are not located in areas where new schools are planned to be built. The District plans to modernize or upgrade older schools to be equivalent to new schools so students will be housed in equitable facilities to those students housed in new schools. These projects may include updates to the building structures to meet current building standards, along with upgrades to the current fire and safety standards and any access compliance standards.

Per the District's agreement with the High School District, the elementary share of the developer fees collected is 60%. The reasonable relationship identified by these findings provides the required justification for the Plaza Elementary School District to levy the maximum fees of \$2.27 (60% of \$3.79) per square foot for residential construction and \$0.37 (60% of \$0.61) per square foot for commercial/industrial construction, except for Rental Self Storage facilities in which a fee of \$0.09 per square foot is justified as authorized by Education Code Section 17620.

# Appendices

2018 Developer Fee Justification Study

Plaza Elementary School District

8th Prev. 7th Prev. 6th Prev. 5th Prev. 4th Prev. 3rd Prev.

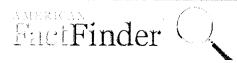
ENROLLMENT CERTIFICATION/PROJECTION OFFICE OF PUBLIC SCHOOL CONSTRUCTION SAB 50-01 (REV 05/09) Page 6 of 6 SCHOOL DISTRICT FIVE DIGIT DISTRICT CODE NUMBER (see California Public School Directory) Plaza Elementary COUNTY HIGH SCHOOL ATTENDANCE AREA (HSAA) OR SUPER HSAA (if applicable) Glenn Check one: Fifth-Year Enrollment Projection Tenth-Year Enrollment Projection Part G. Number of New Dwelling Units HSAA Districts Only - Check one: ☐ Attendance Residency (Fifth-Year Projection Only) 5 Residency - COS Districts Only - (Fifth Year Projection Only) ☐ Modified Weighting (Fifth-Year Projection Only) Part H. District Student Yield Factor 3rd Prev. to 2nd Prev. Previous to ☐ Alternate Weighting - (Fill in boxes to the right): 2nd Prev. to Prev. Current (Fifth-Year Projection Only) .350993 Part I. Projected Enrollment Part A. K-12 Pupil Data 1. Fifth-Year Projection 6th Prev. 5th Prev. 7th Prev. 4th Prev. 3rd Prev. 2nd Prev. Previous Current Enrollment/Residency - (except Special Day Class pupils) Grade 2014 / 2015 | 2015 / 2016 2016 / 2017 2017 / 2018 9-12 TOTAL Κ 22 27 228 23 287 23 1 21 22 20 2 14 23 23 24 Special Day Class pupils only - Enrollment/Residency 3 21 16 25 23 Elementary Secondary TOTAL 4 20 24 20 25 Non-Severe 0 5 14 24 24 22 0 0 Severe 0 6 TOTAL 17 21 26 24 0 0 7 25 16 19 21 8 2. Tenth-Year Projection 15 18 20 16 9 0 0 0 Enrollment/Residency - (except Special Day Class pupils) 10 0 0 0 0 7-8 9-12 TOTAL 11 0 0 0 0 12 0 0 0 0 TOTAL 160 190 200 Special Day Class pupils only - Enrollment/Residency 210 Elementary Secondary TOTAL Part B. Pupils Attending Schools Chartered By Another District Non-Severe 6th Prev. 5th Prev. 4th Prev. 3rd Prev. 2nd Prev. 7th Prev. Previous Current Severe 0 TOTAL n Part C. Continuation High School Pupils - (Districts Only) I certify, as the District Representative, that the information reported on this form and, when applicable, the High School Grade 7th Prev. 6th Prev. 5th Prev. 4th Prev. 3rd Prev. 2nd Prev. Previous Current Attendance Area Residency Reporting Worksheet attached, is 9 0 0 0 0 true and correct and that: 10 0 0 0 0 · I am designated as an authorized district representative by the governing board of the district. 11 0 0 0 0 If the district is requesting an augmentation in the enrollment 12 0 0 0 0 projection pursuant to Regulation Section 1859.42.1 (a), the TOTAL 0 0 0 local planning commission or approval authority has approved the tentative subdivision map used for augmentation of the enrollment and the district has identified dwelling units in that Part D. Special Day Class Pupils - (Districts or County Superintendent of Schools) map to be contracted. All subdivision maps used for Elementary Secondary TOTAL augmentation of enrollment are available at the district for 0 review by the Office of Public School Construction (OPSC). Non-Severe 0 0 · This form is an exact duplicate (verbatim) of the form 0 0 Severe 0 provided by the Office of Public School Construction. In the TOTAL 0 0 event a conflict should exist, then the language in the OPSC form will prevail. Part E. Special Day Class Pupils - (County Superintendent of Schools Only) NAME OF DISTRICT REPRESENTATIVE (PRINT OR TYPE) 7th Prev. 6th Prev. 5th Prev. 4th Prev. 3rd Prev. 2nd Prev. **Previous** Current 2014 / 2015 | 2015 / 2016 2016 / 2017 2017 / 2018 SIGNATURE OF DISTRICT REPRESENTATIVE Part F. Birth Data - (Fifth-Year Projection Only) DATE TELEPHONE NUMBER ☐ County Birth Data ☐ Birth Data by District ZIP Codes Estimate ☐ Estimate Estimate E-MAIL ADDRESS

2nd Prev.

Previous

Current





DP04

#### SELECTED HOUSING CHARACTERISTICS

#### 2008-2012 American Community Survey 5-Year Estimates

Supporting documentation on code lists, subject definitions, data accuracy, and statistical testing can be found on the American Community Survey website in the Data and Documentation section.

Sample size and data quality measures (including coverage rates, allocation rates, and response rates) can be found on the American Community Survey website in the Methodology section.

Although the American Community Survey (ACS) produces population, demographic and housing unit estimates, it is the Census Bureau's Population Estimates Program that produces and disseminates the official estimates of the population for the nation, states, counties, cities and towns and estimates of housing units for states and counties.

| Subject                | Plaza    | Plaza Elementary School District, California                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                            |  |  |  |
|------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|--|--|--|
|                        | Estimate | Margin of Error                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Percent                       | Percent Margin of<br>Error |  |  |  |
| HOUSING OCCUPANCY      |          | process of the contract of the |                               | : <u></u>                  |  |  |  |
| Total housing units    | 160      | +/-35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 160                           | (X)                        |  |  |  |
| Occupied housing units | 151      | +/-34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 94.4%                         | +/-6.1                     |  |  |  |
| Vacant housing units   | 9        | +/-10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5.6%                          | +/-6.1                     |  |  |  |
| Homeowner vacancy rate | 0.0      | +/-33.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X)                           | (X)                        |  |  |  |
| Rental vacancy rate    | 0.0      | +/-39.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X)                           | (X)                        |  |  |  |
| UNITS IN STRUCTURE     |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                            |  |  |  |
| Total housing units    | 160      | +/-35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 160                           | (X)                        |  |  |  |
| 1-unit, detached       | 129      | +/-33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 80.6%                         | +/-11.6                    |  |  |  |
| 1-unit, attached       | 0        | +/-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                          | +/-20.7                    |  |  |  |
| 2 units                | 5        | +/-9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3.1%                          | +/-5.4                     |  |  |  |
| 3 or 4 units           | : 0      | +/-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                          | +/-20.7                    |  |  |  |
| 5 to 9 units           | 0        | +/-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                          | +/-20.7                    |  |  |  |
| 10 to 19 units         | . 0      | +/-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                          | +/-20.7                    |  |  |  |
| 20 or more units       | 1        | +/-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.6%                          | +/-1.6                     |  |  |  |
| Mobile home            | 25       | +/-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15.6%                         | +/-10.6                    |  |  |  |
| Boat, RV, van, etc.    | 0        | +/-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                          | +/-20.7                    |  |  |  |
| YEAR STRUCTURE BUILT   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                            |  |  |  |
| Total housing units    | 160      | +/-35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 160                           | (X)                        |  |  |  |
| Built 2010 or later    | 0        | +/-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                          | +/-20.7                    |  |  |  |
| Built 2000 to 2009     | 5        | +/-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3.1%                          | +/-3.3                     |  |  |  |
| Built 1990 to 1999     | 32       | +/-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20.0%                         | +/-9.0                     |  |  |  |
| Built 1980 to 1989     | 29       | +/-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 18.1%                         | +/-10.3                    |  |  |  |
| Built 1970 to 1979     | 25       | +/-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15.6%                         | +/-10.4                    |  |  |  |
| Built 1960 to 1969     | 14       | +/-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8.8%                          | +/-5.7                     |  |  |  |
| Built 1950 to 1959     | 22       | +/-15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.8%                         | +/-9.7                     |  |  |  |
| Built 1940 to 1949     | . 15     | +/-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9.4%                          | +/-8.9                     |  |  |  |
| Built 1939 or earlier  | 18       | +/-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11.3%                         | +/-7.1                     |  |  |  |
| ROOMS                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A CE T THE T SECTION SERVICES |                            |  |  |  |
| Total housing units    | 160      | +/-35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 160                           | (X)                        |  |  |  |
| 1 room                 | 0        | +/-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                          | +/-20.7                    |  |  |  |
| 2 rooms                | 5        | +/-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3.1%                          | +/-3.8                     |  |  |  |

| Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Plaza Elementary School District, California                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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                                               | Estimate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Margin of Error                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                                                                                                                                            | Percent Margin of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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2 of 5 10/11/2016

| Subject                                                                            | Plaza       | Elementary School | District, California | 3                                     |
|------------------------------------------------------------------------------------|-------------|-------------------|----------------------|---------------------------------------|
|                                                                                    | Estimate    | Margin of Error   | Percent              | Percent Margin of<br>Error            |
| OCCUPANTS DED DOOM                                                                 | 21.14       |                   | www.                 | <b>□</b> 11 <b>√</b> 1                |
| OCCUPANTS PER ROOM                                                                 |             |                   |                      | in the second second                  |
| Occupied housing units                                                             | 151         | +/-34             | 151                  | (X)                                   |
| 1.00 or less                                                                       | 135         | +/-29             | 89.4%                | +/-12.1                               |
| 1.01 to 1.50<br>1.51 or more                                                       | 16          | +/-20             | 10.6%                | +/-12.1                               |
| 1.51 of more                                                                       |             | +/-13             | 0.0%                 | +/-21.8                               |
| VALUE                                                                              |             |                   |                      |                                       |
| Owner-occupied units                                                               | 87          | +/-23             | 87                   | (X)                                   |
| Less than \$50,000                                                                 | 5           | +/-6              | 5.7%                 | +/-6.6                                |
| \$50,000 to \$99,999                                                               | 0           | +/-13             | 0.0%                 | +/-33.4                               |
| \$100,000 to \$149,999                                                             | 6           | +/-7              | 6.9%                 | +/-7.3                                |
| \$150,000 to \$199,999                                                             | 4           | +/-5              | 4.6%                 | +/-5.3                                |
| \$200,000 to \$299,999                                                             | 7           | +/-7              | 8.0%                 | +/-8.4                                |
| \$300,000 to \$499,999                                                             | 34          | +/-15             | 39.1%                | +/-13.3                               |
| \$500,000 to \$999,999                                                             | 24          | +/-13             | 27.6%                | +/-11.9                               |
| \$1,000,000 or more                                                                | 7           | +/-7              | 8.0%                 | +/-8.1                                |
| Median (dollars)                                                                   | 389,600     | +/-68,451         | (X)                  | (X)                                   |
| MORTGAGE STATUS                                                                    |             |                   |                      |                                       |
| Owner-occupied units                                                               | 87          |                   |                      |                                       |
| Housing units with a mortgage                                                      | 49          | +/-23<br>+/-20    | 87<br>56 39/         | (X)                                   |
| Housing units without a mortgage                                                   | 38          | +/-20             | 56.3%<br>43.7%       | +/-15.2<br>+/-15.2                    |
|                                                                                    |             |                   |                      |                                       |
| SELECTED MONTHLY OWNER COSTS (SMOC)  Housing units with a mortgage                 |             |                   |                      |                                       |
| Less than \$300                                                                    | 49          | +/-20             | 49                   | (X)                                   |
| \$300 to \$499                                                                     | 0           | +/-13             | 0.0%                 | +/-45.5                               |
| \$500 to \$699                                                                     | 3           | +/-4              | 6.1%                 | +/-9.1                                |
| \$700 to \$999                                                                     |             | +/-13             | 0.0%                 | +/-45.5                               |
| \$1,000 to \$1,499                                                                 | 0           | +/-13             | 0.0%                 | +/-45.5                               |
| \$1,500 to \$1,999                                                                 | 21          | +/-14<br>+/-5     | 42.9%                | +/-17.6                               |
| \$2,000 or more                                                                    | 5           | +/-5 (            | 10.2%<br>40.8%       | +/-9.9<br>+/-19.6                     |
| Median (dollars)                                                                   | 20<br>1,531 | +/-786            | 40.6%<br>(X)         | +/-19.6<br>(X)                        |
|                                                                                    |             |                   |                      |                                       |
| Housing units without a mortgage                                                   | 38          | +/-16             | 38                   | (X)                                   |
| Less than \$100                                                                    | 0           | +/-13             | 0.0%                 | +/-51.7                               |
| \$100 to \$199                                                                     | 0           | +/-13             | 0.0%                 | +/-51.7                               |
| \$200 to \$299                                                                     | 2           | +/-3              | 5.3%                 | +/-7.8                                |
| \$300 to \$399                                                                     | 6           | +/-8              | 15.8%                | +/-19.2                               |
| \$400 or more                                                                      | 30          | +/-14             | 78.9%                | +/-19.6                               |
| Median (dollars)                                                                   | 650         | +/-149            | (X)                  | (X)                                   |
| SELECTED MONTHLY OWNER COSTS AS A<br>PERCENTAGE OF HOUSEHOLD INCOME (SMOCAPI)      |             |                   |                      | * * * * * * * * * * * * * * * * * * * |
| Housing units with a mortgage (excluding units where SMOCAPI cannot be computed)   | 49          | +/-20             | 49                   | (X)                                   |
| Less than 20.0 percent                                                             | 22          | +/-14             | 44.9%                | +/-21.4                               |
| 20.0 to 24.9 percent                                                               | 1           | +/-2              | 2.0%                 | +/-4.4                                |
| 25.0 to 29.9 percent                                                               | 4           | +/-7              | 8.2%                 | +/-12.9                               |
| 30.0 to 34.9 percent                                                               | 4           | +/-5              | 8.2%                 | +/-9.1                                |
| 35.0 percent or more                                                               | 18          | +/-11             | 36.7%                | +/-17.9                               |
| Not computed                                                                       | 0           | +/-13             | (X)                  | (X)                                   |
|                                                                                    |             |                   |                      | : <u>Y.</u> Y                         |
| Housing unit without a mortgage (excluding units where SMOCAPI cannot be computed) | 38          | +/-16             | 38                   | (X)                                   |
| Less than 10.0 percent                                                             | 17          | +/-11             | 44.7%                | +/-21.3                               |
| 10.0 to 14.9 percent                                                               | 4           | +/-4              | 10.5%                | +/-10.8                               |
| 15.0 to 19.9 percent                                                               | 0           | +/-13             | 0.0%                 | +/-51.7                               |

| Subject                                                                     | Plaza Elementary School District, California                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 20.0 to 24.9 percent                                                        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Median (dollars)                                                            | 653                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| No rent paid                                                                | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| GROSS RENT AS A PERCENTAGE OF HOUSEHOLD INCOME (GRAPI)                      | employee and the second of the |                 | error and the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Occupied units paying rent (excluding units where GRAPI cannot be computed) | 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Less than 15.0 percent                                                      | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 15.0 to 19.9 percent                                                        | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 20.0 to 24.9 percent                                                        | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 25.0 to 29.9 percent                                                        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 30.0 to 34.9 percent                                                        | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 35.0 percent or more                                                        | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Not computed                                                                | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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Data are based on a sample and are subject to sampling variability. The degree of uncertainty for an estimate arising from sampling variability is represented through the use of a margin of error. The value shown here is the 90 percent margin of error. The margin of error can be interpreted roughly as providing a 90 percent probability that the interval defined by the estimate minus the margin of error and the estimate plus the margin of error (the lower and upper confidence bounds) contains the true value. In addition to sampling variability, the ACS estimates are subject to nonsampling error (for a discussion of nonsampling variability, see Accuracy of the Data). The effect of nonsampling error is not represented in these tables.

The median gross rent excludes no cash renters.

In prior years, the universe included all owner-occupied units with a mortgage. It is now restricted to include only those units where SMOCAPI is computed, that is, SMOC and household income are valid values.

In prior years, the universe included all owner-occupied units without a mortgage. It is now restricted to include only those units where SMOCAPI is computed, that is, SMOC and household income are valid values.

In prior years, the universe included all renter-occupied units. It is now restricted to include only those units where GRAPI is computed, that is, gross rent and household Income are valid values.

The 2007, 2008, 2009, 2010, 2011, and 2012 plumbing data for Puerto Rico will not be shown. Research indicates that the questions on plumbing facilities that were introduced in 2008 in the stateside American Community Survey and the 2008 Puerto Rico Community Survey may not have been appropriate for Puerto Rico.

Median calculations for base table sourcing VAL, MHC, SMOC, and TAX should exclude zero values.

Telephone service data are not available for certain geographic areas due to problems with data collection. See Errata Note #93 for details.

4 of 5 10/11/2016

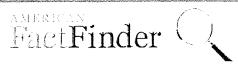
While the 2008-2012 American Community Survey (ACS) data generally reflect the December 2009 Office of Management and Budget (OMB) definitions of metropolitan and micropolitan statistical areas; in certain instances the names, codes, and boundaries of the principal cities shown in ACS tables may differ from the OMB definitions due to differences in the effective dates of the geographic entities.

Estimates of urban and rural population, housing units, and characteristics reflect boundaries of urban areas defined based on Census 2000 data. Boundaries for urban areas have not been updated since Census 2000. As a result, data for urban and rural areas from the ACS do not necessarily reflect the results of ongoing urbanization.

Source: U.S. Census Bureau, 2008-2012 American Community Survey

#### Explanation of Symbols:

- 1. An '\*\*' entry in the margin of error column indicates that either no sample observations or too few sample observations were available to compute a standard error and thus the margin of error. A statistical test is not appropriate.
- 2. An '-' entry in the estimate column indicates that either no sample observations or too few sample observations were available to compute an estimate, or a ratio of medians cannot be calculated because one or both of the median estimates falls in the lowest interval or upper interval of an open-ended distribution.
  - 3. An '-' following a median estimate means the median falls in the lowest interval of an open-ended distribution.
  - 4. An '+' following a median estimate means the median falls in the upper interval of an open-ended distribution.
- 5. An "\*\*" entry in the margin of error column indicates that the median falls in the lowest interval or upper interval of an open-ended distribution. A statistical test is not appropriate.
  - 6. An \*\*\*\*\*\* entry in the margin of error column indicates that the estimate is controlled. A statistical test for sampling variability is not appropriate.
- 7. An 'N' entry in the estimate and margin of error columns indicates that data for this geographic area cannot be displayed because the number of sample cases is too small.
  - 8. An '(X)' means that the estimate is not applicable or not available.



S0802

#### MEANS OF TRANSPORTATION TO WORK BY SELECTED CHARACTERISTICS

2008-2012 American Community Survey 5-Year Estimates

Supporting documentation on code lists, subject definitions, data accuracy, and statistical testing can be found on the American Community Survey website in the Data and Documentation section.

Sample size and data quality measures (including coverage rates, allocation rates, and response rates) can be found on the American Community Survey website in the Methodology section.

Although the American Community Survey (ACS) produces population, demographic and housing unit estimates, it is the Census Bureau's Population Estimates Program that produces and disseminates the official estimates of the population for the nation, states, counties, cities and towns and estimates of housing units for states and counties.

| Subject                                    |          | Plaza Elementai | To the second the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Car, truck, or van                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |  |
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|                                            | Tota     | al              | Car, truck, or van                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | carpooled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |  |
|                                            | Estimate | Margin of Error | Estimate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Margin of Error                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Estimate |  |
| Workers 16 years and over                  | 228      | +/-75           | 162                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | +/-57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 18       |  |
| AGE                                        |          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |  |
| 16 to 19 years                             | 3.1%     | +/-3.0          | 1.9%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +/-2.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16.7%    |  |
| 20 to 24 years                             | 14.5%    | +/-9.5          | 13.6%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | +/-7.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.0%     |  |
| 25 to 44 years                             | 40.8%    | +/-12.2         | 39.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | +/-12.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33.3%    |  |
| 45 to 54 years                             | 18.9%    | +/-9.9          | 23.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | +/-12.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 16.7%    |  |
| 55 to 59 years                             | 7.0%     | +/-5.4          | 5.6%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +/-4.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.0%     |  |
| 60 years and over                          | 15.8%    | +/-11.1         | 16.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | +/-11.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33.3%    |  |
| Median age (years)                         | 43.1     | +/-8.3          | 43.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +/-5.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 39.0     |  |
|                                            |          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |  |
| SEX<br>Male                                | 69.3%    | +/-12.7         | 68.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | +/-13.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 50.0%    |  |
| Female                                     | 30.7%    | +/-12.7         | 31.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | +/-13.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 50.0%    |  |
| RACE AND HISPANIC OR LATINO ORIGIN         |          |                 | The second second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |  |
| One race                                   | 95.2%    | +/-7.1          | 100.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | +/-20.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55.6%    |  |
| White                                      | 93.0%    | +/-8.0          | 100.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | +/-20.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55.6%    |  |
| Black or African American                  | 0.0%     | +/-15.1         | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +/-20.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0%     |  |
| American Indian and Alaska Native          | 0.0%     | +/-15.1         | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +/-20.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0%     |  |
| Asian                                      | 0.0%     | +/-15.1         | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +/-20.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0%     |  |
| Native Hawaiian and Other Pacific Islander | 0.0%     | +/-15.1         | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +/-20.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0%     |  |
| Some other race                            | 2.2%     | +/-3.4          | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +/-20.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0%     |  |
| Two or more races                          | 4.8%     | +/-7.1          | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +/-20.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 44.4%    |  |
| Hispanic or Latino origin (of any race)    | 46.1%    | +/-19.8         | 40.1%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | +/-19.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 66.7%    |  |
| White alone, not Hispanic or Latino        | 53.1%    | +/-20.0         | 59.9%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | +/-19.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 22.2%    |  |
| NATIVITY AND CITIZENSHIP STATUS            |          |                 | to the state of th | s<br>Programme and the second sec |          |  |
| Native                                     | 82.5%    | +/-7.9          | 89.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | +/-11.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 66.7%    |  |
| Foreign born                               | 17.5%    | +/-7.9          | 10.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | +/-11.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33.3%    |  |
| Naturalized U.S. citizen                   | 6.6%     | +/-5.1          | 5.6%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +/-6.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 33.3%    |  |
| Not a U.S. citizen                         | 11.0%    | +/-7.1          | 4.9%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +/-6.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.0%     |  |

| LANGUAGE SPOKEN AT HOME AND ABILITY TO SPEAK ENGLISH Speak language other than English Speak English "very well" Speak English less than "very well"  EARNINGS IN THE PAST 12 MONTHS (IN 2012 INFLATION-ADJUSTED DOLLARS) FOR WORKERS Workers 16 years and over with earnings \$1 to \$9,999 or loss \$10,000 to \$14,999 \$15,000 to \$24,999 \$25,000 to \$4,999 \$35,000 to \$49,999 \$50,000 to \$74,999 \$65,000 to \$74,999 \$75,000 or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| LANGUAGE SPOKEN AT HOME AND ABILITY TO SPEAK ENGLISH Speak language other than English Speak English "very well" Speak English less than "very well"  EARNINGS IN THE PAST 12 MONTHS (IN 2012 INFLATION-ADJUSTED DOLLARS) FOR WORKERS Workers 16 years and over with earnings \$1 to \$9,999 or loss \$10,000 to \$14,999 \$15,000 to \$24,999 \$25,000 to \$4,999 \$35,000 to \$49,999 \$50,000 to \$74,999 \$65,000 to \$74,999 \$75,000 or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 41.7%<br>29.8%<br>11.8%<br>228<br>14.5%<br>7.9%<br>13.2%<br>23.7%<br>14.0% | +/-20.6<br>+/-17.3<br>+/-7.1<br>+/-75<br>+/-5.8<br>+/-7.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| LANGUAGE SPOKEN AT HOME AND ABILITY TO SPEAK ENGLISH Speak language other than English Speak English "very well" Speak English less than "very well"  EARNINGS IN THE PAST 12 MONTHS (IN 2012 INFLATION-ADJUSTED DOLLARS) FOR WORKERS Workers 16 years and over with earnings \$1 to \$9,999 or loss \$10,000 to \$14,999 \$15,000 to \$24,999 \$25,000 to \$4,999 \$35,000 to \$49,999 \$50,000 to \$74,999 \$65,000 to \$74,999 \$75,000 or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| SPEAK ENGLISH Speak language other than English Speak English "very well" Speak English less than "very well"  EARNINGS IN THE PAST 12 MONTHS (IN 2012 INFLATION-ADJUSTED DOLLARS) FOR WORKERS Workers 16 years and over with earnings \$1 to \$9,999 or loss \$10,000 to \$14,999 \$15,000 to \$24,999 \$25,000 to \$34,999 \$35,000 to \$49,999 \$65,000 to \$74,999 \$75,000 or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 29.8%<br>11.8%<br>228<br>14.5%<br>7.9%<br>13.2%<br>23.7%<br>14.0%          | +/-17.3<br>+/-7.1<br>+/-75<br>+/-5.8<br>+/-7.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Speak English "very well"  Speak English less than "very well"  EARNINGS IN THE PAST 12 MONTHS (IN 2012 INFLATION-ADJUSTED DOLLARS) FOR WORKERS Workers 16 years and over with earnings \$1 to \$9,999 or loss \$10,000 to \$14,999 \$15,000 to \$24,999 \$25,000 to \$34,999 \$35,000 to \$49,999 \$50,000 to \$74,999 \$65,000 to \$74,999 \$75,000 or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| Speak English less than "very well"  EARNINGS IN THE PAST 12 MONTHS (IN 2012 INFLATION-ADJUSTED DOLLARS) FOR WORKERS Workers 16 years and over with earnings \$1 to \$9,999 or loss \$10,000 to \$14,999 \$15,000 to \$24,999 \$25,000 to \$34,999 \$35,000 to \$49,999 \$50,000 to \$64,999 \$65,000 to \$74,999 \$75,000 or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| EARNINGS IN THE PAST 12 MONTHS (IN 2012 INFLATION-ADJUSTED DOLLARS) FOR WORKERS Workers 16 years and over with earnings \$1 to \$9,999 or loss \$10,000 to \$14,999 \$15,000 to \$24,999 \$25,000 to \$34,999 \$35,000 to \$49,999 \$50,000 to \$64,999 \$65,000 to \$74,999 \$75,000 or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| \$1 to \$9,999 or loss<br>\$10,000 to \$14,999<br>\$15,000 to \$24,999<br>\$25,000 to \$34,999<br>\$35,000 to \$49,999<br>\$50,000 to \$64,999<br>\$65,000 to \$74,999<br>\$75,000 or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14.5%<br>7.9%<br>13.2%<br>23.7%<br>14.0%                                   | +/-5.8<br>+/-7.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6.8%                                                               | I have been been been all the second of the  |                                                          |
| \$10,000 to \$14,999<br>\$15,000 to \$24,999<br>\$25,000 to \$34,999<br>\$35,000 to \$49,999<br>\$50,000 to \$64,999<br>\$65,000 to \$74,999<br>\$75,000 or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| \$15,000 to \$24,999<br>\$25,000 to \$34,999<br>\$35,000 to \$49,999<br>\$50,000 to \$64,999<br>\$65,000 to \$74,999<br>\$75,000 or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| Natural resources, construction, and maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 55 to 59 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +/-75.1                                           | -                                                                               | **                                 |  |
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| Native Hawaiian and Other Pacific Islander                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | +/-75.1                                           |                                                                                 |                                    |  |
| Some other race                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +/-75.1                                           |                                                                                 |                                    |  |
| Two or more races                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +/-75.1                                           |                                                                                 | **                                 |  |
| - · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | +/-46.4                                           |                                                                                 |                                    |  |
| Hispanic or Latino origin (of any race)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                                                                                 | ا<br>أنسي داري داري داريون دريوسوي |  |
| White alone, not Hispanic or Latino                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | +/-35.7                                           |                                                                                 |                                    |  |
| Time done, not inspante of Editio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +/-33.2                                           |                                                                                 |                                    |  |
| NATIVITY AND CITIZENSHIP STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                                                                                 |                                    |  |
| Native                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | i                                                 | se entreme                                                                      | **                                 |  |
| Foreign born                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | +/-41.1                                           | · · · · · · · · · · · · · · · · · · ·                                           | **                                 |  |
| Naturalized U.S. citizen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | +/-41.1                                           |                                                                                 |                                    |  |
| Not a U.S. citizen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | +/-41.1                                           |                                                                                 |                                    |  |
| The state of the s | +/-75.1                                           |                                                                                 |                                    |  |
| LANGUAGE SPOKEN AT HOME AND ABILITY TO SPEAK ENGLISH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   |                                                                                 |                                    |  |
| Speak language other than English                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +/-35.7                                           | -                                                                               | **                                 |  |
| Speak English "very well"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | +/-35.7                                           | _                                                                               | **                                 |  |
| Speak English less than "very well"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | +/-75.1                                           | <del>.</del> .                                                                  | **                                 |  |
| EARNINGS IN THE PAST 12 MONTHS (IN 2012 INFLATION-ADJUSTED DOLLARS) FOR WORKERS Workers 15 years and Dollars in the second secon |                                                   |                                                                                 |                                    |  |
| Workers 16 years and over with earnings<br>\$1 to \$9,999 or loss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +/-17                                             |                                                                                 | +/-13                              |  |
| \$10,000 to \$14,999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +/-19.4                                           |                                                                                 | **                                 |  |
| \$15,000 to \$14,999<br>\$15,000 to \$24,999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | +/-13.9                                           |                                                                                 | **                                 |  |
| \$25,000 to \$34,999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +/-44.5                                           |                                                                                 | **                                 |  |
| \$35,000 to \$49,999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +/-41.3                                           |                                                                                 | **                                 |  |
| \$50,000 to \$44,999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +/-75.1                                           | · · · · · · · · · · · · · · · · · · ·                                           | **                                 |  |
| 180 N - 180 N  | +/-75.1                                           |                                                                                 | **                                 |  |
| \$65,000 to \$74,999<br>\$75,000 or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | +/-75.1                                           |                                                                                 | **                                 |  |
| \$75,000 of flore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +/-75.1                                           | - '                                                                             | **                                 |  |
| Median earnings (dollars)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10.10                                             |                                                                                 | į.<br>1                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +/-2,194                                          |                                                                                 | **                                 |  |
| POVERTY STATUS IN THE PAST 12 MONTHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   |                                                                                 |                                    |  |
| Workers 16 years and over for whom poverty status is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +/-17                                             | 0                                                                               | +/-13                              |  |
| determined                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | T/-1/                                             | 0                                                                               | +/-13                              |  |
| Below 100 percent of the poverty level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | +/-19.4                                           |                                                                                 | **                                 |  |
| 100 to 149 percent of the poverty level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | +/-75.1                                           | -                                                                               | **                                 |  |

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| At or above 150 percent of the poverty level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| Workers 16 years and over                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Management, business, science, and arts occupations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | +/-45.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | - 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| Natural resources, construction, and maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 1 vehicle available                     | +/-43.7                         |                                         | **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2 vehicles available                    | +/-24.9                         | • * • • • • • • • • • • • • • • • • • • | **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3 or more vehicles available            | +/-45.8                         |                                         | **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| PERCENT IMPUTED                         |                                 |                                         | i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Means of transportation to work         | (X)                             | (X)                                     | (X)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Time leaving home to go to work         | (X)                             | (X)                                     | (X)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Travel time to work                     | (X)                             | (X)                                     | (X)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Vehicles available                      | (X)                             | (X)                                     | (X)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Data are based on a sample and are subject to sampling variability. The degree of uncertainty for an estimate arising from sampling variability is represented through the use of a margin of error. The value shown here is the 90 percent margin of error. The margin of error can be interpreted roughly as providing a 90 percent probability that the interval defined by the estimate minus the margin of error and the estimate plus the margin of error (the lower and upper confidence bounds) contains the true value. In addition to sampling variability, the ACS estimates are subject to nonsampling error (for a discussion of nonsampling variability, see Accuracy of the Data). The effect of nonsampling error is not represented in these tables.

Foreign born excludes people born outside the United States to a parent who is a U.S. citizen.

Workers include members of the Armed Forces and civilians who were at work last week.

Industry codes are 4-digit codes and are based on the North American Industry Classification System 2007. The Industry categories adhere to the guidelines issued in Clarification Memorandum No. 2, "NAICS Alternate Aggregation Structure for Use By U.S. Statistical Agencies," issued by the Office of Management and Budget.

While the 2008-2012 American Community Survey (ACS) data generally reflect the December 2009 Office of Management and Budget (OMB) definitions of metropolitan and micropolitan statistical areas; in certain instances the names, codes, and boundaries of the principal cities shown in ACS tables may differ from the OMB definitions due to differences in the effective dates of the geographic entities.

Estimates of urban and rural population, housing units, and characteristics reflect boundaries of urban areas defined based on Census 2000 data. Boundaries for urban areas have not been updated since Census 2000. As a result, data for urban and rural areas from the ACS do not necessarily reflect the results of ongoing urbanization.

Source: U.S. Census Bureau, 2008-2012 American Community Survey

#### Explanation of Symbols:

1. An '\*\*' entry in the margin of error column indicates that either no sample observations or too few sample observations were available to compute a standard error and thus the margin of error. A statistical test is not appropriate.

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- 2. An '-' entry in the estimate column indicates that either no sample observations or too few sample observations were available to compute an estimate, or a ratio of medians cannot be calculated because one or both of the median estimates falls in the lowest interval or upper interval of an open-ended distribution.
  - 3. An '-' following a median estimate means the median falls in the lowest interval of an open-ended distribution.
  - 4. An '+' following a median estimate means the median falls in the upper interval of an open-ended distribution.
- 5. An '\*\*\*' entry in the margin of error column indicates that the median falls in the lowest interval or upper interval of an open-ended distribution. A statistical test is not appropriate.
- 6. An '\*\*\*\*\*' entry in the margin of error column indicates that the estimate is controlled. A statistical test for sampling variability is not appropriate.
- 7. An 'N' entry in the estimate and margin of error columns indicates that data for this geographic area cannot be displayed because the number of sample cases is too small.
  - 8. An '(X)' means that the estimate is not applicable or not available.

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#### **Use of Developer Fees:**

A School District can use the revenue collected on residential and commercial/industrial construction for the purposes listed below:

- Purchase or lease of interim school facilities to house students generated by new development pending the construction of permanent facilities.
- Purchase or lease of land for school facilities for such students.
- Acquisition of school facilities for such students, including:
  - Construction
  - o Modernization/reconstruction
  - o Architectural and engineering costs
  - o Permits and plan checking
  - o Testing and inspection
  - o Furniture, Equipment and Technology for use in school facilities
- Legal and other administrative costs related to the provision of such new facilities
- Administration of the collection of, and justification for, such fees, and
- Any other purpose arising from the process of providing facilities for students generated by new development.

Following is an excerpt from the Education Code that states the valid uses of the Level 1 developer fees. It refers to construction and reconstruction. The term reconstruction was originally used in the Leroy Greene program. The term modernization is currently used in the 1998 State Building Program and represents the same scope of work used in the original reconstruction projects.

Ed Code Section 17620. (a) (1) The governing board of any school district is authorized to levy a fee, charge, dedication, or other requirement against any construction within the boundaries of the district, for the purpose of funding the construction or reconstruction of school facilities, subject to any limitations set forth in Chapter 4.9 (commencing with Section 65995) of Division 1 of Title 7 of the Government Code. This fee, charge, dedication, or other requirement may be applied to construction only as follows: ...

The limitations referred to in this text describe the maximum amounts that can be charged for residential and commercial/industrial projects and any projects that qualify for exemptions. They do not limit the use of the funds received.

## REPORT OF THE EXECUTIVE OFFICER State Allocation Board Meeting, January 24, 2018

#### INDEX ADJUSTMENT ON THE ASSESSMENT FOR DEVELOPMENT

#### PURPOSE OF REPORT

To report the index adjustment on the assessment for development, which may be levied pursuant to Education Code Section 17620.

#### **DESCRIPTION**

The law requires the maximum assessment for development be adjusted every two years by the change in the Class B construction cost index, as determined by the State Allocation Board (Board) at its January meeting. This item requests that the Board make the adjustment based on the change reflected using the RS Means index.

#### **AUTHORITY**

Education Code Section 17620(a)(1) states the following: "The governing board of any school district is authorized to levy a fee, charge, dedication, or other requirement against any construction within the boundaries of the district, for the purpose of funding the construction or reconstruction of school facilities, subject to any limitations set forth in Chapter 4.9 (commencing with Section 65995) of Division 1 of Title 7 of the Government Code."

Government Code Section 65995(b)(3) states the following: "The amount of the limits set forth in paragraphs (1) and (2) shall be increased in 2000, and every two years thereafter, according to the adjustment for inflation set forth in the statewide cost index for class B construction, as determined by the State Allocation Board at its January meeting, which increase shall be effective as of the date of that meeting."

#### **BACKGROUND**

There are three levels that may be levied for developer's fees. The fees are levied on a per-square foot basis. The lowest fee, Level I, is assessed if the district conducts a Justification Study that establishes the connection between the development coming into the district and the assessment of fees to pay for the cost of the facilities needed to house future students. The Level II fee is assessed if a district makes a timely application to the Board for new construction funding, conducts a School Facility Needs Analysis pursuant to Government Code Section 65995.6, and satisfies at least two of the requirements listed in Government Code Section 65995.5(b)(3). The Level III fee is assessed when State bond funds are exhausted; the district may impose a developer's fee up to 100 percent of the School Facility Program new construction project cost.

A historical comparison of the assessment rates for development fees for 2014 and 2016 are shown below for information. According to the RS Means, the cost index for Class B construction increased by 8.78, during the two year period from January 2016 to January 2018, requiring the assessment for development fees to be adjusted as follows beginning January 2018:

#### RS Means Index Maximum Level I Assessment Per Square Foot

|                       | <u>2014</u> | <u>2016</u> | <u>2018</u> |
|-----------------------|-------------|-------------|-------------|
| Residential           | \$3.36      | \$3.48      | \$3.79      |
| Commercial/Industrial | \$0.54      | \$0.56      | \$0.61      |

#### **RECOMMENDATION**

Increase the 2018 maximum Level I assessment for development in the amount of 8.78 percent using the RS Means Index to be effective immediately.

## REPORT OF THE EXECUTIVE OFFICER State Allocation Board Meeting, January 24, 2018

#### ANNUAL ADJUSTMENT TO SCHOOL FACILITY PROGRAM GRANTS

#### **PURPOSE OF REPORT**

To adopt the annual adjustment in the School Facility Program (SFP) grants based on the change in construction costs pursuant to the Education Code (EC) and SFP Regulations.

#### **DESCRIPTION**

This item presents the State Allocation Board (Board) with the annual adjustment to the SFP grants based on the statewide cost index for Class B construction. Each year the Board adjusts the SFP grants to reflect construction cost changes. In January 2016, the Board adopted the RS Means index for 2016 and future years. This item presents the 2018 annual adjustment to SFP grants based on the RS Means index.

#### <u>AUTHORITY</u>

See Attachment A.

#### STAFF ANALYSIS/STATEMENTS

At the January 2016 meeting, the Board adopted an increase to the SFP grants using the RS Means Construction Cost Index (CCI) as the statewide cost index for Class B construction.

The current rate of change between 2017 and 2018 for the RS Means Class B CCI is 4.17 percent. The chart below reflects the amounts previously adopted for 2017 compared to the potential amount for the new construction base grants.

|                                   |                       |                                                         | RS Means<br>4.17%                             |
|-----------------------------------|-----------------------|---------------------------------------------------------|-----------------------------------------------|
| Grade Level                       | Regulation<br>Section | Current Adjusted<br>Grant Per Pupil<br>Effective 1-1-17 | Potential Grant Per<br>Pupil Effective 1-1-18 |
| Elementary                        | 1859.71               | \$11,104                                                | \$11,567                                      |
| Middle                            | 1859.71               | \$11,744                                                | \$12,234                                      |
| High                              | 1859.71               | \$14,944                                                | \$15,567                                      |
| Special Day Class<br>– Severe     | 1859.71.1             | \$31,202                                                | \$32,503                                      |
| Special Day Class<br>- Non-Severe | 1859.71.1             | \$20,867                                                | \$21,737                                      |

#### STAFF ANALYSIS/STATEMENTS (cont.)

The following chart shows the amounts previously adopted compared to the potential amount for the modernization base grants.

|                                 |                       |                                                         | RS Means<br>4.17%                                |
|---------------------------------|-----------------------|---------------------------------------------------------|--------------------------------------------------|
| Grade Level                     | Regulation<br>Section | Current Adjusted<br>Grant Per Pupil<br>Effective 1-1-17 | Potential Grant<br>Per Pupil Effective<br>1-1-18 |
| Elementary                      | 1859.78               | \$4,228                                                 | \$4,404                                          |
| Middle                          | 1859.78               | \$4,472                                                 | \$4,658                                          |
| High                            | 1859.78               | \$5,855                                                 | \$6,099                                          |
| Special Day Class  - Severe     | 1859.78.3             | \$13,475                                                | \$14,037                                         |
| Special Day Class  - Non-Severe | 1859.78.3             | \$9,015                                                 | \$9,391                                          |

In addition, the CCI adjustment would increase the threshold amount for Government Code Section 66452.6(a)(2) for the period of one year commencing March 1, 2018. The following chart shows the amount previously adopted for 2017 compared to the resulting threshold amount, upon approval of the proposed 2018 CCI adjustment:

|                  | RS Means<br>Effective 3-1-2017 | RS Means<br>Potential 3-1-2018 |
|------------------|--------------------------------|--------------------------------|
| Resulting Amount | \$279,571                      | \$291,229                      |

#### **RECOMMENDATION**

Adopt the increase of 4.17 percent for the 2018 SFP grants based on the RS Means Construction Cost Index as shown in Attachment B.

#### ATTACHMENT B

#### ANNUAL ADJUSTMENT TO SCHOOL FACILITY PROGRAM GRANTS State Allocation Board Meeting, January 24, 2018

#### **Grant Amount Adjustments**

|                  |                                                                            | Regulation<br>Section | Current Adjusted<br>Grant Per Pupil<br>Effective 1-1-17 | Current Adjusted<br>Grant Per Pupil<br>Effective 1-1-18 |
|------------------|----------------------------------------------------------------------------|-----------------------|---------------------------------------------------------|---------------------------------------------------------|
|                  | Elementary                                                                 | 1859.71               | \$11,104                                                | \$11,567                                                |
|                  | Middle                                                                     | 1859.71               | \$11,744                                                | \$12,234                                                |
|                  | High                                                                       | 1859.71               | \$14,944                                                | \$15,567                                                |
|                  | Special Day Class – Severe                                                 | 1859.71.1             | \$31,202                                                | \$32,503                                                |
| 5                | Special Day Class - Non-Severe                                             | 1859.71.1             | \$20,867                                                | \$21,737                                                |
| <b>₩</b>         | Automatic Fire Detection/Alarm System - Elementary                         | 1859.71.2             | \$13                                                    | \$14                                                    |
| Ž                | Automatic Fire Detection/Alarm System - Middle                             | 1859.71.2             | \$18                                                    | \$19                                                    |
| <u>S</u>         | Automatic Fire Detection/Alarm System – High                               | 1859.71.2             | \$30                                                    | \$31                                                    |
| Co               | Automatic Fire Detection/Alarm System – Special Day Class – Severe         | 1859.71.2             | \$56                                                    | \$58                                                    |
| New Construction | Automatic Fire Detection/Alarm System – Special Day Class – Non-<br>Severe | 1859.71.2             | \$39                                                    | \$41                                                    |
| Z                | Automatic Sprinkler System – Elementary                                    | 1859.71.2             | \$186                                                   | \$194                                                   |
|                  | Automatic Sprinkler System – Middle                                        | 1859.71.2             | \$221                                                   | \$230                                                   |
|                  | Automatic Sprinkler System – High                                          | 1859.71.2             | \$230                                                   | \$240                                                   |
|                  | Automatic Sprinkler System - Special Day Class - Severe                    | 1859.71.2             | \$588                                                   | \$613                                                   |
|                  | Automatic Sprinkler System - Special Day Class - Non-Severe                | 1859.71.2             | \$395                                                   | \$411                                                   |
|                  | Elementary                                                                 | 1859.78               | \$4,228                                                 | \$4,404                                                 |
|                  | Middle                                                                     | 1859.78               | \$4,472                                                 | \$4,658                                                 |
|                  | High                                                                       | 1859.78               | \$5,855                                                 | \$6,099                                                 |
|                  | Special Day Class - Severe                                                 | 1859.78.3             | \$13,475                                                | \$14,037                                                |
|                  | Special Day Class – Non-Severe                                             | 1859.78.3             | \$9,015                                                 | \$9,391                                                 |
|                  | State Special School - Severe                                              | 1859.78               | \$22,460                                                | \$23,397                                                |
| 6                | Automatic Fire Detection/Alarm System – Elementary                         | 1859.78.4             | \$137                                                   | \$143                                                   |
| 큚                | Automatic Fire Detection/Alarm System – Middle                             | 1859.78.4             | \$137                                                   | \$143                                                   |
| <u>.</u> 2       | Automatic Fire Detection/Alarm System – High                               | 1859.78.4             | \$137                                                   | \$143                                                   |
| Jer              | Automatic Fire Detection/Alarm System – Special Day Class – Severe         | 1859.78.4             | \$378                                                   | \$394                                                   |
| Modernization    | Automatic Fire Detection/Alarm System – Special Day Class – Non-<br>Severe | 1859.78.4             | \$253                                                   | \$264                                                   |
|                  | Over 50 Years Old – Elementary                                             | 1859.78.6             | \$5,874                                                 | \$6,119                                                 |
|                  | Over 50 Years Old – Middle                                                 | 1859.78.6             | \$6,212                                                 | \$6,471                                                 |
|                  | Over 50 Years Old – High                                                   | 1859.78.6             | \$8,132                                                 | \$8,471                                                 |
|                  | Over 50 Years Old - Special Day Class - Severe                             | 1859.78.6             | \$18,721                                                | \$19,502                                                |
|                  | Over 50 Years Old – Special Day Class – Non-Severe                         | 1859.78.6             | \$12,519                                                | \$13,041                                                |
|                  | Over 50 Years Old - State Special School - Severe                          | 1859.78.6             | \$31,201                                                | \$32,502                                                |

#### ATTACHMENT B

# ANNUAL ADJUSTMENT TO SCHOOL FACILITY PROGRAM GRANTS January 2018

#### **Grant Amount Adjustments**

| New Construction / Modernization / Joint-Use                          | Regulation<br>Section                                                  | Current Adjusted<br>Grant Per Pupil<br>Effective 1-1-17 | Current Adjusted<br>Grant Per Pupil<br>Effective 1-1-18 |
|-----------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|
| Therapy/Multipurpose Room/Other (per square foot)                     | 1859.72<br>1859.73.2<br>1859.77.3<br>1859.82<br>1859.125<br>1859.125.1 | \$182                                                   | \$190                                                   |
| Toilet Facilities (per square foot)                                   | 1859.72<br>1859.73.2<br>1859.82<br>1859.125<br>1859.125.1              | \$326                                                   | \$340                                                   |
| New Construction Only                                                 |                                                                        |                                                         |                                                         |
| Parking Spaces                                                        | 1859.76                                                                | \$14,120                                                | \$14,709                                                |
| General Site Grant (per acre for additional acreage being acquired)   | 1859.76                                                                | \$18,073                                                | \$18,827                                                |
| Project Assistance (for school district with less than 2,500 pupils)  | 1859.73.1                                                              | \$6,791                                                 | \$7,074                                                 |
| Modernization Only                                                    |                                                                        | *                                                       |                                                         |
| Two-stop Elevator                                                     | 1859.83                                                                | \$112,957                                               | \$117,667                                               |
| Additional Stop                                                       | 1859.83                                                                | \$20,333                                                | \$21,181                                                |
| Project Assistance (for school district with less than 2,500 pupils)  | 1859.78.2                                                              | \$3,621                                                 | \$3,772                                                 |
| Facility Hardship / Rehabilitation                                    |                                                                        |                                                         |                                                         |
| Current Replacement Cost - Other (per square foot)                    | 1859.2                                                                 | \$362                                                   | \$377                                                   |
| Current Replacement Cost - Toilets (per square foot)                  | 1859.2                                                                 | \$653                                                   | \$680                                                   |
| Interim Housing – Financial Hardship (per classroom)                  | 1859.81                                                                | \$37,231                                                | \$38,784                                                |
| Charter School Facilities Program - Preliminary Apportionment Amounts |                                                                        |                                                         |                                                         |
| Charter School Elementary                                             | 1859.163.1                                                             | \$11,161                                                | \$11,626                                                |
| Charter School Middle                                                 | 1859.163.1                                                             | \$11,816                                                | \$12,309                                                |
| Charter School High                                                   | 1859.163.1                                                             | \$14,997                                                | \$15,622                                                |
| Charter School Special Day Class - Severe                             | 1859.163.1                                                             | \$31,351                                                | \$32,658                                                |
| Charter School Special Day Class - Non-Severe                         | 1859.163.1                                                             | \$20,966                                                | \$21,840                                                |
| Charter School Two-stop Elevator                                      | 1859.163.5                                                             | \$94,131                                                | \$98,056                                                |
| Charter School Additional Stop                                        | 1859.163.5                                                             | \$16,943                                                | \$17,650                                                |

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#### Determination of Average State allowed amounts for Site Development Costs

| Elementary Schools      |           |                      | Original<br>OPSC Site       | Inflation              | 2009 Adjusted<br>Site       |                     | 2009                   |                        |
|-------------------------|-----------|----------------------|-----------------------------|------------------------|-----------------------------|---------------------|------------------------|------------------------|
| <u>District</u>         | Project # | Acres                | Development                 |                        |                             | Project             |                        |                        |
| Davis Jt Unified        | 3         | <u>Acres</u><br>9.05 | \$532,282                   | <u>Factor</u><br>38.4% | Development<br>\$1,473,469  | <u>Year</u><br>2004 | Cost/Acre              |                        |
| Dry Creek Jt Elem       | 2         | 8.5                  | \$516,347                   | 46.2%                  | \$1,509,322                 | 2004                | \$162,814<br>\$177,567 |                        |
| Dry Creek Jt Elem       | 5         | 11.06                | \$993,868                   | 20.1%                  | \$2,387,568                 | 2002                | \$215,874              |                        |
| Elk Grove Unified       | 5         | 12.17                | \$556,011                   | 48.2%                  | \$1,648,316                 | 2000                | \$135,441              |                        |
| Elk Grove Unified       | 10        | 11                   | \$690,120                   | 48.2%                  | \$2,045,888                 | 2001                | \$185,990              |                        |
| Elk Grove Unified       | 11        | 10                   | \$702,127                   | 48.2%                  | \$2,043,888                 | 2001                | \$208,148              |                        |
| Elk Grove Unified       | 14        | 10                   | \$732,837                   | 46.2%                  |                             | 2001                |                        |                        |
| Elk Grove Unified       | 16        | 9.86                 | \$570,198                   | 46.2%                  | \$2,142,139                 | 2002                | \$214,214<br>\$169,040 |                        |
| Elk Grove Unified       | 17        | 10                   | \$542,662                   | 46.2%                  | \$1,666,733                 |                     |                        |                        |
| Elk Grove Unified       | 20        | 10                   | \$710,730                   | 43.2%                  | \$1,586,243                 | 2002<br>2003        | \$158,624              |                        |
| Elk Grove Unified       | 25        | 10                   |                             |                        | \$2,034,830                 |                     | \$203,483              |                        |
| Elk Grove Unified       | 28        | 10.03                | \$645,923                   | 38.4%                  | \$1,788,052<br>\$2,130,074  | 2004                | \$178,805<br>\$242,460 |                        |
| Elk Grove Unified       | 39        | 9.91                 | \$856,468<br>\$4,007,605    | 24.4%                  | \$2,130,974                 | 2005                | \$212,460              |                        |
| Folsom-Cordova Unified  | 1         |                      | \$1,007,695<br>\$916,106    | 20.1%                  | \$2,420,785                 | 2006                | \$244,277              |                        |
| Folsom-Cordova Unified  | 4         | 9.79                 | \$816,196                   | 20.1%                  | \$1,960,747                 | 2006                | \$200,281              |                        |
| Folsom-Cordova Unified  | 5         | 7.5                  | \$455,908                   | 46.2%                  | \$1,332,654                 | 2002                | \$177,687              |                        |
| Folsom-Cordova Unified  |           | 8                    | \$544,213                   | 46.2%                  | \$1,590,776                 | 2002                | \$198,847              |                        |
|                         | 8<br>2    | 8.97                 | \$928,197                   | 11.2%                  | \$2,063,757                 | 2007                | \$230,073              |                        |
| Galt Jt Union Elem      |           | 10.1                 | \$1,033,044                 | 38.4%                  | \$2,859,685                 | 2004                | \$283,137              |                        |
| Lincoln Unified         | 1         | 9.39                 | \$433,498                   | 46.2%                  | \$1,267,148                 | 2002                | \$134,947              |                        |
| Lodi Unified            | 3         | 11.2                 | \$555,999                   | 46.2%                  | \$1,625,228                 | 2002                | \$145,110              |                        |
| Lodi Unified            | 10        | 11.42                | \$1,245,492                 | 46.2%                  | \$3,640,669                 | 2002                | \$318,798              |                        |
| Lodi Unified            | 19        | 9.93                 | \$999,164                   | 11.2%                  | \$2,221,545                 | 2007                | \$223,721              |                        |
| Lodi Unified            | 22        | 10                   | \$1,416,212                 | 7.7%                   | \$3,051,426                 | 2008                | \$305,143              |                        |
| Natomas Unified         | 6         | 8.53                 | \$685,284                   | 46.2%                  | \$2,003,138                 | 2002                | \$234,834              |                        |
| Natomas Unified         | 10        | 9.83                 | \$618,251                   | 43.2%                  | \$1,770,061                 | 2003                | \$180,067              |                        |
| Natomas Unified         | 12        | 9.61                 | \$735,211                   | 24.4%                  | \$1,829,275                 | 2005                | \$190,351              |                        |
| Rocklin Unified         | 8         | 10.91                | \$593,056                   | 46.2%                  | \$1,733,548                 | 2002                | \$158,895              |                        |
| Stockton Unified        | 1         | 12.66                | \$1,462,232                 | 7.7%                   | \$3,150,582                 | 2008                | \$248,861              |                        |
| Stockton Unified        | 2         | 10.5                 | \$781,675                   | 43.2%                  | \$2,237,946                 | 2003                | \$213,138              |                        |
| Stockton Unified        | 6         | 12.48                | \$1,136,704                 | 20.1%                  | \$2,730,703                 | 2006                | \$218,806              |                        |
| Tracy Jt Unified        | 4         | 10                   | \$618,254                   | 46.2%                  | \$1,807,204                 | 2002                | \$180,720              |                        |
| Tracy Jt Unified        | 10        | 10                   | \$573,006                   | 38.4%                  | \$1,586,202                 | 2004                | \$158,620              |                        |
| Washington Unified      | 1         | 8                    | \$446,161                   | 46.2%                  | \$1,304,163                 | 2002                | \$163,020              |                        |
| Washington Unified      | 4         | 10.76                | \$979,085                   | 7.7%                   | \$2,109,575                 | 2008                | \$196,057              | 2018                   |
| Tatala                  |           | 244.46               |                             |                        |                             |                     | ****                   | Adjustment             |
| Totals                  |           | 341.16               |                             |                        | \$68,791,833                | Average             | \$201,641              | \$248,896              |
| Middle and High School  | ols       |                      | Original                    |                        | 2009 Adjusted               |                     |                        |                        |
|                         |           |                      | OPSC Site                   | Inflation              | Site                        | Project             | 2009                   |                        |
| District                | Project#  | Acres                | Development                 | Factor                 | Development                 | <u>Year</u>         | Cost/Acre              |                        |
| Western Placer Unified  | 4         | 19.3                 | \$5,973,312                 | 24.4%                  | \$7,431,085                 | 2005                | \$385,030              |                        |
| Roseville City Elem     | 2         | 21.6                 | \$1,780,588                 | 48.2%                  | \$2,639,311                 | 2000                | \$122,190              |                        |
| Elk Grove Unified       | 4         | 66.2                 | \$8,659,494                 | 48.2%                  | \$12,835,704                | 2000                | \$193,893              |                        |
| Elk Grove Unified       | 13        | 76.4                 | \$9,791,732                 | 48.2%                  | \$14,513,986                | 2001                | \$189,974              |                        |
| Elk Grove Unified       | 18        | 84.3                 | \$13,274,562                | 43.2%                  | \$19,002,626                | 2003                | \$225,417              |                        |
| Grant Jt Union High     | 2         | 24                   | \$2,183,840                 | 48.2%                  | \$3,237,039                 | 2000                | \$134,877              |                        |
| Center Unified          | 1         | 21.2                 | \$1,944,310                 | 46.2%                  | \$2,841,684                 | 2002                | \$134,042              |                        |
| Lodi Unified            | 2         | 13.4                 | \$1,076,844                 | 46.2%                  | \$1,573,849                 | 2002                | \$117,451              |                        |
| Lodi Unified            | 6         | 13.4                 | \$2,002,164                 | 46.2%                  | \$2,926,240                 | 2002                | \$218,376              |                        |
| Galt Jt Union Elem      | 1         | 24.9                 | \$2,711,360                 | 46.2%                  | \$3,962,757                 | 2002                | \$159,147              |                        |
| Tahoe Truckee Unified   | 2         | 24.3                 | \$2,752,632                 | 43.2%                  | \$3,940,412                 | 2002                | \$164,184              |                        |
| Davis Unified           | 5         |                      | \$3,814,302                 |                        |                             |                     |                        |                        |
| Woodland Unified        | 3         | 23.3<br>50.2         |                             | 43.2%<br>46.2%         | \$5,460,199<br>\$12,663,702 | 2003                | \$234,343<br>\$252,267 |                        |
| Sacramento City Unified | 3<br>1    | 35.2                 | \$8,664,700<br>\$4,813,386  | 46.2%                  | \$12,663,792<br>\$7,034,949 | 2002                | \$252,267              |                        |
| Lodi Unified            | 4         |                      |                             | 46.2%                  |                             | 2002                | \$199,856<br>\$227,056 |                        |
| Stockton Unified        | 3         | 47<br>49.1           | \$7,652,176<br>\$8,050,088  | 46.2%                  | \$11,183,950                | 2002                | \$237,956              |                        |
| Natomas Unified         | ა<br>11   |                      | \$8,959,088                 | 43.2%                  | \$12,824,996<br>\$4,175,950 | 2003                | \$261,202              |                        |
| Rocklin Unified         |           | 38.7                 | \$3,017,002<br>\$11,101,088 | 38.4%                  | \$4,175,850<br>\$13,810,383 | 2004                | \$107,903              | 2040                   |
| Totals                  | 11        | 47.1                 | \$11,101,088                | 24.4%                  | \$13,810,282                | 2005                | \$293,212              | 2018                   |
| Middle Schools:         |           | 679.3                |                             |                        | \$142,058,711               |                     | \$209,125<br>\$180,704 | Adjustment             |
| High Schools:           |           | 260.7<br>418.6       |                             |                        | \$49,447,897                |                     | \$189,704              | \$234,162<br>\$273.060 |
| ingli ociloola.         |           | 410.0                |                             |                        | \$92,610,814                | ngii                | \$221,217              | \$273,060              |

### THE PIRATE'S POST

March 29, 2018



#### Check out our website at www.Plazaschool.org for Information, Events and Dates!



# High Honor Roll:

| 4 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|
| Eden B.         | Haley F.        |
| Billy B.        | Haylee J.       |
| Jackson E.      | Brayden         |
| Ilan D.         | Alexander       |
| Ava F.          |                 |
| Victor G.       | 7 <sup>th</sup> |
| Adam S.         | Tristen L.      |
|                 | Dillon M.       |
| 5 <sup>th</sup> | Ciara F.        |
| Amanda          | Niya S.         |
| Gabby H.        |                 |
| Julia S.        | 8 <sup>th</sup> |
| Lochlin B.      | Thea B.         |
| Marlayna G.     | Luke S.         |
| Meghan N.       | Babaldeep       |
| Michael W.      | George J.       |
| River T.        | Cyrena R.       |
|                 | Luis G.         |
|                 | Isaiah B.       |



#### Honor Roll:

| 4 <sup>th</sup>                     | 6 <sup>th</sup>                                  |
|-------------------------------------|--------------------------------------------------|
| Barrett B.                          | Anthony A.                                       |
| Zala F.                             | Nathan B.                                        |
| Sophia H.                           | Christopher                                      |
| Dayne L.                            | Keely B.                                         |
| Karina M.                           | Jessie E.                                        |
| Alissa M.                           | Ronaldo G.                                       |
| Malia O.                            | Angelina M.                                      |
| Max O.                              | Damian O.                                        |
| Tigerlilly T.                       | Abby S.                                          |
| Alejandro V                         | 7.                                               |
|                                     |                                                  |
| 5 <sup>th</sup>                     | $7^{th}$                                         |
| <b>5<sup>th</sup></b><br>Delaney L. | <b>7<sup>th</sup></b><br>Brock S.                |
| •                                   | •                                                |
| Delaney L.                          | Brock S.                                         |
| Delaney L.<br>Erik W.               | Brock S.<br>Julian O.                            |
| Delaney L.<br>Erik W.<br>Jackson E. | Brock S.<br>Julian O.<br>Emalee Y.               |
| Delaney L.<br>Erik W.<br>Jackson E. | Brock S.<br>Julian O.<br>Emalee Y.<br>Yuridia G. |
| Delaney L.<br>Erik W.<br>Jackson E. | Brock S. Julian O. Emalee Y. Yuridia G. Alex M.  |
| Delaney L.<br>Erik W.<br>Jackson E. | Brock S. Julian O. Emalee Y. Yuridia G. Alex M.  |

Aiden S.

# California Assessment of Student Performance and Progress (CAASPP):

In late April and throughout most of May students in 3<sup>rd</sup>-8<sup>th</sup> grade will be taking end of year CAASPP. This form of computer based assessment will provide very valuable data about your child's progress towards mastering the standards. The information from both the end of year assessments, and the interim assessments given throughout the year, is one tool we can use to help us find specific standards that individual students are having trouble mastering. Because we are so small, and our whole staff wraps around each child from Kindergarten through 8<sup>th</sup> grade, we can use this type of information to track academic progress throughout each child's entire Plaza experience. The only information generated by these assessments relates to specific grade level standards.

Each class will complete all their required testing within a week. Please see your classroom teacher for specific assessment schedules. To help limit disruptions to their testing schedule, please communicate with the school office if there are doctor appointments coming up. Some of the tests cannot be continued once they are started. If we know ahead of time that your child will be leaving midway through a testing session, we can have them take that test at a different time. Ideally appointments won't conflict with testing schedules.

Most of the assessments are scheduled during the morning, but some students will take more than one period to complete theirs. Therefore, please be sure your child is well rested and has a hearty breakfast on the mornings they will be testing.

Although last year we were the highest performing school in all of Glenn and most of Butte County, our overall scores did drop in English Language Arts and Mathematics compared to the previous year, while most other districts saw an increase. I am confident that if every student puts their best effort into each assessment, we will see our scores go up again. Please encourage your child to take the test seriously because not only will it help us determine how well he/she is doing academically, it will also show how great of a school Plaza is.

#### Dates to Remember:

| Apr 2-6 | No School: Spring Break                                  |          |
|---------|----------------------------------------------------------|----------|
| Apr 11  | 7th & 8th Softball @ Plaza                               | 3pm      |
| •       | 8th Grade Parent Meeting                                 | 5:30pm   |
| Apr 12  | 7th & 8th Softball @ Lely Park                           | 3pm      |
| Apr 13  | 7 <sup>th</sup> & 8 <sup>th</sup> Softball @ Lake School | 12:30pm  |
| Apr 18  | 7 <sup>th</sup> & 8 <sup>th</sup> Softball @ Plaza       | 4pm      |
| Apr 19  | School Site Council                                      | 3pm      |
|         | Plaza Community Club                                     | 6pm      |
|         | @ Orland Round Table                                     | •        |
| Apr 20  | 7 <sup>th</sup> & 8 <sup>th</sup> Softball @ Vina        | 12:45pm  |
|         | NO SPARK: Carnival Set Up 3-5pr                          | n        |
| Apr 21  | Plaza School Carnival                                    | 4-7:30pm |
| Apr 25  | Minimum Day Dismissal @ 12:45                            | 5        |
|         | Teacher Professional Developme                           | ent      |
| Apr 26  | 7 <sup>th</sup> & 8 <sup>th</sup> Softball @ Plaza       | 3pm      |
|         | Plaza School Board Mtg.                                  | 3pm      |
|         | Band/Chorus Spring Concert                               | 7pm      |
|         | @ Hamilton High School Gym                               |          |
| Apr 27  | 7 <sup>th</sup> & 8 <sup>th</sup> Softball @ Capay       | 12:30    |

May 3-4 7th & 8th Softball Tournament @ Plaza

#### **SPARK CANCELLED:**

Fri, April 20th, Tue, June 5th, and Wed, June 6th

<u>The after school SPARK program will not be available Friday, April 20<sup>th</sup> because Plaza Community Club will be setting up for the Carnival, which will be held Saturday, April 21<sup>th</sup> from 4-7:30pm.</u>

All students must be picked up when school is dismissed at 2:45pm on Friday, April 20<sup>th</sup>.

Tuesday, June 5<sup>th</sup> and Wednesday, June 6<sup>th</sup> are the last two days of school. All students are dismissed at 11:30. SPARK will not be available either day this year.

#### Father-Daughter Dance:

I want to thank all the adults who attended the dance with their daughter, step-daughter, granddaughter, niece, family friend, or any other special relationship you have with one of our Plaza School girls. It was quite a sight to see all the adults proudly walk their girl up the side walk, or help them out of the limousine! The Plaza Community Club members who helped plan, organize, and execute this very special night did an amazing job that I'm sure all of the girls will remember forever.



If you would like to purchase a yearbook, or an advertisement for your business, please see Mrs. Henning, or stop by the office.

#### Plaza School Carnival!

The annual Plaza Community Club Carnival will be Saturday, April 21<sup>st</sup> from 4-7:30pm. If you would like to donate an item for the silent auction or make a monetary contribution, please contact PCC at plazapiratecc@gmail.com or you can see Mr. Conklin.

We could really use help volunteering to work a shift during the event on Saturday, especially working in the kitchen, running a game, and cleanup. If you're interested in helping, please contact the school office. Or, you can sign up through this link:

www.SignUpGenius.com/go/5080D4EADA622ABF86-2018. You can also email Plaza Community Club at plazapiratecc@gmail.com.

We need help setting up on Friday, April 20<sup>th</sup> from 3-5pm, a shift or two during the event on Saturday, and/or cleaning up and putting things away after the event concludes at 7:30pm.



#### Carnival Cake Booth:



Each student at Plaza is asked to bring in cakes or plates of goodies for the Carnival Cake Booth. We need decorated cakes, brownies, cookies, cupcakes, Rice Krispy Treats, pastries, fudge, or some other fabulous treat. Please send in your contribution on Friday, April 20th. If your child brings a cakes or plate of treats, they will receive 10 carnival game tickets or 1 raffle ticket.

#### Plaza School's Glenn County Educators Hall of Fame Nominee:

This year Plaza School Board has nominated Tina Noraas as our Educators Hall of Fame nominee. Tina has served many, many hours as our volunteer librarian, which has led to approximately \$1,000 in donations this year from her employer for her community service.



Mrs. Noraas also submitted an application for a Lowe's grant on behalf of Plaza School to help build our library. Thanks to her, Lowes awarded us \$5,000! This money has been used to build an amazing library. Please congratulate Tina for her nomination.

If you are unable to attend the induction ceremony on Saturday, May 19<sup>th</sup> at the Orland Fair Grounds, please join us for our official library's grand opening on Thursday, April 26<sup>th</sup> at 2pm in the courtyard. We will have a brief ribbon cutting ceremony and will also recognize everyone who has helped with the library the last two years.

#### Things to Remember:

- Sign up for the school wide Remind app (different from classroom Remind) and SimplyCircle email notification systems
- Turn in box tops
- Like us on Facebook
- Sign up to help with the Carnival by visiting the following link: <a href="https://www.SignupGenius.com/go/508004EADA622ABFB6-2018">www.SignupGenius.com/go/508004EADA622ABFB6-2018</a>

# Homework Support and Behavioral Detention:

The library is open from 8-8:30am for kids to check out or return books, as well as provide a quiet place to finish homework that wasn't completed. A teacher is available during this time to help students who have difficulty understanding the directions and/or concepts required to complete the homework successfully. Classroom teachers may refer students to the library for homework support if they are not completing assignments on time. Teachers will notify parents when a student is referred for homework help.

Morning library time also serves as detention for students who misbehave during the school day or after school program. If a 4-8<sup>th</sup> grade student who misbehaves is given a Report of Misbehavior slip by a staff member, it will be turned in to the principal who then may issue detention as the consequence. Campus cleanup, sitting on the wall during recess time, missing field trips, losing class rewards, etc. are other consequences for misbehavior that can be issued by any teacher and applies to all students. Regardless of the consequence, the slip will be sent home for a parent to sign and must be returned the next day. Only the principal can issue detention as the consequence.

# Phase 2 Groundwater Quality Trend Monitoring Program for the Sacramento Valley Water Quality Coalition February 22, 2018

Phase 1 of the Groundwater Quality Trend Monitoring (GQTM) process involved the prioritization of areas for monitoring and the identification of initial candidate wells. Prioritization of areas for monitoring evaluated various factors, including high vulnerability areas (as defined by the Sacramento Valley Groundwater Quality Assessment Report [GAR]), irrigated agriculture, historical nitrate MCL exceedances, increasing nitrate trends, and disadvantaged/severely disadvantaged communities. Monitoring areas, shown in **Figure 1**, were delineated to encompass areas of High and Very High monitoring priority.

A priority of the GQTM program is monitoring within irrigated areas. Figure 2 shows irrigated areas within the Sacramento Valley. Most of the irrigated areas are included within the prioritized monitoring areas, but some irrigated areas, particularly in the southern portion of the Sacramento Valley (for example areas immediately southwest of Woodland or east of Elk Grove), were not included within these monitoring areas, as they were determined to be of lower monitoring priority. Additionally, as the protection of water supplies for communities is another focus of the GQTM program, locations of disadvantaged and severely disadvantaged communities are shown. To fulfill the requirements of the GQTM program, some lower monitoring priority areas outside of the delineated monitoring areas, particularly in irrigated areas and near communities, are also targeted for monitoring.

Public water supply wells in the upper part of the groundwater system have been targeted as candidate wells for monitoring, while CASGEM reporting wells have been included as a secondary source of candidate wells to supplement public supply wells where spatial coverage is thin. The initial set of candidate wells were evaluated and scored based on their well characteristics for their effectiveness as a trend monitoring well, and the best candidates were identified as Principal and Complementary wells. Principal wells are high scoring wells meeting the requirements of the GQTM network, which will require access for water quality sampling by the Coalition or coordination with the well owner for providing water quality sample results in accordance with the GQTM requirements. Complementary wells are lower-scoring wells not selected as Principal wells, but these wells are currently monitored by others and could provide supplemental information for the GQTM monitoring program.

Principal and Complementary candidate wells are shown in Figure 3 and summarized in Table 1. A total of 55 wells have been identified as Principal candidate wells, while 73 wells have been identified as Complementary candidate wells. Table 2 shows the count of Principal and Complementary candidate wells by monitoring area. At this time, the status of candidate wells as Principal or Complementary wells is conditional and depends on further vetting of candidate wells and cooperation of well owners. Thus, the candidate well counts in Table 2 are likely an overestimate and subject to change.

Focused monitoring in irrigated areas is a priority for the GQTM program. As a result, some high monitoring priority areas are not currently being targeted for monitoring because there is no irrigated agriculture in the area. **Figure 4** overlays irrigated areas on medium to very high monitoring priority



rankings, highlighting the irrigated areas targeted for monitoring. At this time, candidate wells are located to provide a distributed spatial coverage of these irrigated areas.

Continued Phase 2 GQTM work includes the vetting of candidate wells and selection of wells for inclusion in the trend monitoring program. The vetting process will include confirming well details (e.g., well depth, screened interval, access to water sample) to verify wells meet the requirements of the GQTM program. Additionally, coordination with well owners is necessary to secure their participation in, and cooperation with, the GQTM program.

#### ADDITIONAL WELLS OF INTEREST FOR THE SACRAMENTO VALLEY MONITORING NETWORK:

- 1. The Coalition is seeking some additional Principal monitoring wells in Monitoring Areas 1-14. We are seeking approximately two wells in each area completed in the upper part of the groundwater system (i.e., well depths of less than 200 to 250 feet, and wells with known well construction [preferably there is a driller's report for the well]).
- 2. The Coalition is interested in obtaining any additional information that may be known about the candidate Principal and Complementary wells shown in Table 1.
- 3. The Coalition is also interested in identifying Coalition representatives that may be able to help obtain more information about the candidate Principal or Complementary wells shown in Table 1.



Table 1 - Summary of Principal and Complementary Candidate Wells

|          | our many or many | michal and complementary candidate Wells |                                                            |                  |                       |                                         | × 1     | 1.<br>S.          | ,    |                  |          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                  |             |
|----------|------------------|------------------------------------------|------------------------------------------------------------|------------------|-----------------------|-----------------------------------------|---------|-------------------|------|------------------|----------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------|-------------|
| Monit    | DDW<br>Well ID   | State Well Number Well Name              | CASGEM                                                     | Monit.<br>Entity | Subwatershed          | Basin Name                              | County  | Well Total        | Perf | Perf. Depth Gass |          | Candidate Status | System Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                  |             |
| _        | "                | Well 15 - Raw                            |                                                            |                  | Plt Rher              | Albiras Area -                          | Modor   | 1                 | ĝ    | 1                | ~        |                  | - 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Address                         | ČÍ.              | Data Source |
| H        | 2510001-003      | 90 HAW                                   |                                                            |                  |                       | Warm Springs Valley Alturas Area        |         |                   |      | Unknown          | s .      | Principal        | I'SOT Well as g. a.i.s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | P.O. Box 125                    | Canby            | waa         |
| •        |                  |                                          |                                                            |                  | Pit River             | South Fork Pitt River                   | Modoc   | Public Supply 170 | 8    | 170 Dutside      | 5        | Principal        | City Of Alturas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 200 North Street                | Alturas          | MOO         |
| -        | 2500514-001      | Well 01                                  |                                                            |                  | Pit River             | Alturas Area -<br>South Fork Pitt River | Modec   | Public Supply     |      | Unknown          | E E      | Principal        | Mjurd-South Fork Elementary School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 906 West 47h Street             | Afficas          |             |
| 1        | 2500811-001      | Well 0.1                                 |                                                            |                  | Pit River             | Alturas Area -<br>South Fork Pitt River | Modoc   | Public Supply     |      | Unknown          | S        | Complementary    | Sulley's Trailer Lodge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Interesting Of County Days of   |                  |             |
| ~        | 2500512-001      | Well 02                                  |                                                            |                  | Pit River             | Big Valley                              | Modoc   | Public Supply     |      | Unknown          | 5        | Princinal        | Ric Vallet Discount Charl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Intersection of county Roads Sh | Aturas           | Mgg         |
| ~        | 1810003-002      | Well 02                                  |                                                            |                  | Pit Siver             | Ne Vella                                | 1       |                   |      |                  |          |                  | toous Assura Assura                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P.O. Drawer 157                 | Adin             | MQQ         |
| ~        | 39N07E22G001M    | _                                        | Or 1 (1907/4/971/21/19/19/19/19/19/19/19/19/19/19/19/19/19 | 9                |                       | Asses To                                |         | -                 | SS . | 135 Outside      |          | Principal        | Lassen County Water District #1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 300 Bridge Street               | Bieber           | Maa         |
| Ľ        |                  |                                          |                                                            |                  | Th Auser              | ы учнеу                                 | Modoc   | Residential 260   |      | Unknown          | wn n/a   | Complementary    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                  | DWR         |
| 1        |                  | Well 1-McArthur Well                     |                                                            |                  | Fit River             | Fall River Valley                       | Shasta  | Public Supply     |      | Unknown          | S Ha     | Principal        | Fall River Valley CSD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | P.O. Box 427                    | Fall River Mills | W00         |
| 4        | 4500191-003      | Corp Office/Sawmill Office/Dry Kilns/ 04 |                                                            | . vi             | Shasta - Tehama       | Redding Area -                          | Shasta  | Public Supply     |      | Unknown          | 5 104    | Principal        | Slerra Pacific Ind - Anderson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.000                           |                  |             |
| 4        | 4500180-001      | Well 01                                  |                                                            | vī.              | Shasta - Tehama R     | Redding Area - Millylile                | Shasta  | Public Supply 139 | 821  | 139 Upper        | اد<br>د  | Principal        | Milbelle Flementon Crhool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Anderson         | *<br>800    |
| 50       | 5200656-001      | Well 01                                  |                                                            | ,                | Shasta - Tehama       | Sacramento Valley -                     | Tehama  | Public Supply     |      | -                | 9        | Principal        | Mores Missessian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | as / o Brookasie Na             | Miliville        | MOO         |
| •        | 5200538-001      | Well 01                                  |                                                            | i di             | Shasta - Tehama       | Sacramento Valley -                     | Taham   | Buthlio County    |      | :                |          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TTOTO LIGUMSA 23E               | Red Bluff        | Mod         |
| _        | 100-2630025      | in Hall                                  |                                                            | •                |                       | Dye Greek<br>Sacramento Valley          | E ST    | runic supply      |      | Unknown          | E        | Principal        | Lassen View Union Elem Sch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10615 Highway 99 E              | Los Molinos      | DDW         |
| ,        |                  | Th state                                 |                                                            | •                | Shatta - Tehama       | Dye Creek                               | Tehama  | Public Supply     |      | Unknown          | ss<br>\$ | Principal        | Manton Elementary School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 31345 Forward Road              | Manton           | MOO         |
| <b>'</b> | 5200521-001      | Well 01                                  |                                                            | •                | Shasta - Tehama       | Secremento Velley -<br>Dye Creek        | Tehama  | Public Supply     |      | Unknown          | 5        | Principal        | Antelopa Greek MHP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 24850 Fifth Ave                 | Los Molinos      | Mgd         |
| 5        | 5200652-001      | Well 01 - Inactive                       |                                                            | ×                | Shasta - Tehama       | Sacramento Valley -<br>Antelope         | Tehama  | Public Supply     |      | Likely Upper     | S Sec    | Principal        | Panorama Trailer Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                  |             |
| ν.       | 5200531-001      | Well 01 - North                          |                                                            | и                | Shasta - Tehama       | Sacramento Valley -                     | Tehama  | Public Supply     |      | Unknown          |          | Complementary    | Diversity the the best of the contract of the  | 1                               |                  | ****        |
| 50       | 5200519-002      | Well 02                                  |                                                            | vi               | Shasta - Tehama       | Sacramento Valley -                     | Tehama  | Public Supply     |      | and the second   |          |                  | The state of the s | 24660 Fehama-Vina Rd            | Las Molinas      | Mag .       |
| 'n       | 5200526-001      | Well 91                                  |                                                            | ā                |                       | Red Bluff<br>Sacramento Valley -        |         |                   |      |                  | •        | Complementary    | Gerber Union Elem Sch Dist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 23014 Chard Ave                 | Gerber           | woo         |
| ٠        |                  |                                          |                                                            |                  |                       | Las Molinos                             | lehama  | Public Supply     |      | Unknown          | ٠.<br>د  | Complementary    | Hidden Harbor Marina & RVP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 24682 Hidden Harbor Dr          | Los Molinas      | waa         |
| n        | tm-sscm75        | Well 01                                  |                                                            | vi               | Shasta - Tehama       | Antelope                                | Tehama  | Public Supply     |      | Likely Upper     | s Jad    | Complementary    | No Ranch Community SVCS Dist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 440 Conrad Ave                  | Red Bluff        | wda         |
| 5        | 5201147-001      | Well 01                                  |                                                            | ď                | Shasta - Tehama       | Sacramento Valley -<br>Red Bluff        | Tehama  | Public Supply     |      | Likely Upper     | per S    | Complementary    | Golden Meadows CSD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 22572 Fisher Rd                 | Beet Rhiff       | mud         |
| Ľ        | 5200520-001      | Well 01                                  |                                                            |                  | Shasta - Tehama       | Sacramento Valley -                     | Tehama  | Public Supply     |      | Ukely Upper      | Der      | Complementary    | Kirkward Flomentary School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7000                            |                  | 2           |
| 10       | 5200546-002      | Well 02 Homewood                         |                                                            | 74               | Shasta - Tehama       | Sacramento Valley -                     | Tehama  | Public Sungly     |      | . defini         |          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20 POOR 12 POOR                 | Sumor            | Mada        |
| . •      | 5200628-001      | N S                                      |                                                            |                  |                       | Antelope<br>Sacramento Valley -         |         | and an area       |      | nxery upper      | o<br>Jac | Complementary    | Antelope-Homewood MHP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 240 Belle Mill Rd               | Red Bluff        | wda         |
|          |                  |                                          |                                                            | 4                |                       |                                         | Tehama  | Public Supply     |      | Likely Upper     | per 5    | Complementary    | Dak Creek Golf Club                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2620 Montgomery Rd              | Red Bluff        | waa         |
| ^        | 5200611-001      | Well 01 - Lake Red Bluff Rec Area        |                                                            | 5                | Shasta - Tehama       |                                         | Tehama  | Public Supply 139 | 100  | 139 Upper        | <b>د</b> | Complementary    | Lake Red Bluff Recreation Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1000 Sale Lane                  | Red Bluff        | woo         |
| 9        | 1100232-001      | Well 01 North                            |                                                            | -                | Colusa - Glenn        | Sacramento Valley -<br>Colusa           | Glenn   | Public Supply 148 | 128  | 148 Upper        | . ,      | Principal        | Johns Manville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5916 County Road 49             | Willows          | mod         |
| 9        | 1100448-001      | Well 01                                  |                                                            | -                | Colusa - Glenn        | Sucramento Valley -<br>Colusa           | Glenn   | Public Supply     |      | Unknown          | in<br>E  | Principal        | Plaza Elementary School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Roads 24 & 5, #210              | Ortand           | and C       |
| 9        | 1100527-001      | Well 01                                  |                                                            | <sub>I</sub>     | Shasta - Tehama       | Sacramento Valley -                     | Glenn   | Public Supply     |      | Unknown          | e.       | Principal        | Capav Joint Union Elem. School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Cutting E. 4Th. #174            | į                |             |
| ø        | 5200544-001      | Well 01                                  |                                                            | ä                | Shasta - Tehama       | Sacramento Valley -                     | Tehame  | Public Supply     |      | Unknown          | v.       | Principal        | Vina Flementary School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | P :              | A00         |
| 9        | 0410003-005      | Weil 05                                  |                                                            | But              | Butte - Yuba - Sutter | Sacramento Valley -                     | Butte   | Public Supply     |      | Likely Upper     | S        | Principal        | Durham Irrienston District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | eus ·            | Mga         |
| ٠        | 0400154-002      | Well #2 Located Behind Facility - 1995   |                                                            | Par              | Butte - Yuba - Sutter | Sacramento Valley -                     | Butte   | Public Supply     |      | Hakaawa          |          | Complementary    | Special framework                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Aparous Cose                    | Etuno            |             |
| 9        | 1100237-002      | Well 02 South                            |                                                            | ,                |                       | Sacramento Valley -                     | Gleno   | Priblic Sunniu    |      | 1                |          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ar speedway Ave                 | Chico            | Mgg         |
| 9        | 5200598-001      | (O = %                                   |                                                            | ð                |                       | Colusa<br>Sacramento Valley -           |         |                   |      |                  |          | Complementary    | Willows Mobile Home Community & RV Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6155 Highway 162 West           | Willows          | woo         |
|          | -                |                                          |                                                            | •                |                       | Vina                                    | enenana | Public Supply     |      | Unknown          | 9        | Complementary    | Community Baptist Church                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 598 Round-Up Ave                | Red Bluff        | wdd         |
| Φ.       | 1100232-002      | South Well                               |                                                            |                  | Colusa - Glenn        | Sacramento valley -<br>Colusa           | Glenn   | Public Supply     |      | Likely Upper     | ber 6    | Complementary    | Johns Manville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5916 County Road 49             | Willows          | MOO         |
| 9        | 1100257-001      | Well 0.1                                 |                                                            | -                | Colusa - Glenn        | Sacramento Valley -<br>Colusa           | Glenn   | Public Supply 215 | 155  | 215 Upper        | 9        | Complementary    | Caltrans-Willows Reststop-NB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1-5, Five Miles North Of Willo  | Willows          | waa         |
| 9        | 1100203-001      | Well 01                                  |                                                            | -                | Colusa - Glenn        | Sacramento Valley -<br>Colusa           | Glenn   | Public Supply     |      | Unknown          | s        | Complementary    | Artois Community S.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | Artois           | - AG        |
| 9        | 1100413-002      | Well 02                                  |                                                            | -                | Colusa - Glenn        | Sacramento Valley -                     | Glenn   | Public Supply     |      | Unknown          | v.       | Complementary    | Country (e)cure Mobile Estates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1063 Mars 33                    | Į                |             |
| ٠        | 1100237-001      | Well 01 North                            |                                                            |                  |                       | Sacramento Valley -                     | Gleno   | Public Sugary     |      | Theorem          |          |                  | The second secon | 7043 HWY 34                     | Origina          | Maga        |
| ø        | 5200608-001      | Well 01 - Tehama County River Park/South |                                                            | ŧ.               |                       | Colusa<br>Sacramento Valley -           | Tohom   | de la constant    |      |                  |          | Complementary    | Willows Mobile Home Lommunity & KV Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6155 Highway 162 West           | Willows          | wdg         |
|          | 5310301-001      | 17 V V V V V                             |                                                            |                  |                       |                                         |         | ludder was        |      | 5                | n<br>E   | Comprementary    | Ichama CoRiver Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25345 South Ave                 | Vina             | MOG .       |
|          |                  |                                          |                                                            | ń.               | Snasta - Lenama       |                                         | Тепата  | Public Supply     |      | Likely Upper     | S .      | Complementary    | Woodson Bridge S.R.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25340 South Ave.                | Corning          | waa         |
|          |                  |                                          |                                                            |                  |                       |                                         |         |                   |      |                  |          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                  |             |

Table 1 - Summary of Principal and Complementary Candidate Wells

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Basin Mane County Well  Eart Butte Butte Observation Saramento Valley- Eart Butte Stramento Valley- Eart Butte Saramento Valley- Eart Butte Saramento Valley- Eart Butte Saramento Valley- Eart Butte Butte Public Supply Saramento Valley- Butte Public Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Perf. Perf.<br>Top Bottom<br>124 134 | Candidate Status System Name<br>Complementary        | Address Gry                             | Data Source |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------|-----------------------------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | East Butte Butte Observation Sacramento Valley- Sacramento Valley- Sacramento Valley- Sacramento Valley- Sacramento Valley- Butte Public Supply Sacramento Valley- Butte Public Supply Sacramento Valley- Butte Public Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 124 134 Upper                        | Complementary                                        |                                         |             |
| 1   1   1   1   1   1   1   1   1   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sacramento Valley Butte East Butte Saramento Valley Butte East Butte Sacramento Valley Butte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      | I more to                                            |                                         | DWR         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sacramento Valley - Butte East Butte Sacramento Valley - Butte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 16 19                                | Principal Golden Feather MHP                         | 703 W Oro Dam Blvd                      | mod         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fast Butte Sacramento Valley - Butte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 60 197 Ilpane                        | ž                                                    |                                         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Butter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                      | Organie                                 | Mad         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | East Butte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Unknown 6                            | Principal Gridiey Grill                              | 484 Hwy 99 Gridley                      | MOO         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sacramento Valley - Yuba<br>North Yuba                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 104 134                              | Principal Country Market                             | 2789 Highway 20 Hallwood                | MQQ P       |
| March   Marc   | Sacramento Valley - Sutter<br>North American                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Unknown                              | Principal National American Corp. LP-Lake Minden     | Micolaus                                | Maa         |
| Mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sacramento Valley - Sutter<br>Sutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Unknown 5                            | Principal Central Galther School                     | Yuba City                               | MOQ .       |
| Mail      | Sacramento Valley - Yuba<br>South Yuba                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Unknown 5                            | Principal Bishop S Pumpkin Farm                      | 1415 Pumpkin Lane Wheadand              | MQQ pu      |
| Marie   Mari   | Sacramento Valley - Yuba                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Likely Upper 5                       | Principal Fairway Downs Mutual Water Co              |                                         |             |
| Weet 01   Weet 02   Weet - Value - Section Value   Section V   | Sutter Sutter Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | Prindpal                                             |                                         | DWR         |
| March   Marc   | Sacramento Valley - Sutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Unknown 6                            | Complementary - Church Of Glad Tidings               | Live Oak                                |             |
| Patter-violate Section CD west   Patter Section CD west   Patter   | Sacramento Valley - Yuba                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Unknown 6                            |                                                      | 9281 Hishway 20 District 10             |             |
| Mart of the bold   | North Yuba<br>Sacramento Valley - Stanislaus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9                                    |                                                      |                                         |             |
| Weet 01   Weet 02   Weet 02   Weet 02   Weet 03   Weet   | Sacramento Valley -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3                                    |                                                      |                                         |             |
| Weet CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | North American                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Unknown S                            | Complementary National American Corp. LP-Lake Minden | Nicolaus                                | Mag         |
| Wel 01   Wel 02   State   State   State   State   State   Wel 02   State   Wel 02   State   Wel 02   State   Wel 02   State   State   Wel 02   | Sutter Sutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Unknown S                            | Complementary Lexington Inn & Suites                 | 4228 South Highway 99 Yuba City         | MOO         |
| Mail of 1   Well of 1   Butter * Vaba - Souter   Secretarion Valley   Souter * Vaba - Vaba -   | Sacramento Valley - Sutter<br>Sutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Unknawn S                            | Complementary Pasquini's (Michell) WS                | Live Oak                                | MOO         |
| Pages   Page   | Sacramento Valley - Sutter<br>Sutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Unknown 5                            | Complementary Oswald Water System                    | Yuba City                               | woo         |
| More Well 02   State - Note   Stat   | Sacramento Valley - Butte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Unknown 5                            | Complementary · Rancho Villa Mobile Acres            | 1170 E Hwy 99 Gridley                   | MQQ         |
| Well 01   Well 02   Satistic Valler   Satistic   Sati   | Sacramento Valley - Sutter<br>North American                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Unknown 5                            | Complementary East Nicolaus Joint Union High School  | Nicolaus                                | MQQ         |
| Weil OI   Weil Side Weil   Butte - Vicha - Sutter   Statemento Visiter   Visiter    | Sacramento Valley - Sutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Unknown 5                            | Complementary Encinal Elementary School              | Live Oak                                | MQQ         |
| Well 01   Well 02   Botte - Vuba - Sutter   Statistical Vallet   Sutter - Vuba - Sutter   Vu   | Sacramento Valley · Yuba                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Unknown S                            | Complementary Casa Mia Mobile Home Park              | 2019 Hammonton Smartville Rd East Linda |             |
| Weil OI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sacramento Valley - Sutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | likely lower 5                       |                                                      |                                         |             |
| Well 01   Well 02   Placer - Nordia - South Naba - Sout   | Sacramento Valley Yuba                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Likely Lower 5                       |                                                      |                                         |             |
| Well 01   Well 02   Stater Wide - Surface   Well 03   Stater Wide - Surface   Well 04   Stater Wide - Surface   Well 05   Stater Wide - Surface   Stater Wide - Surface   Well 05   Stater Wide - Surface   Stater   Stat   | Secret Yuba<br>Sacramento Valley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                      |                                         | ų.          |
| Well 01         Botter - Vuba - Surface         Scalary Vuba - Surface         Vibral - Supply         Vibral - Supply         Public Supply           Well 02         Well 03         Acta - Vuba - Surface         Scaramento Vuller - Surface         Surface         Public Supply         Acta - Vuba - Surface           Well 03         Well 03         Colusa - Glenn         Scaramento Vuller - Surface         Colusa - Glenn         Public Supply         Acta - Colusa - Glenn         Public Supply           Well 03         Well 04         Scaramento Vuller - Glusa - Glenn         Scaramento Vuller - Glusa - Glenn         Public Supply         Acta - Colusa - Glenn         Public Supply           Well 03         Well 04         Scaramento Vuller - Glusa - Glenn         Scaramento Vuller - Glusa - Glenn         Scaramento Vuller - Glusa - Glenn         Public Supply         Acta - Supply           Well 04         Well 05         Colusa - Glenn         Scaramento Vuller - Glusa - Glenn         Scaramento Vuller - Glusa - Glenn         Scaramento Vuller - Glusa - Glenn         Public Supply         Acta - Glusa - Glenn         Acta - Glusa - Glenn         Public Supply         Acta - Glusa - Glenn         Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | North American<br>Sacramento Valley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                      |                                         |             |
| Well 01   Well 02   Well 02   Well 03   Well 04   Well 04   Well 05   Well   | South Yuba Yuba                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Likely Upper 5                       | Complementary Countryside Mobile Home Park           | 2930 Hammonton Smartville Rd Marysville | waa e       |
| Well 01   Well 02   Well 02   States    | Sacramento Valley - Sutter<br>Sutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Unknown 6                            | Principal Lovey's Landing                            | Meridian                                | Maa         |
| Well 01         Colusa - Glenn         Scramento Valler or Valler or Scramento Valler or Valler                                          | Sacramento Valley - Sutter<br>Sutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Unknawn                              | Principal Winship Elementary School                  | 4305 S. Meridian                        | waa         |
| Well D1         Colusa - Glenn         Scramento Valley - Glusa         Colusa - Glenn         Colusa - Glenn         Colusa - Glenn         Public Supply         200 PR         130         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180         180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sacramento Valley - Glenn<br>West Butte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Unknown 5                            | Principal Afton Stare                                | 659 County Rd. Y Butte City             | waa         |
| Well D2   Colusa - Glenn   Scoamento Valley   Glenn   Public Supply   Stock    | Sacramento Valley - Colusa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Unknown 5                            | Complementary River Vista Farms                      |                                         |             |
| 134001E24GG003h   Road MW-13 lint)   3899GSH)1218102W002   1, 5   Butter Yuba - Sutter   Su   | Sacramento Valley - Glenn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Unknown 5                            |                                                      | ast Of Hwy 45                           | wdd         |
| Well 01   Well 02   Colusa - Glenn   Colusa - Glenn   Sacrametro Valley   Colusa   Public Supply   220   150   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   230   2   | Sutter Sutter Observation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                      |                                         | DWR         |
| Well 02         Colusa - Glenn         Secremento Valada volus         Colusa - Glenn         Colusa - Glenn         Public Supply         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150         150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sacramento Valley - Colusa Public Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 180 220 Upper                        | Principal Sun Valley Rice Company                    | 7050 Eddy 8d. Arbuckla                  |             |
| Veril   Veri   | Sacramento Valley Colusa Public Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Unknown                              |                                                      | 99 West                                 |             |
| 15NG3HV20Q002M   15NG3HV20Q002M-NNTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sacramento Valley - Yuba                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ukely Upper                          | 2                                                    |                                         | ş           |
| Well 01 // Well 02 (2003) 1         Solation Secrements Valley - Yolo Public Supply Yolo Secrements Valley - Yolo Public Supply Well 01 // Well 02 (2003) 1         Solatio Secrements Valley - Solatio Public Supply - Solatio Secrements Valley - Solatio Public Supply - Solatio Secrements Valley - Solatio Public Supply -                                          | YOLO YOLOGO YOLO | 130 160                              |                                                      |                                         |             |
| Well 01 (Well 02 (2003) 1 Solano Seramento Valley 70s Public Supply Well 01 (Well 02 (2003) 2 Solano Seramento Valley 50slano Seramento Valley 50slano Public Supply Well 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sacramento Vallev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | addo on or                           | ŀ                                                    |                                         | l           |
| Well 01 // Well 02 (2003) 1 Yolo Secretarics Valley 7 Yolo Public Supply Well 01 Secretarics Valley 5 Selano Secretarics Valley 5 Selano Secretaria Valley 5 Selano Bublic Supply Well 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yolo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Unknown 6                            | Principal Ploneer Hi-Bred International              | 18285 Cr 96 Woodland                    | MOD P       |
| Well 01 Secrement Valley-Selana Public Supply Solano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Secremento Valley Yolo Yolo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Unknown 5                            | Principal Migrant Head Start Program - Water         | 39839 Cr 17A Woodland                   | Maa P       |
| and the second s | Sacramento Valley - Solano<br>Solano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ukely Upper 5                        | Principal Button Transportation                      | 8034 Schroeder Road Dixon               | Maa         |
| 570024-01 Primary Well 70-lo Sacrament Valley- 70-lo Public Supply 157 134 157 Upper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sacramento Valley - Yolo Public Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 134 157                              | Principal Sattety Winery                             | 40101 Cr 25A Woodland                   | MQQ P       |

Table 1 - Summary of Principal and Complementary Candidate Wells

|                                         |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                         |                               |            | 1             |       |             |              |           |                  |                                      |                                     |              |             |
|-----------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|-------------------------------|------------|---------------|-------|-------------|--------------|-----------|------------------|--------------------------------------|-------------------------------------|--------------|-------------|
| Monit                                   | Meli ID              | State Well Number Well Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CASGEM Monit.              | nit. Subwatershed       | ed Basin Name                 | County     | Well          | Total | Perf. Perf. | Penth Class  | Well      |                  |                                      |                                     |              |             |
| я                                       |                      | TOWOTWZIJOOIM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100%                       |                         |                               |            | Use           | Depth | Bottom      | - 1          | - [       | Candidate status | System Name                          | Address                             | ď            | Data Source |
| =                                       | 4600333,001          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7 7                        |                         | Yalo                          | Yolo       | Irrigation    | 136   | 23          | Upper        | n/a P     | Principal        |                                      |                                     |              | DWR         |
| :                                       | 100-75/ppg+          | Weil OI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | Solano                  | Secramento Valley -<br>Solano | Solano     | Public Supply | _     |             | Unknown      | 6 Comp    | Complementary    | Dixon 76                             | 70.77.00                            | i            |             |
| =                                       | 4810030-001          | Well 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | Solano                  | Sacramento Valley -           | Solano     | Public Supply |       |             | Unknown      | 9         |                  |                                      | aboo Pedrick Ro                     | Diron        | MOO         |
| ======================================= | 5700785-001          | Well 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | Yolo                    | Sacramento Valley -           | Yolo       | Public Supoly |       |             | , de de      |           |                  | The first most all seed Company      | 9241 Mace Boulevard                 | Davis        | woo         |
| #                                       | 5700672-001          | Primary Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            | Yolo                    | Total<br>Sacramento Valley -  |            | Public Cupal  |       |             | avery cover  |           |                  | Seminis Vegetable Seed               | 37437 Hwy 16                        | Woodland     | wda         |
| ı,                                      | 4800615-002          | Well 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | See                     | Yolo<br>Sacramento Valley -   |            | iddar ano.    |       |             | nkely upper  | g<br>Comp |                  | Branigan Turkey Farm                 | 39621 Cr 24A                        | Woodland     | wda         |
| ======================================= | 4800615-003          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | Olipios                 | Solano<br>Sacramento Valley   |            | Public Supply |       |             | Likely Upper | e Comp    | Complementary    | Superior Packing Co.                 | 7390 Rio Dixon Road                 | Dixon        | Mgg         |
| : :                                     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | Solano                  | Solano                        | Solano     | Public Supply |       |             | Ukely Upper  | 6 Comp    | Сопретептату     | Superior Packing Co.                 | 7390 Rio Dixon Road                 | Dixon        | WOO         |
| =                                       | 5700537-001          | Well 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | Solano                  | Sacramento Valley -<br>Yolo   | Yolo       | Public Supply |       |             | Unknown      | 5 Comp    | Complementary    | Harris Moran Seed Company - Water    | 28505 84 104                        | i            |             |
| =                                       | 5710009-014          | Domestic Well 06A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            | Yolo                    | Sacramento Valley -           | Yolo       | Public Supply |       |             | Unknown      | 2         |                  | in Comis                             |                                     | 5000         | Mag         |
| =                                       | 4810034-001          | Well 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | Solano                  | Sacramento Valley -           | Solano     | Public Supply |       |             | 1            |           |                  |                                      | 770 South La Rue Road               | Davis        | MQQ         |
| =                                       | 5700615-002          | East Weil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | Ş                       | Sacramento Valley -           |            |               |       |             | Onxidown     | r COM     |                  | Gill Sidhu Chevron                   | 6854 Sievers Road                   | Dixon        | wda         |
| =                                       | 4800537,001          | 10 (1978)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | 3                       | Yolo<br>Sacramento Voltore    |            | Public Supply | _     |             | Unknown      | S Com     | Сотрієтелівлу    | Yolo Co Housing Authority            | 62 Shams Wy                         | Winters      | MQQ         |
| : :                                     | 100-155000           | Menor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            | Solano                  | Solano                        | Solano     | Public Supply | _     |             | Likely Upper | 5 Com     | Complementary    | Fred Finch Youth Center              | 5063 Midway Road                    | Vacaville    | woo         |
| я<br>—-                                 | 5700701-001          | Well 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | Yolo                    | Sacramento Valley -<br>Yolo   | Yolo       | Public Supply | 273   | 253 273     | Upper        | 5 Сотр    | Complementary    | First Baptist Church                 | 38141 Russell Blvd                  | Davis        | 700         |
| 11                                      |                      | 10N01W08B001M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 387366N1219984W001 1, 2, 3 | - 1                     |                               | Yola       | Unknown       | 133   |             | Upper        | л/а Сотр  | Сотрівтептату    |                                      |                                     |              |             |
| 2                                       | 3400406-001          | Main Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | Placer - Nevada - South |                               | Sacramento | Public Sundy  |       |             | 1.           | 1         | . 1              |                                      |                                     |              | DWR         |
| 71                                      | 4810020-001          | Winters North Domestic Wall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | Sutter - North          |                               |            |               |       |             |              | •         |                  | B E W Training Center                | 2836 El Centro Rd                   | Sacramento   | Mgg         |
| : :                                     |                      | the state of the s |                            | Solano                  |                               | Solano     | Public Supply |       |             | Unknown      | 5 Сотр    | Complementary    | Hines Nurseries Winters North        | 8633 Winters Road                   | Winters      | MOO         |
| 1                                       | 2000                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | Sac - Amador            |                               | Sacramento | Public Supply |       |             | Unknown      | 9         | Principal        | CALAM - Falcton                      | 4701 Beloit Drive                   | Sacramento   | woo         |
| <b>n</b>                                | 3400101-002          | Main Weil-19 Third St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            | Sac - Amador            | South American                | Secremento | Public Supply | 126   | 76 126      | Upper        | ă<br>9    | Principal        | Hood Water Maintence Dist [5wg]      | 10775 3Rd St                        | Hood         | woo         |
| ä                                       | 3400107-001          | Main Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | Sac - Amador            |                               | Sacramento | Public Supply |       |             | Ukely Upper  | 5         | Principal        | River's Edee Marina & Resort         | to the second second second         |              | i           |
| 2                                       | 3410047-003          | Well 03 - Grand isle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | Sac - Amador            |                               | Sacramento |               |       |             | ikah Ilmas   |           |                  |                                      | TAN OF BEHIND REAL BARRIES AND PAGE | Meton        | A DOM       |
| ដ                                       | 3410047-001          | Well 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | Sec. Amade              |                               |            |               |       | -           | adds from    |           |                  | LALAM - Wainut Grove                 | 4701 Belott Drive                   | Sacramento   | MOG         |
| 13                                      | 3400138-001          | i i i i i i i i i i i i i i i i i i i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                         | Satramento Valley             | Secretain  |               |       |             | Likely Upper | Comp      | Complementary (  | CALAM - Walnut Grove                 | 4701 Beloit Drive                   | Sacramento   | waa         |
| 1 :                                     | 340015               | Dan Heli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            | Sac - Amador            |                               | Sacramento |               | 90    | 50          | Upper        | е Сотр    | Complementary    | Locke Water Works Co [SWS]           | Locke St                            | Locke        | wdo         |
| 3                                       | Tonestone            | Main Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | Sac - Amador            |                               | Sacramento | Public Supply |       |             | Unknown      | S Comp    | Complementary 5  | Sequola Water Assoc                  | 175 Primasing Ave                   | Countland    | woo.        |
| <b>F</b>                                | 3410012-004          | Weil 03A - 5th Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            | Sac - Amador            |                               | Sacramento | Public Supply |       |             | Unknown      | S Comp    | Complementary    | CALAM - Isleton                      | 4701 Bekoit Drive                   | Sacramento   | WOO         |
| 2                                       | 4800561-002          | Well 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | Solano                  | Sacramento Valley -<br>Solano | Solano     | Public Supply |       |             | Unknown      | 5 Comp    | Complementary    | Snug Harbor Resort                   | 3435 Snuz Harbor Drive              | Walnut Group | i           |
| 1                                       | 3400213-001          | Main Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | Sac - Amador            |                               | Sacramento | Public Supply |       |             | Unknown      | S Comp    | Complementary    | Centenniel Ranch                     | 10408 Franklin Blud                 |              |             |
| EI                                      | 3400224-001          | Main Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | Sac - Amador            |                               | Sacramento | Public Supply |       | _           | Likely Upper | 5 Comp    |                  | Gintiis                              | 74763                               |              | Š.          |
| 22                                      | 3400156-001          | Main Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | Sac - Amador            | Sacramento Valley -           | -          |               |       | _           |              |           |                  | Walnut Green Marins                  | Tavas Wamur Grove Rd                | Wainut Grove | woo         |
| 13                                      | 5700510-001          | Well 0.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            | Solano                  | Sacramento Valley -           |            |               |       | _           |              |           |                  | Dela Hirb School                     | Tago Old Levee Kd                   | Walnut Grove | MQQ         |
| 4                                       | 4610001-004          | Well 03 - High School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            | Upper Feather River     | iver Sterra Valley            | Slerra     | Public Supply |       |             |              |           | 1                | City Of Loughan                      | Szato reuneriands No                | Clarksburg   | MOO         |
| 3                                       |                      | 23N15E30M002M DMW 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 398170N1203478W002 1, 9    | Upper Feather River     |                               | Eiga       | Oheanatha     | 3     |             |              |           |                  |                                      | 410 Front Street                    | Loyalton     | Mag.        |
| 7.                                      | 4610001-002          | Xe# 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •                          |                         |                               |            |               |       |             | _            | _         |                  |                                      |                                     |              | DWR         |
| 1                                       | Octavida 17spont pos |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | opper regime r          |                               | Serra      | Public Supply | 103   | 75 103      |              | 4 Comp    | Complementary C  | City Of Loyalton                     | 210 Front Street                    | toyalton     | Mad         |
| 3                                       | 100-1001/1           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | S. C.                   | Big Valley                    | Lake       | Public Supply |       |             | Unknown      |           | Principal R      | Keiseyville Co Waterworks District 3 | Lake Co Special Dist Facility       | Kelseyville  | PDW/        |
| orizide<br>Orizide                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | Cake                    | Big Valley                    | aķe        | Public Supply |       |             | Unknown      | . br      | Principal N      | Kelseyvišie Co Waterworks Diturct 3  | Lake Co Special Dist Facility       | Kelseyville  | MOD         |
| Outside                                 | 1710007-003          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | skel                    | Big Valley                    | take.      | Public Supply |       |             | Unknown      | 9         | Principal        | Keisepville Co Waterworks District 3 | Lake Co Special Dist Facility       | Ketservälte  | M.OQ        |
| Outside                                 | 1710007-006          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | Lake                    | Big Valley                    | Lake       | Public Supply |       |             | Unknown      | 9         | Principal        | Keiseyville Co Waterworks District 3 | Lake Co Special Diet Facility       | Keltanodila  |             |
| Outside                                 | 1710007-007          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | Leke                    | Big Velley                    | 3          | Public Supply |       |             | Unknown      | £         | Principal        | Keiseyville Co Waterworks District 3 | Lake Co Snectal Diet Facilies       |              |             |
| Outside                                 | 1710009-001          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | Lake                    | Upper Lake Valley             | Lake       | Public Supply |       |             | Unknown      |           |                  | Upper Lake County Water District     | 9471 Main Street                    | Newscrawa .  | <b>A</b>    |
| Outside                                 | Outside 3200189-002  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | Upper Feather River     | iver Indian Valley            | Plumas     | Public Sunniv |       |             | Interest     | 2         |                  |                                      |                                     | opper cake   | A DO        |
|                                         |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | :                       |                               | !          |               |       |             | Chance.      | :         | - Hedowa         | Vakvu Estates Mobile H.P.            | S436 N Valley Rd                    | Greenville   | waa         |

Table 1 - Summary of Principal and Complementary Candidate Wells

| Outside 3400259-001         3400259-001           Outside 3400259-001         3933534221244/001 1,7           Outside 3400259-002         39335342221244/001 1,7           Outside 3400259-002         39335342221244/001 1,7           Outside 5100169-002         Outside 5700828-001 |                                               |                                        | ći (mark                 | Use<br>Use               | Depth To | Peri. Peri.<br>Top Bottom C | Depth Class | Score Can | Well Candidate Status System Name Score | ystem Name                       | Address           | Gity         | Data Source |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------|--------------------------|--------------------------|----------|-----------------------------|-------------|-----------|-----------------------------------------|----------------------------------|-------------------|--------------|-------------|
| уумозмовирозим                                                                                                                                                                                                                                                                          | Sac - Amador                                  | Sacramento Valley -<br>South American  | Sacramento               | Sacramento Public Supply |          |                             | Unknown     | •         | Principal                               | Cosumnes River Elementary School | 13580 Jackson Rd  | Sloughhouse  | MOG         |
| 17/0314/04/00114                                                                                                                                                                                                                                                                        | Sac - Amador                                  | Secramento Valley<br>South American    | Sacramento               | Sacramento Public Supply |          |                             | Unknown     | v,        | Prindpal                                | Cosumnes River Elementary School | 13580 Jackson Rd  | Sloughhouse  | MOD         |
| улюзи при при при при при при при при при пр                                                                                                                                                                                                                                            | Sac - Amador                                  | Sacramento Valley -<br>South American  | Sacramento               | Secramento Public Supply |          |                             | Unknown     | s         | Principal                               | Grant High School [SWS]          | 1333 Grand Ave    | Sacramento   | MOO         |
| туказмовяюти                                                                                                                                                                                                                                                                            | Sac - Amador                                  | Secramento Valley -<br>South American  | Sacramento               | Sacramento Public Supply |          |                             | Unknown     | w         | Principal                               | Walnut Grove Elementary School   | Grove St          | Walnut Grove | MQQ         |
| Outside 310502-001 Outside 5100160-002 Outside 570028-001                                                                                                                                                                                                                               | 7 Colusa - Glann                              | Colusa                                 | Colusa                   | Residential              | 151      |                             | Upper       | e/u       | Principal                               |                                  |                   |              | DWA         |
| Outside 510010-002                                                                                                                                                                                                                                                                      | Sac - Amador                                  | Sacramento Valley -<br>Solano          | Sacramento Public Supply | Public Supply            |          |                             | Unknown     | 5         | Complementary                           | Brannan Island State Rec. Area   | 17645 Highway 160 | Rio Vista    | WOO         |
| Outside 5700828-001                                                                                                                                                                                                                                                                     | Placer - Nevada - South<br>Sutter - North Sac | Sacra                                  | Sutter                   | Public Supply            |          |                             | Unknown     | S Con     | Complementary                           | Verona Village River Resort      |                   | Nicholaus    | WGG         |
|                                                                                                                                                                                                                                                                                         | Yolo                                          | Sacramento Valley - Yolo               | Yolo                     | Public Supply            |          |                             | Unknown     | ş         | Complementary                           | Constellation Brands - Water     | 26836 Cr 12A      | Esparto      | MOO         |
| Outside 3400123-001                                                                                                                                                                                                                                                                     | Placer - Nevada - South<br>Sutter - North Sac | th Sacramento Valley<br>North American | Secremento Public Supply | Public Supply            |          |                             | Unknawn     | Co        | Complementary                           | Elkhorn Boat Launch (5WS)        | 5610 Garden Hwy   | Sacramento   | MOG         |
| Outside 06N06E33L001M 383237N1213272W001 1, 11                                                                                                                                                                                                                                          | 1, 11 Sac - Amador                            | Sacramento Valley -<br>Cosumnes        | Sacramento               | Irrigation               | 326      |                             | Upper       | n/a Corr  | Complementary                           |                                  |                   |              | PWG         |

\*\* Officent well name between GWQ and GAB datasets

\*\*Isseed as "3400406-00156N," in GWQ dataset

\*\*Questionable well boardon/address, Well to-axioons are actual locations obtained from Gentracker-GAMA

\*\*Relingible cite (blue and ferrent) represent groups of duplicate well locations

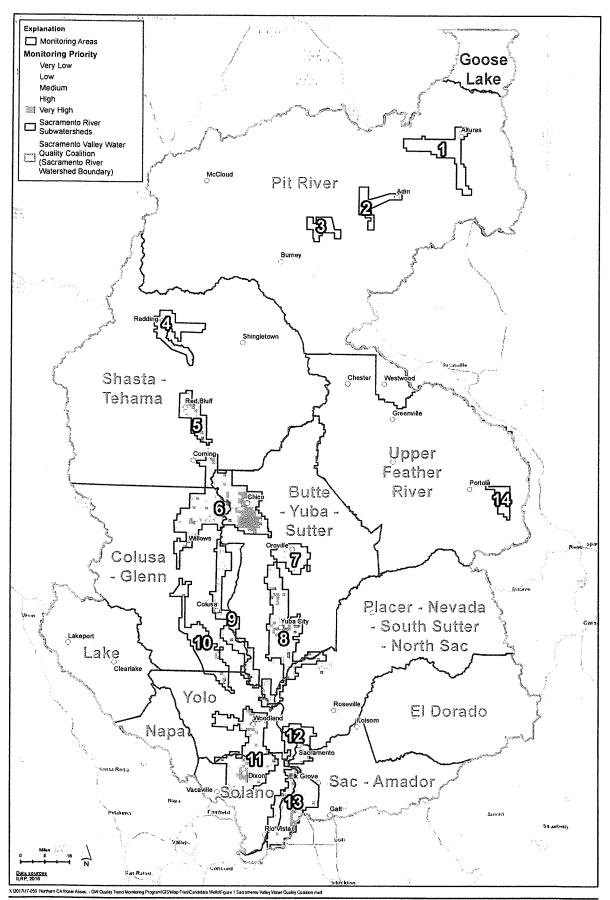
Principal wells shown in 80.00.

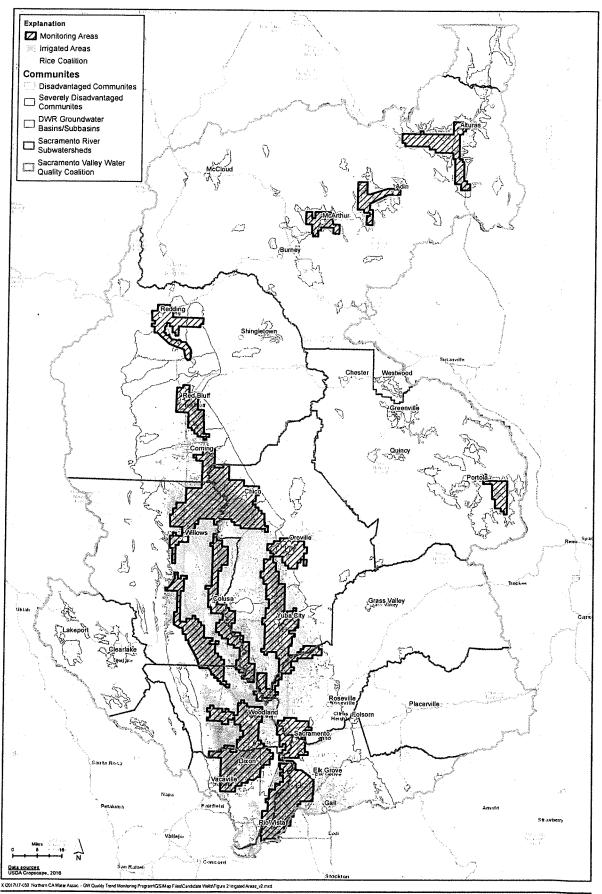
| Monitoring Entity Name Code 1 Department of Water Resources | Department of Water | 1 Department of Water Resources 2 Water Resources Association of Yolo County | 3 Yolo County Flood Control and Water Conservation District | 4 County of Sutter 5 Redamation District No. 1500 | 6 Gity of Lincoln | 7 Colusa County | 8 Butte County Department of Water & Resource Conservation | 9 Sierra Valley Groundwater Management District | 10 Modoc County Planning Department | 11 Sacramento Central Groundwater Authority |
|-------------------------------------------------------------|---------------------|------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|-------------------|-----------------|------------------------------------------------------------|-------------------------------------------------|-------------------------------------|---------------------------------------------|
|-------------------------------------------------------------|---------------------|------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|-------------------|-----------------|------------------------------------------------------------|-------------------------------------------------|-------------------------------------|---------------------------------------------|

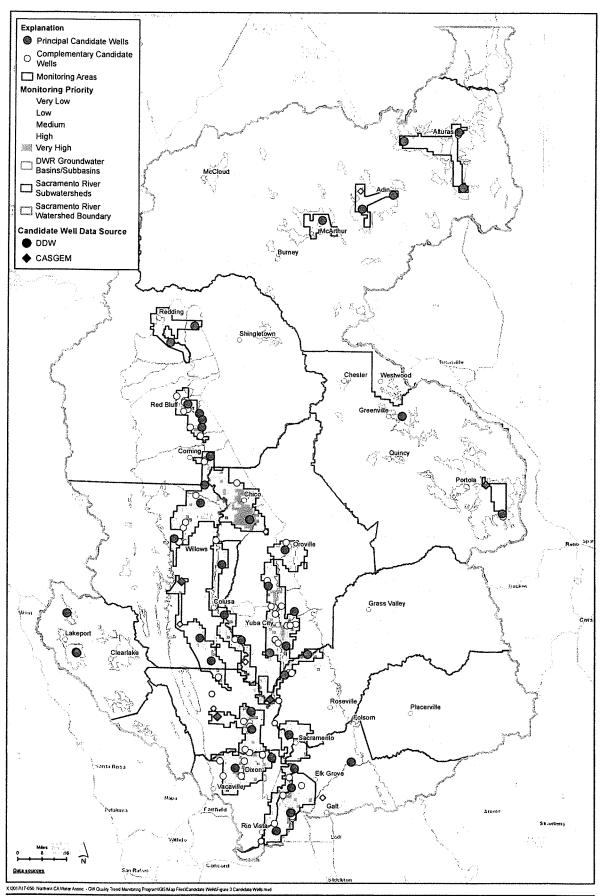
Table 2 - Count of Principal and Complementary Candidate Wells by Monitoring Area

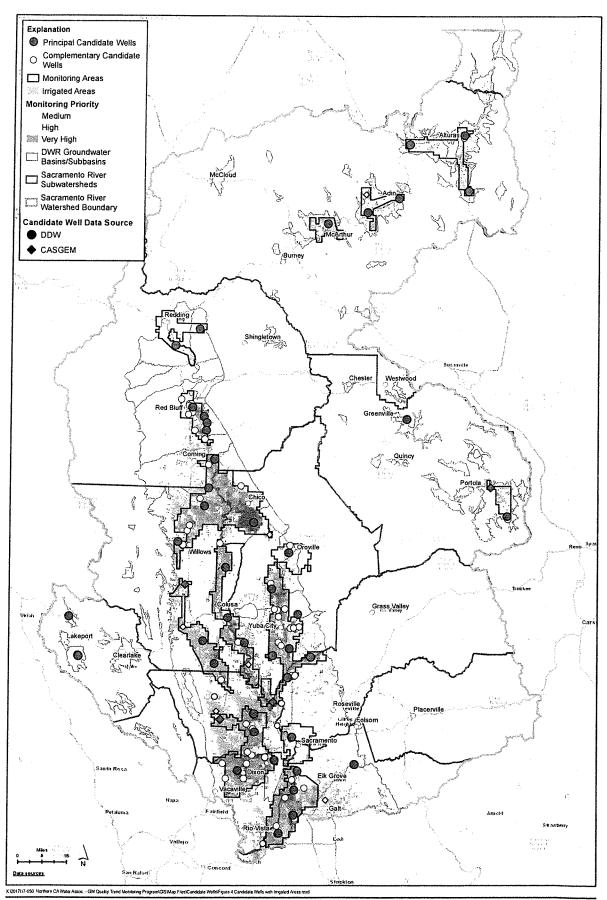
| Monitoring |       | Principal |        | Co    | mplement | ary    |
|------------|-------|-----------|--------|-------|----------|--------|
| Area       | TOTAL | DDW       | CASGEM | TOTAL | DDW      | CASGEM |
| 1          | 3     | 3         | 0      | 1     | 1        | . 0    |
| 2          | 2     | 2         | 0      | 1     | 0        | 1      |
| 3          | 1     | 1         | 0      | 0     | 0        | 0      |
| 4          | 2     | 2         | 0      | 0     | 0        | 0      |
| 5          | 5     | 5         | 0      | 9     | 9        | 0      |
| 6          | 5     | 5         | 0      | 11    | 10       | 1      |
| 7          | 1     | 1         | 0      | 1     | 1        | 0      |
| 8          | 7     | 6         | 1      | 15    | 15       | 0      |
| 9          | 3     | 3         | 0      | 3     | 2        | 1      |
| 10         | 2     | 2         | 0      | 2     | 1        | 1      |
| 11         | 5     | 4         | 1      | 13    | 12       | 1      |
| 12         | 1     | 1         | 0      | 1     | 1        | 0      |
| 13         | 4     | 4         | 0      | 9     | 9        | 0      |
| 14         | 2     | 1         | 1      | 1     | 1        | 0      |
| Outside    | 12    | 11        | 1      | 5     | 4        | 1      |
| TOTAL      | 55    | 51        | 4      | 72    | 66       | 6      |

*NOTE:* Well counts presented in Table 2 represent candidate wells, not final GQTM network wells. The identified candidate wells and their suitability for the network are conditional and subject to vetting. The number of selected network wells will likely be less than the number of identified candidate wells.









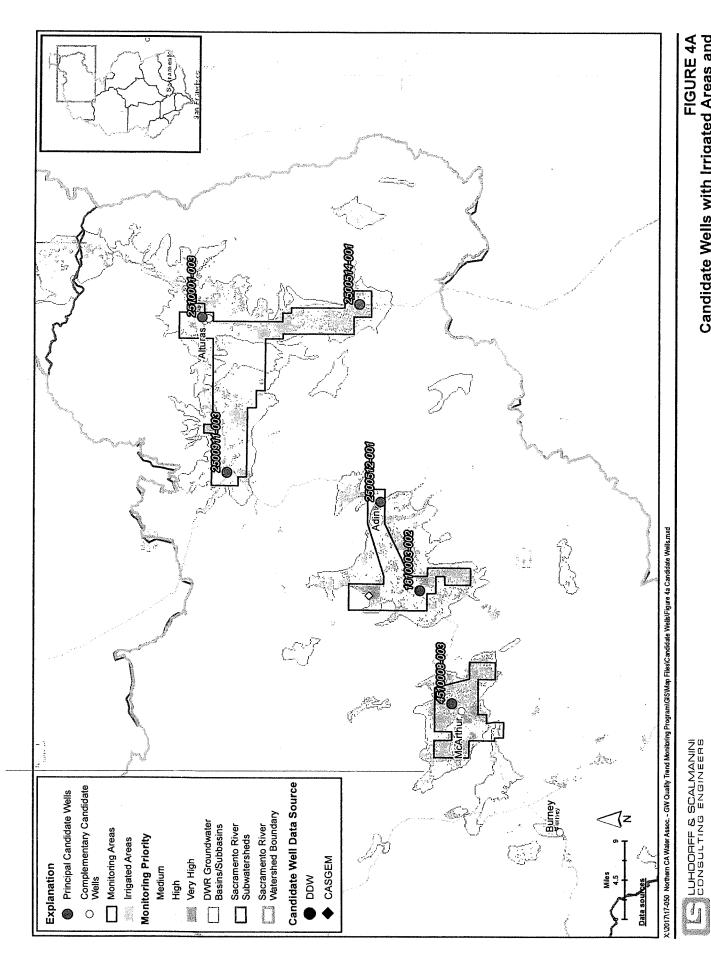


FIGURE 4A
Candidate Wells with Irrigated Areas and
Medium to High Monitoring Priority Areas
Groundwater Quality Trend Monitoring Workplan Phase I
Sacramento Valley Water Quality Coalition

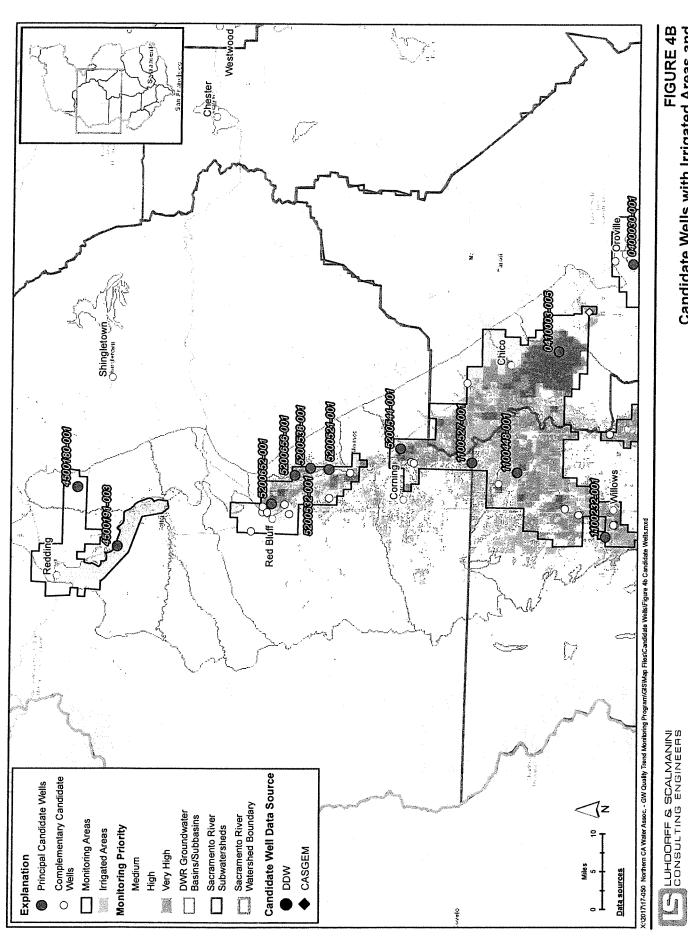
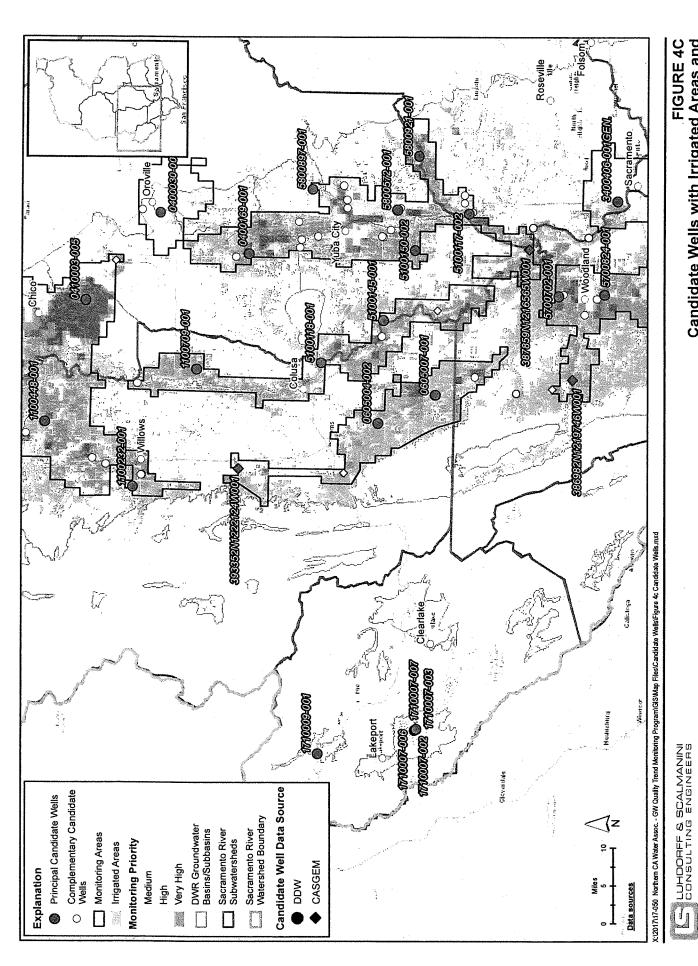


FIGURE 4B
Candidate Wells with Irrigated Areas and
Medium to High Monitoring Priority Areas
Groundwater Quality Trend Monitoring Workplan Phase I
Sacramento Valley Water Quality Coalition



Candidate Wells with Irrigated Areas and Medium to High Monitoring Priority Areas Groundwater Quality Trend Monitoring Workplan Phase I Sacramento Valley Water Quality Coalition

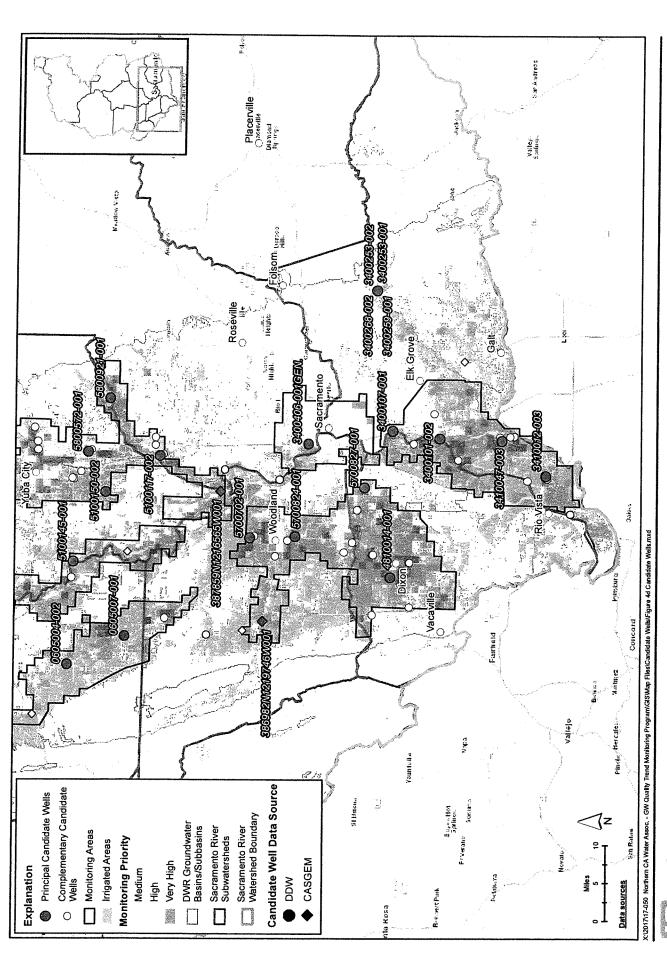
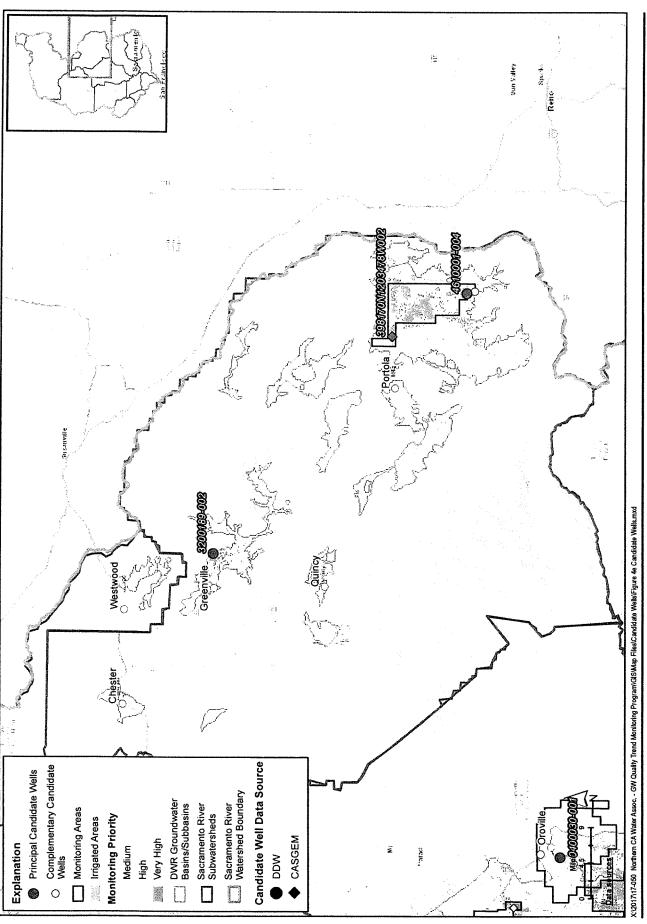


FIGURE 4D
Candidate Wells with Irrigated Areas and
Medium to High Monitoring Priority Areas
Groundwater Quality Trend Monitoring Workplan Phase I
Sacramento Valley Water Quality Coalition

CONSULTING ENGINEERS



# FIGURE 4E

# Candidate Wells

CONSULTING ENGINEERS

Groundwater Quality Trend Monitoring Workplan Phase I Sacramento Valley Water Quality Coalition

# 2017 Water Quality Report Plaza Elementary School

Here at Plaza Elementary School, we strive to provide our students and staff with a safe and healthy campus, which naturally includes a fresh and dependable drinking water supply. We want you to understand the efforts we make to continually monitor our water quality and to protect our water resources.

We regularly test our drinking water quality for many constituents as required by State and Federal Regulations. This report shows the results of our monitoring for the period of January 1st through December 31st, 2017.

Our drinking water is supplied by one untreated groundwater well - Well 01. Due to Nitrate levels in the drinking water, Plaza Elementary is required to test for nitrate quarterly. The fourth quarter sample in 2017 was not taken.

The source was evaluated by the state in May 2003, to determine if there were possible contaminating activities that might compromise the quality of the water. At the time, there were no associated contaminants detected in the water supply, however the wells were still considered vulnerable to a low density (less than 1 per acre) of septic systems located near the drinking water source.

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

Microbial contaminants, such as viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife

Inorganic contaminants, such as salts and metals that can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.

Pesticides and herbicides that may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses.

Organic chemical contaminants, including synthetic and volatile organic chemicals that are byproducts of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, agricultural application, and septic systems.

Radioactive contaminants that can be naturallyoccurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, the USEPA and the State Water Resources Control Board prescribe regulations that limit the amount of certain contaminants in water provided by public water systems. Board regulations also establish limits for contaminants in bottled water that must provide the same protection for public health.

Please note that drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. USEPA/Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791) or online at:

http://water.epa.gov/drink/standards/hascience.cfm

Este informe contiene información muy importante sobre su agua potable. Tradúzcalo ó hable con alguien que lo entienda bien.

For questions or concerns about your drinking water, please attend the board meeting held on 06/21/18 or contact:

#### Patrick Conklin, Superintendent/Principal

at 530 865-1250

#### TERMS USED IN THIS REPORT

Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water. Primary MCLs are set as close to the PHGs (or MCLGs) as is economically and technologically feasible. Secondary MCLs are set to protect the odor, taste, and appearance of drinking water.

Maximum Contaminant Level Goal (MCLG) or Public Health Goal (PHG): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs are set by the USEPA. PHGs are set by the California EPA.

Maximum Residual Disinfectant Level (MRDL): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG): The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants

**Primary Drinking Water Standards (PDWS):** MCLs and MRDLs for contaminants that affect health along with their monitoring, reporting and water treatment requirements.

Secondary Drinking Water Standards (SDWS): MCLs for contaminants that affect taste, odor or appearance of the drinking water. Contaminants with SDWSs do not affect the health at the MCL

 $\label{thm:constraint} \textbf{Treatment Technique (TT):} \ \ A \ required \ process \ intended \ to \ reduce \ the \ level \ of \ a \ contaminant \ in \ drinking \ water.$ 

**Regulatory Action Level (AL):** The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.

Variances and Exemptions: Department permission to exceed an MCL or not comply with a treatment technique under certain conditions.

**Level 1 Assessment:** A level 1 assessment is a study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

**Level 2 Assessment:** A level 2 assessment is a very detailed study of the water system to identify potential problems and determine (if possible) why an *E. coli* MDL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

ND: not detectable at testing limit

ppm: parts per million or milligrams per liter (mg/L)

ppb: parts per billion or micrograms per liter (ug/L)

ppt: parts per trillion or nanograms per liter (ng/L)

ppq: parts per quadrillion or pictogram per liter (pg/L)

pCI/L: picocuries per liter (a measure of radiation)



These tables show only the drinking water contaminants that were detected during the most recent sampling for each constituent. The State Water Resources Control Board allows us to monitor for certain contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of the data, though representative of the water quality, are more than one year old. Any violation of an AL, MCL, MRDL, or TT is asterisked and explained below.

| TABL                                                            | E 1 - SAMPLIN             | IG RESULTS S                  | HOWING THE DETECTION OF                                                                                                                | COLIFO | RM BACTERIA                          |
|-----------------------------------------------------------------|---------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------|
| Microbiological Contaminants                                    | Highest No. of detections | No. of months<br>In violation | MCL                                                                                                                                    | MCLG   | Typical Source of Bacteria           |
| Total Coliform Bacteria<br>(state Total Coliform Rule)          | (in a month)<br>0         | 0                             | 1 positive monthly sample                                                                                                              | 0      | Naturally present in the environment |
| Fecal Coliform or <i>E. coli</i><br>(state Total Coliform Rule) | (in the year)<br>O        | 0                             | A routine sample and a repeat<br>sample are total coliform<br>positive, and one of these is also<br>fecal coliform or E. coli positive |        | Human and animal fecal waste         |
| E. coli<br>(federal Revised Total Coliform<br>Rule)             | (in the year)<br>0        | 0                             | (a)                                                                                                                                    | 0      | Human and animal fecal waste         |

(a) Routine and repeat samples are total coliform-positive and either is E. coli-positive or system fails to take repeat samples following E. coli-positive routine sample or system fails to analyze total coliform-positive repeat sample for E. coli.

#### TABLE 2 - SAMPLING RESULTS SHOWING THE DETECTION OF LEAD AND COPPER

| Lead and Copper          | No. of<br>samples<br>collected | 90th percentile<br>level detected | No. sites<br>exceeding<br>AL | AL. | PHG | Typical Source of Contaminant                                                                                                       |
|--------------------------|--------------------------------|-----------------------------------|------------------------------|-----|-----|-------------------------------------------------------------------------------------------------------------------------------------|
| Lead (ppb)<br>08/23/17   | 5                              | 0                                 | None                         | 15  | 0.2 | Internal corrosion of household water<br>plumbing systems; discharges from industrial<br>manufacturers; erosion of natural deposits |
| Copper (ppm)<br>08/23/17 | 5                              | 0.235                             | None                         | 1.3 | 0.3 | Internal corrosion of household plumbing<br>systems; erosion of natural deposits; leaching<br>from wood preservatives               |

\* If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Plaza Elementary School is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline (1-800-426-4701) or at http://www.epa.gov/lead.

|                                                  | TABLE          | 3 - SAMPLING R  | ESULTS FOR             | SODIUM AND | HARDNE        | SS                                                                                                                         |
|--------------------------------------------------|----------------|-----------------|------------------------|------------|---------------|----------------------------------------------------------------------------------------------------------------------------|
| Chemical or Constituent<br>(and reporting units) | Sample<br>Date | Level Detected  | Range of<br>Detections | MCL        | PHG<br>(MCLG) | Typical Source of Contaminant                                                                                              |
| Sodium (ppm)                                     |                | no current data |                        | none       | none          | Salt present in the water and is generally<br>naturally occurring                                                          |
| Hardness (ppm)                                   |                | no current data |                        | none       | none          | Sum of polyvalent cations present in the<br>water, generally magnesium and calcium,<br>and are usually naturally occurring |

#### TABLE 4 - DETECTION OF CONTAMINANTS WITH A PRIMARY DRINKING WATER STANDARD

| Chemical or Constituent<br>(and reporting units) | Sample Date | Level Detected | Range of<br>Detections | MCL<br>[MRDL] | PHG<br>(MCLG)<br>[MRDLG] | Typical Source of Contaminant                                                                                            |
|--------------------------------------------------|-------------|----------------|------------------------|---------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Nitrate as N (ppm)                               | 07/12/17    | 5.21*          |                        | 10            | 10                       | Runoff and leaching from fertilizer use;<br>leaching from septic tanks and sewage;<br>erosion of natural deposits        |
| Fluoride (ppm)                                   | 7/20/09     | 0.12           |                        | 2.0           | 1                        | Erosion of natural deposits; water additive that promotes strong teeth; discharge from fertilizer and aluminum factories |
| Barium (ppm)                                     | 7/20/09     | 0.11           |                        | 1             | 2                        | Discharges of oil drilling wastes and from metal refineries; erosion of natural deposits                                 |

#### TABLE 5 - DETECTION OF CONTAMINANTS WITH A SECONDARY DRINKING WATER STANDARD

| Chemical or Constituent | Sample Date | Level Detected | Range of   | MCL | PHG    | Typical Source of Contaminant |
|-------------------------|-------------|----------------|------------|-----|--------|-------------------------------|
| (and reporting units)   | Campio Data | LOVO, DOLLOGO  | Detections |     | (MCLG) | Typical doubt of containment  |
|                         |             |                |            |     |        |                               |

#### **TABLE 6 - DETECTION OF UNREGULATED CONTAMINANTS**

| Chemical or Constituent<br>(and reporting units) | Sample Date | Level Detected | PHG   | Health Effects Language                                                                                                                             |
|--------------------------------------------------|-------------|----------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Hexavalent Chromium (ppb)                        | 10/9/14     | 2.05           | 0.02+ | Some people who drink water containing hexavalent<br>chromium in excess of the MCL over many years may<br>have an increased risk of getting cancer. |

<sup>+</sup>There is currently no MCL for hexavalent chromium. The previous MCL of 10ppb was withdrawn on 9/11/17.

<sup>\*</sup>Nitrate in drinking water at levels above 10 mg/L is a health risk for infants of less than six months of age. Such nitrate levels in drinking water can interfere with the capacity of the infant's blood to carry oxygen, resulting in a serious illness; symptoms include shortness of breath and blueness of the skin. Nitrate levels above 10 mg/L may also affect the ability of the blood to carry oxygen in other individuals, such as pregnant women and those with certain specific enzyme deficiencies. If you are caring for an infant, or you are pregnant, you should ask advice from your health care provider.

#### TOM TORLAKSON



STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

#### December 8, 2017

Dear County and District Superintendents, Charter School Administrators, and Public and Private School Principals.

## Assembly Bill 1639: ERIC PAREDES SUDDEN CARDIAC ARREST PREVENTION ACT

Sudden Cardiac Arrest (SCA) has emerged as a leading cause of death among people under age 25. According to the American Heart Association, SCA affects nearly 10,000 youth per year. Many children and parents are unaware they have a potentially fatal heart condition until it is too late. In fact, 72 percent of those who suffered SCA experienced prior symptoms but did not recognize them as life threatening. Many symptoms of a heart condition can offer preemptive warning signs.

Youth participating in sports are particularly susceptible, given SCA is the number one killer of student athletes. The National Center for Catastrophic Sport Injury Research cites that more athletes die from sudden cardiac arrest than from sports-related trauma. Educating coaches, parents, and players about the potential warning signs of undetected heart conditions can dramatically reduce the amount of victims that SCA claims.

Furthermore, coaches, parents, and players are oftentimes unprepared to act when SCA strikes. Recent data provided by the Eric Parades Save A Life Foundation states that 92 percent of SCA victims will die if not treated within minutes. Thus it is vital for those affected by SCA to be in the presence of people who know the cardiac chain of survival.

Education, Training, and Action save lives:

The Eric Paredes Sudden Cardiac Arrest Prevention Act requires:

- Any public, private, or charter school that elects to conduct athletic activities must have the participating pupil's parent or guardian sign and return an acknowledgment of receipt for an information sheet on SCA each school year before the pupil participates in an athletic activity, as specified.
- An athletic director, coach, athletic trainer or authorized person, as defined, to remove from participation a pupil who passes out or faints while participating in or immediately following an athletic activity, and would require a coach of an athletic

activity to complete a SCA training course every other school year.

- A pupil who is removed from play shall not be permitted to return to participate in an athletic activity until the pupil is evaluated and cleared to return to participate in writing by a physician and surgeon, or a nurse practitioner or physician assistant.
- Penalties to be imposed on and after July 1, 2019, for a violation of the provision requiring a coach to complete a SCA training course.
- A coach of an athletic activity shall complete the SCA training course and shall retake the training course every two years thereafter. A coach of an athletic activity shall not be eligible to coach an athletic activity until the coach completes the training course required.

School districts and schools are encouraged to hold informational meetings before the start of each athletic season for all ages of competitors regarding the symptoms and warning signs of SCA and to post the information that is required to be posted by the California Department of Education (CDE) on their Internet Web sites

For more information regarding AB 1639, including the SCA Prevention Act guidelines, videos, links to organizations that offer training materials, and the parent/student information sheet, please visit the CDE Eric Paredes Sudden Cardiac Arrest Prevention Act Web page at <a href="http://www.cde.ca.gov/pd/ca/pe/scaprevention.asp">http://www.cde.ca.gov/pd/ca/pe/scaprevention.asp</a>.

If you have any questions regarding the Eric Paredes Sudden Cardiac Arrest Prevention Act, please contact Linda Wilkinson, Education Programs Consultant, in the Science, Technology, Engineering, and Mathematics Office, by phone at 916-323-5798 or by e-mail at <a href="mailto:LWilkinson@cde.ca.gov">LWilkinson@cde.ca.gov</a>.

Sincerely,

Tom Torlakson

Tom Tonlakson

TT: In 2017-06181

#### Plaza Community Club (PCC) Minutes for March 15<sup>th</sup>, 2018

6:07~pm - John called meeting to order February minutes read by John - m/Scott,  $2^{nd}$ / Martha - AA Treasurer report read by Sara - m/ Kristen,  $2^{nd}$ / Scott - AA

#### **Old Business**

Coin Drive - \$1,176 made. Good job kiddos!

Father Daughter Dance - 3/16 from 6-9 pm. Any help decorating would gladly be appreciated.

Carnival Update - Kristen had a meeting earlier this week, all is in order. Sign Up Genius is online. Dunk Tank Volunteers are Mr. C and Mrs. Sgontz. Tickets out March 30th.

#### New Business

Request for Sports Gear - Mr. Lovell requested help buying jerseys, 30 boys and 30 girls for basketball only. Twill vs current type. \$5,404.00

Pros - Can order 1 at a time vs large amount

Cons - One color only, white

Softball Sales Proceeds - to jerserys
Coin Drive - to jerseys
Lots of questions about jerseys and choices and maybe shopping around.

We need to package tickets to send home. 1 pm on 24th. Office to print family ticket names and Sara to get envelopes.

Meeting adjourned at 6:43 pm

#### Plaza Community Club Meeting

Call To Order: Shari Boehm

**Last Months Minutes: Kristina Hutson** 

Treasure's Report: Sara Yancey

**Old Business:**Sports JerseysLast minute carnival preparations

#### **New Business:**

Nominations for Treasurer. Nominations for President. Open to the floor.

**Upcoming Events:** Carnival 4/21, next meeting 5/17

| BALANCE 3/14/2018  3/15/2018 Community ATM Amazon Father/Dau Addi 3/15/2018 Community ATM Sav More Addi 3/16/2018 Community ATM Dollar Tree Father/Dau Addi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Category Tag         |     | Amount              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----|---------------------|
| 3/15/2018 Community ATM Sav More Addi 3/16/2018 Community ATM Dollar Tree Father/Dau Addi 3/16/2018 Community ATM Dollar Tree Father/Dau Addi 3/16/2018 Community ATM Round Table food CC N 3/16/2018 Community ATM Dollar General Shower Cur Addi 3/19/2018 Community ATM Orland Hard Fishing Lin Addi 3/20/2018 Community 2818 Jacqui Smith Class Funds Clas 3/20/2018 Community 2819 Judy Fowler Class Funds Clas 3/20/2018 Community 2820 Martha Brad Class Funds Clas 3/20/2018 Community 2821 Jennifer Lim Class Funds. Clas 3/20/2018 Community 2821 Jen Lewis Father/Dau Addi 3/26/2018 Community 2822 Jen Lewis Father/Dau Addi 3/26/2018 Community ATM Office Masox Carnival En Carn 3/26/2018 Community ATM Costco Raffle Gift/J Carn 3/26/2018 Community ATM Costco Raffle Gift/J Carn 3/26/2018 Community ATM Costco Raffle Gift/J Carn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |     |                     |
| 3/15/2018 Community ATM Sav More Additional Additio |                      | _   | 19,024.62           |
| 3/16/2018 Community ATM Dollar Tree Father/Dau Addi 3/16/2018 Community ATM Round Table food CC N 3/16/2018 Community ATM Dollar General Shower Cur Addi 3/19/2018 Community ATM Orland Hard Fishing Lin Addi 3/20/2018 Community 2818 Jacqui Smith Class Funds Clas 3/20/2018 Community 2819 Judy Fowler Class Funds Clas 3/20/2018 Community 2820 Martha Brad Class Funds Clas 3/20/2018 Community 2821 Jennifer Lim Class Funds Clas 3/20/2018 Community 2821 Jennifer Lim Class Funds Clas 3/20/2018 Community 2822 Jen Lewis Father/Dau Addi 3/26/2018 Community ATM Office Meet Carnival En Carn 3/26/2018 Community ATM Costco Raffle Gift/J Carn 3/26/2018 Community ATM Lis Cafe loc Cream f Carn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | R   | -51.44              |
| 3/16/2018 Community ATM Round Table food CC No. 3/16/2018 Community ATM Dollar General Shower CurAddi 3/19/2018 Community ATM Orland Hard Fishing Lin Addi 3/20/2018 Community 2818 Jacqui Smith Class Funds Clas 3/20/2018 Community 2819 Judy Fowler Class Funds Clas 3/20/2018 Community 2820 Martha Brad Class Funds Clas 3/20/2018 Community 2821 Jennifer Lim Class Funds Class 3/20/2018 Community 2821 Jennifer Lim Class Funds Class 3/20/2018 Community 2822 Jen Lewis Father/Dau Addi 3/26/2018 Community ATM Office Mater. Carnival En Carnival Signature of Carnival En Carnival En Carnival Signature of Carnival En C                                                                                                                                                                                                                                                                                                                                     | itional A            | R   | -8.30               |
| 3/16/2018 Community ATM Dollar General Shower CurAddi 3/19/2018 Community ATM Orland Hard Fishing Lin Addi 3/20/2018 Community 2818 Jacqui Smith Class Funds Clas 3/20/2018 Community 2819 Judy Fowler Class Funds Clas 3/20/2018 Community 2820 Martha Brad Class Funds Clas 3/20/2018 Community 2821 Jennifer Lim Class Fund Clas 3/20/2018 Community 2822 Jen Lewis Father/Dau Addi 3/26/2018 Community ATM Office Meet Carnival En Carn 3/26/2018 Community ATM Costco Raffle Gift/J Carn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | R   | -37.48              |
| 3/19/2018 Community ATM Orland Hard Fishing Lin Addi 3/20/2018 Community 2818 Jacqui Smith Class Funds Clas 3/20/2018 Community 2819 Judy Fowler Class Funds Clas 3/20/2018 Community 2820 Martha Brad Class Funds Clas 3/20/2018 Community 2821 Jennifer Lim Class Fund Class 3/20/2018 Community 2822 Jen Lewis Father/Dau Addi 3/26/2018 Community ATM Office Marx Carnival En Carnival 225/2018 Community ATM Costco Raffle Gift/J Carn 3/26/2018 Community ATM Costco Raffle Gift/J Carn 3/26/2018 Community ATM Costco Raffle Gift/J Carn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Meeting              | R   | -115.25             |
| 3/20/2018 Community 2818 Jacqui Smith Class Funds Class 3/20/2018 Community 2819 Judy Fowler Class Funds Class 3/20/2018 Community 2820 Martha Brad Class Funds Class 3/20/2018 Community 2821 Jennifer Lim Class Funds Class 3/20/2018 Community 2822 Jen Lewis Father/Dau Addi 3/26/2018 Community ATM Office Moor Carnival En Carn 3/26/2018 Community ATM Costco Raffle Gift/JCarn 3/26/2018 Community ATM List Coafe Lice Cream f Carn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | R   | -18.32              |
| 3/20/2018 Community 2819 Judy Fowler Class Funds Class 3/20/2018 Community 2820 Martha Brad Class Funds Class 3/20/2018 Community 2821 Jennifer Lim Class Fund Class 3/20/2018 Community 2822 Jen Lewis Father/Dau Addi 3/26/2018 Community ATM Office Marx Carnival En Carnival S/26/2018 Community ATM Costco Raffle Gift/JCarn 3/26/2016 Community ATM List Costco Raffle Gift/JCarn 3/26/2016 Community ATM List Costco Raffle Gift/JCarn Carnival En Carn                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | R   | -15.37              |
| 3/20/2018 Community 2820 Martha Brad Class Funds Class 3/20/2018 Community 2821 Jennifer Lim Class Fund Class 3/20/2018 Community 2822 Jen Lewis Father/Dau Addi 3/26/2018 Community ATM Office Macox Carnival En Carn 3/26/2018 Community ATM Costco Raffle Gift/J Carn 3/26/2018 Community ATM 1.5 Oafo loc Groam f Carn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | R   | -185.14             |
| 3/20/2018 Community 2821 Jennifer Lim Class Fund Class 3/20/2018 Community 2822 Jen Lewis Father/Dau Addi 3/26/2018 Community ATM Office Maso: Carnival En Carn 3/26/2018 Community ATM Costco Raffle Gift/J Carn 3/26/2018 Community ATM List Office Maso: Carnival En Carn 1.5 Oafe List Oream f Carn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |     | -8.73               |
| 3/20/2018 Community 2822 Jen Lewis Father/Dau Addi 3/26/2018 Community ATM Office Moor Carnival En Carn 3/26/2018 Community ATM Costco Raffle Gift/JCarn 3/26/2016 Community ATM 15 Cafe loc Croam f Carn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ss Funds:K           | R   | -96.78              |
| 3/26/2018 Community ATM Office Masor Carnivel En Carn<br>3/26/2018 Community ATM Costco Raffle Gift/JCarn<br>3/26/2016 Community ATM 15 Cafe loc Croam f Carn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ss Funds:            | R   | -69.00              |
| 3/25/2018 Community ATM Costco Raffle Gift/JCarn 3/26/2018 October 15 Octo Icc Oream fCarn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | itional A            | R   | -70.16              |
| 3/26/2016 Commenty ATM 15 Code loc Croam f Carn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nival Exp            | R   | -36.44              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nival Exp            | R   | -19.98              |
| 3/20/2018 Committee ATM Dantes Co Victor Drink Com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nival Exp            | R   | -34.40              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | R   | ~130.00             |
| 3/26/2018 Community ATM Orient Head Com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | tivet Francisco      | R   | -16.15              |
| 3/20/2019 Commandia CVS Mauren Viranni C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Carriva              | _I: | <del></del> >-45.00 |
| 4/6/2018 Comments ATM TUMON PRATECTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | tool Property        |     | <del></del>         |
| 4/6/2018 Committy ITIS TROUTO SURPLY ROPPLY Prize Com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | rival Exp            |     | 7-42.87             |
| 4/6/18: Rollie Prize                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ы ал Сжр <u> — —</u> |     |                     |
| 4/6/2018 Walmort Rosservice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | sheet Cop            |     | 5 -130.19           |
| 4/9/2010 Comment ATIC Corres Bonney Com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | and the same         |     | > -30.00            |
| 4/13/2018 Walnut the Ranch - Rost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | flerize -            |     | > -29.85            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |     | •                   |
| 41152018 Bish Robin Robin Robin Robin Robin Robinson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ти Бко               |     | -20.00              |
| 411712018 Round Tobbe - 2014 arada 7<br>411712018 Graces Owner 2014 Cure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Pizzacfarty -        |     | -102.98             |
| 4/17/2018 Gracery Outlet - 2nd Cuc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ade Jenice —         |     | -8 18               |
| 4/18/3018 Commont PROFFIE PRIZES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |     | -101.30             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                    |     |                     |
| Wednest Zachart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ballson Tow          | )   | -2,006.21           |
| ALANCE 4/18/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |     | 17,018.41           |
| <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |     | ÷ 30                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3                    |     | -2,006.21           |
| interior de la companya de la compa<br>Interior de la companya de la compa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ·                    |     |                     |

Savings Account Balance 110.09

# PLAZA SCHOOL DISTRICT OFFER OF EMPLOYMENT - CERTIFICATED PERSONNEL

| Name:                 | Patrick M. Conklin                                                                                                                                             |                                                                                      | Social Security ####################################                                                                                                                                                    |  |  |  |  |  |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Address               |                                                                                                                                                                |                                                                                      | Home Telephon                                                                                                                                                                                           |  |  |  |  |  |
|                       |                                                                                                                                                                | ms and conditions                                                                    | are expressly made a part of your employment:                                                                                                                                                           |  |  |  |  |  |
| 1.                    | <u>Year</u>                                                                                                                                                    | This are the second                                                                  | ' C. d. 2017 2018 12018 10 1 1                                                                                                                                                                          |  |  |  |  |  |
|                       | a.<br>L                                                                                                                                                        |                                                                                      | is for the 2016-2017 and 2017-18 school year.                                                                                                                                                           |  |  |  |  |  |
|                       | b.<br>c.                                                                                                                                                       |                                                                                      | is position will begin on <b>July 1</b> , <b>2016</b> and end <b>June 30</b> , <b>2018</b> . red to work a minimum of <b>215</b> days per year.                                                         |  |  |  |  |  |
| 2.                    | Status                                                                                                                                                         | rou will be requi                                                                    | ed to work a minimum of 213 days per year.                                                                                                                                                              |  |  |  |  |  |
|                       | a.                                                                                                                                                             | You are a 1.00 FT                                                                    | E employee.                                                                                                                                                                                             |  |  |  |  |  |
|                       | b. You will be employed full time.                                                                                                                             |                                                                                      |                                                                                                                                                                                                         |  |  |  |  |  |
|                       | C.                                                                                                                                                             | Your tentative assignment is <u>Superintendent/Principal</u>                         |                                                                                                                                                                                                         |  |  |  |  |  |
| 3.                    | Salary                                                                                                                                                         |                                                                                      |                                                                                                                                                                                                         |  |  |  |  |  |
|                       | a. Your annual salary for the 2017-18 school year will be \$ 92,800.00                                                                                         |                                                                                      |                                                                                                                                                                                                         |  |  |  |  |  |
|                       | b. Your salary will be paid in 12 monthly installments of \$7,733.33                                                                                           |                                                                                      |                                                                                                                                                                                                         |  |  |  |  |  |
|                       | beginning 7/31/17 and thereafter according to the Glenn County Office                                                                                          |                                                                                      |                                                                                                                                                                                                         |  |  |  |  |  |
|                       | Of Education payment schedule.                                                                                                                                 |                                                                                      |                                                                                                                                                                                                         |  |  |  |  |  |
|                       | c. Your salary is based on placement on the Superintendent/Principal salary schedule                                                                           |                                                                                      |                                                                                                                                                                                                         |  |  |  |  |  |
| 4                     | Step 3 for the 2017-18 school year and will increase steps accordingly.                                                                                        |                                                                                      |                                                                                                                                                                                                         |  |  |  |  |  |
| 4.                    |                                                                                                                                                                | Required Documents  You must have an file with the Clara County Office of Educations |                                                                                                                                                                                                         |  |  |  |  |  |
|                       | You must have on file with the Glenn County Office of Education:  a. The document required by that Office to prove that you are free from active tuberculosis; |                                                                                      |                                                                                                                                                                                                         |  |  |  |  |  |
|                       | and                                                                                                                                                            |                                                                                      |                                                                                                                                                                                                         |  |  |  |  |  |
|                       | b. A valid credential/certificate authorizing service in the above named position.                                                                             |                                                                                      |                                                                                                                                                                                                         |  |  |  |  |  |
| 5.                    | Terms Included                                                                                                                                                 |                                                                                      |                                                                                                                                                                                                         |  |  |  |  |  |
|                       | This offe                                                                                                                                                      | er of employment i                                                                   |                                                                                                                                                                                                         |  |  |  |  |  |
|                       | a.                                                                                                                                                             | The laws of the St                                                                   |                                                                                                                                                                                                         |  |  |  |  |  |
|                       | b.                                                                                                                                                             |                                                                                      | tate Board of Education;                                                                                                                                                                                |  |  |  |  |  |
|                       | C.                                                                                                                                                             | The Policies and                                                                     | Regulations of the Governing Board of Plaza School District                                                                                                                                             |  |  |  |  |  |
|                       |                                                                                                                                                                |                                                                                      |                                                                                                                                                                                                         |  |  |  |  |  |
| Plaza Sc              | hool Dis                                                                                                                                                       | trict, Clerk, Board                                                                  | of Trustees Dated                                                                                                                                                                                       |  |  |  |  |  |
| *****                 | *****                                                                                                                                                          | ******                                                                               | *****************                                                                                                                                                                                       |  |  |  |  |  |
|                       |                                                                                                                                                                | A                                                                                    | CCEPTANCE OF EMPLOYMENT                                                                                                                                                                                 |  |  |  |  |  |
| for duty<br>credentia | as directo<br>al/certific                                                                                                                                      | ed. I hold, and hav<br>ate authorizing me                                            | hool District on the terms and conditions set forth above and will report e on file in the Glenn County office of Education, the required to render service in the position tentatively assigned to me. |  |  |  |  |  |
| Employe               | e Signati                                                                                                                                                      | ıre                                                                                  | Dated                                                                                                                                                                                                   |  |  |  |  |  |

# PLAZA ELEMENTARY SCHOOL DISTRICT SUPERINTENDENT/PRINCIPAL 2016-2017 SALARY SCHEDULE Approved 2/16/2017

| Days          | 215      | 215      | 215      | 215      | 215      | 215       |
|---------------|----------|----------|----------|----------|----------|-----------|
| Annual Salary | \$87,473 | 260,06\$ | \$92,800 | \$95,584 | \$98,452 | \$101,406 |
| Step          | ļ        | 2        | 3        | 7        | 2        | 9         |

Any increase to the certificated salary schedule will be added to Step 1-6 of this schedule. After Step 6, increases will be the same as any certificated increase.

#### School Site Council April 19<sup>th</sup>, 2018 Agenda

- I. Call meeting to Order
- II. Approve February 1st, 2018 minutes
- III. Approve Consolidated Application and Reporting System (CARS)
- IV. Approve 2017-18 Local Control and Accountability Plan (LCAP) Goals
- V. 2017-18 LCAP Survey
- VI. Approve Single Plan for Student Achievement (SPSA) Goals
- VII. Approve Local Education Agency Plan (LEAP) Goals
- VIII. Adjournment