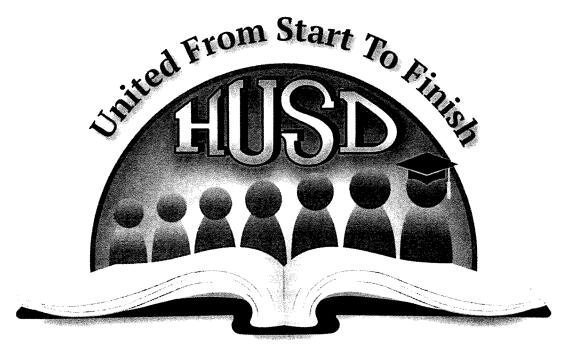
SUPERINTENDENT EVALUATION 2022-2023



Hamilton Unified School District

Hamilton Unified School District 620 Canal St. Hamilton City, Ca 95951

PART I JOB RESPONSIBILITIES

STANDARD #1: A Superintendent is an educational leader who promotes the success of all students facilitating the development, articulation, implementation, and stewardship of a vision of learning that is shared and supported by the school community.

- 1.1 Sets priorities in the context of improving student achievement.
- 1.2 Articulates and promotes high expectations for teaching and student learning.
- 1.3 Develops, communicates, and implements a collective vision of comprehensive school improvement.
- 1.4 Formulates comprehensive school improvement plans, goals, and change efforts with staff and community.

1.5 Formulates procedures for gathering, analyzing and using district data for decision making.

Supporting Evidence: Continued to develop, follow and implement the HUSD Strategic Plan that we have been developing with the support of the various stakeholders.; Set clear professional development goals, activities, and calendar that allowed both site level and district initiatives to successfully be implemented and continued; Focused growth of Dual Immersion, Dual Enrollment, and Vertical articulation with HHS and Hamilton Middle School Teachers. Utilized multiple surveys (both formal and informal) to better understand the needs of the teachers, students, and parents in the community; In every classroom at elementary once a week (almost) and every classroom at HHS every other week.

STANDARD #2: A Superintendent is an educational leader who promotes the success of all students by advocating, nurturing and sustaining a school culture and instructional program conducive to student learning and staff professional development.

- 2.1 Provides leadership for annually assessing and setting priorities on student and district needs.
- 2.2 Evaluates and provides direction for improving school district programs.
- 2.3 Examines student achievement data, disaggregates data and creates improvement plans.
- 2.4 Provides leadership for assessing, developing and improving school environment and culture.
- 2.5 Provides leadership encouragement, opportunities, and structure for all staff to continually design more effective teaching and learning experiences for all students.
- 2.6 Evaluates and provides direction for improving instructional strategies.
- 2.7 Develops and offers opportunities that respond to staffs' needs for professional development.
- 2.8 Encourages and facilitates the use of technology to improve teaching and learning.
- 2.9 Encourages and supports personal and professional development among staff.
- 2.10 Demonstrates awareness of professional issues and developments in education.
- 2.11 Develops and revises as needed his/her own professional development plan for continued improved performance.

performance.	
 Supporting Evidence: Development and support of District benchmark assessments that were implemented during the 2021-2022 school year and still used during 2022-2023 school year; Hiring of additional staff to support both academic and social/emotional needs of all students; Provided focused professional development; Purchased (no district cost) and deployed new Chromebooks to all students Continual participation and local advocacy in local, state, and federal meetings specifically related to COVID and other relevant issues. 	Summary Rating: Satisfactory Unsatisfactory

STANDARD #3: A Superintendent is an educational leader who promotes the success of all students by ensuring management of the organization, operations, and resources for a safe, efficient, and effective learning environment.

- 3.1 Analyzes and reports on student achievement, attendance, and graduation rate.
- 3.2 Monitors distribution of district resources based on the districts school improvement plan.
- 3.3 Provides direction and support for periodic review of curriculum and school policies and procedures.
- 3.4 Evaluates performance of staff and takes appropriate follow-up action.
- 3.5 Complies with district personnel policies and rules.
- 3.6 Demonstrates the ability to improve performance of staff members.
- 3.7 Monitors recruitment and selection of district personnel and holds staff accountable for performance.
- 3.8 Demonstrates knowledge and keeps well informed of funding sources.
- 3.9 Effectively manages both revenues and expenditures of the district budget.
- 3.10 Facilities are maintained and upgraded according to a district developed plan.
- 3.11 Effectively and consistently applies the legal requirements for personal selection, retention, and dismissal.
- 3.12 Ensures that policies and rules are uniformly observed and enforced.
- 3.13 Implements a collaborative approach to policy development on student discipline.
- 3.14 Formulates and implements plans for internal staff communication.

Supporting Evidence:

- Trained new Admin staff on EOS operating system and continued to implement "rocks" and weekly meetings for all management team;
- Continued planning (and implementing) multiple facility improvement projects including HES Restrooms, Climatec work (energy efficiency including solar, HVAC upgrades, Lighting efficiency upgrades).
- District budget is balanced with healthy reserve;
- No grievances filed during the 2021-2022 and so far this school;;
- Strong building of trust with bargaining units (no attorneys present for HTA);
- Supported monthly school bulletins at each site.

Summary Rating:

Satisfactory Unsatisfactory

STANDARD #4: A Superintendent is an educational leader who promotes the success of all students by collaborating with families and community members, responding to diverse community interests and needs, and mobilizing community resources.

- 4.1 Provides leadership for improving parent/student community involvement in the schools.
- 4.2 Promotes, demonstrates, and supports clear two-way communication at all levels of the community school district.
- 4.3 Formulates and implements plans for external communication, including communication of the school district priorities to the community and media.
- 4.4 Provides community service and leadership for developing a positive rapport between the schools and the community.

Supporting Evidence:

- Building of support between elementary and high school with multiple monthly planning meetings with both staff, vertical articulation, and subject specific staff.
- Weekly meetings with site administrators;
- Ongoing Bond Oversight Committee (Quarterly) meetings;
- Growth of Partnership with North Valley Indian Health (Dental and Medical Clinics)

Summary Rating:

Satisfactory Unsatisfactory

STANDARD #5: A superintendent is an educational leader who promotes the success of all students by acting with integrity, fairness, and in an ethical manner.

- 5.1 Conducts oneself in an ethical, trustworthy and professional manner in the school environment, board and community.
- 5.2 Demonstrates awareness of professional issues and developments in education.
- 5.3 Treats everyone with fairness.
- 5.4 Demonstrates integrity in all actions.
- 5.5 Establishes practices to promote personal, physical, and emotional health.

Summary Rating:
Satisfactory
Unsatisfactory

STANDARD #6: A superintendent is an educational leader who promotes the success of all students by understanding, responding to, and influencing the larger political, social, economic, legal, and cultural context.

- 5.1 Serves as an articulate spokesperson for the welfare of all members of the learning community.
- 5.2 Demonstrates respect for diversity in students, staff, and programs.
- 5.3 Advocates in the political environment for issues beneficial to improving teaching and learning.
- 5.4 Communicates clearly and substantively to the community about district issues and performance.
- Provides leadership with the board for defining superintendent and board roles, mutual expectations, procedures for working together, and formulating district policies.
- 5.6 Recommends district policy in consideration of state and federal requirements and local expectations.
- 5.7 Knows and supports the district school improvement plan and accurately reports progress on goals.

PART II PREVIOUS YEAR JOB TARGETS:

- 1. Target: Balance budget +2.5% to Reserve
 - a. Measurable Outcome:
 - i. Zero Deficit + Add minimum 2.5% in Reserve
 - b. Comments:
 - i. The District has balanced the budget for the 2021-2022 school year. We have worked to add to the reserve and have provided substantial raises to our staff in the process.

2. Target: Facilities Improvement

- a. Measurable Outcome:
- b. Identify 5 priority projects + complete: 1)Elementary Drop off zone 2) HEs Restroom Renovation;
 3) HES Trash Enclosure; 4) Rose Garden; 5) Energy Efficiency
- c. Comments:
 - i. Major projects we have completed this year are the Elementary Drop of Zone, HES restroom renovation, HES Front Fencing, HHS Stadium Lighting, HHS Behind Stadium Lighting, Water bottle filler stations (2 at HHS and 1 at HES). We look forward to completing the Trash Enclosure project, finishing the Climatec Energy Efficiency work, and HES Play Area renovation in the coming months.

3. Target: Learning Loss Reduction

- a. Measurable Outcome:
 - i. No drop in SBAC, Growth in English Learners
- b. Comments:
 - i. As a District HUSD saw a decline in overall student achievement. Looking specifically at HHS, there was some growth and in comparison to other nearby schools, we did well. At HES, there was a drop in both ELA and Math. We have put in place additional academic and behavioral supports for the 2022-2023 school year, as well as, brining Mr. Tellechea. There are plans in place to hire and train additional staff to support focused intervention programs for the 2023-2024 school year at both HHS and HES..

4. Target: Expand Course Offerings

- a. Measurable Outcome:
 - i. Add I dual enrollment course, I adult school course
- b. Comments:
 - i. We are working closely with Butte College to add "Pathway" Certificate Programs for Ag and Health Care. This Fall we added a mini-pathway in "Into to Agriculture" that will be a focus of 5 courses that students will complete. The courses are: Career, Education, and Life Choices; Careers in Ag. Environmental Science & Natural Resources; Introduction to Agriculture; Natural Resources and Agri-construction; and Introduction to Animal Science. We will also be expanding our Ag Program during the 2023-2024 school year to HES with the hiring of an elective teacher focused on Agriculture related courses. The Health Care is still in development with an eye to the 2024-2025 school year.
 - At our Adult School, we were able to add Cake Decorating and additional Floral classes.
 We are excited about the increased overall enrollment and participation in our Adult School Program.

5. Target: Safety Plan/Update Bells, Phones, All Call

- a. Measurable Outcome: Completed
- b. <u>Comments:</u> We have replaced the phone system and intercom system with COVID funds. We will be installing a whole District alarm system this summer. We also have met with Fmr. Officer Felton and completed a Threat Assessment at both HHS and HES. We will be implementing many of his recommendations int he coming months.

PART III JOB TARGETS

List up to five (5) significant job targets and measurable outcomes to be accomplished by the Superintendent during the next 12 months, that will best move the system forward in achieving the District's long term goals.

1.	Target: Budget
	Measurable Outcome: Zero deficit, additional 2.5% into reserve, and established Board Policy for
	economic uncertainties.
	Comments:
2.	Target: Educational Program
	Measurable Outcome: Complete goals identified in the Educational Program Strategic Plan plus
	Tier 2 & Tier 3 Intervention Programs at HHS and HES including Intervention teacher at each
	site
	Comments:
3.	Target: Facilities
	Measurable Outcome: Complete goals identified in the Facilities Program Strategic Plan plus
	complete Climatec energy efficiency program.
	Comments:
4.	Target: Community Connection
	Measurable Outcome: Complete goals identified in the Community Connection Program
	Strategic Plan plus expand/create community centers at HHS and HES
	Comments:
5.	Target: Safety
٥.	Measurable Outcome: Complete goals identified in the Safety Program Strategic Plan plus
	implement Threat Assessment Recommendations completed by Fmr. Officer Felton
	•
	Comments:

PART III. OVERALL SUMMARY [Check (x) one in each row]

Job Responsibilities	Satisfactory	Unsatisfactor	у
Standard 1 Standard 2 Standard 3 Standard 4 Standard 5 Standard 6 Job Targets	[] [] [] [] []	[] [] [] []	
Significant Achievements:			Summary Rating Satisfactory
Areas for Growth:			Unsatisfactory
Superintendent Comments:		L	
Board Comments:			
Superintendent's Signature:		Date	:
Evaluation Period:		to	, 20
Roard President's Signature:		Date	•

REMEDIATION TARGET

A Remediation Target should be identified for each significant performance indicator identified and supported with evidence as unsatisfactory by a majority of board members. A separate target should be written for each performance indicator. The number of targets should be limited to no more than five (5). The evaluator and superintendent should mutually agree on the target to be achieved, supporting evidence or measurable outcome, action plan, and timelines. The timelines should be completed within the next 12-month evaluation cycle.

Remed	iation Target Number:	Date Target	Developed:	
A.	Performance indicator to b	e remediated:		
В.	Remediation target includi	ng measurable outcome(s) and timeline(s) (what do we v	vant to
C.	Plan for achieving target:			
D.				
E.	Summary rating:		Unsatisfactory	
	Superintendent Comments			
	Board President	Date	Superintendent	Date

CAPAY JOINT UNION ELEMENTARY SCHOOL DISTRICT

EVALUATION OF SUPERINTENDENT BY INDIVIDUAL BOARD MEMBER

This evaluation is based upon an appraisal period from July 1, 200 to June 30, 200

The evaluation areas are:

- 1. Relationship with community
- 2. Curriculum and Instructional leadership
- 3. Exploration of funding and fiscal educational resources
- 4. Facilities enhancement
- 5. Relationship with Governing Board
- 6. Staff and personnel development needs
- 7. Business and operations services leadership
- 8. Personal qualities and development

Check the appropriate box of each category appearing beneath an evaluation area based upon the following rating codes:

3 = MET

2 = PARTIALLY MET

1 = NOTMET

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Prepared by:			- 31	
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(4) 等には違い。後、一般等に	[24] 그 아이들 아이들 아이들 때문에 다른 사람이 되었다.			

	WHAT	HOW	10	2	3
1.	RELATIONSHIP WITH COMMUNITY		СНЕСК	APPROPRIA	TE BOX
I.	Recognize efforts and successes made by students, parents, staff and community members in a variety of ways.				
2.	Continue to seek staff/community involvement.				
3.	Continue to gather input via appropriate assessment tools.				
4.	Gains respect and support of community on conduct of school operations.				
5.	Solicits and gives attention to problems/opinions of all groups and individuals.	The Superintendent will actively seek input from staff and the community on District issues.			
6.	Develops friendly and cooperative relationships with news media.	Responds to all media requests. Provides tactful and accurate responses.			

ADDITIONAL COMMENTS: (Indicate category first; i.e., 1.2., then follow with comment)

	WHAT LEADING TO THE	ном	1	2	3
2.	CURRICULUM AND INSTRUCTIONAL	LEADERSHIP	CHECK A	PPROPRIA'	TE BOX
1.	Continue to encourage teacher/parent/guardian interactions to solve student concerns.				
2.	Explore funding for additional student services.				
3.	Continue to focus on using technology as means to gather and analyze data in order to drive instruction and increase student learning.				
4.	Continue to provide and refine "Intervention Programs" for identified students.				
5.	Continue to seek opportunities to enrich students' experiences in the area of art, music and drama.				
6.	Explore ways to enhance physical education programs for all students.				
7.	Keeps the Board informed of student academic performance and achievement.		N		
8.	Provides the Board with current information about effective instructional practices.				

ADDITIONAL COMMENTS: (Indicate category first; i.e., 2.3., then follow with comment)

	WHAT	HOW	1	2	3
2.	CURRICULUM AND INSTRUCTIONAL	LEADERSHIP (Con't)	CHECK A	PROPRIA	re box
9.	Effectively utilizes staff members in developing and implementing curricular and instructional activities and programs.				
10.	Encourages staff members to seek out ways for improving the District's educational programs.				
11.	Assists the Board in developing and implementing educational goals and objectives.				
12.	Aligns curriculum by subject area and grade level.				
13.	Ensures that a key component of the instructional program focuses on student self-esteem.				
14.	Communicates to the staff, Board and community the instructional goals and standards of expectation.				
15.	Encourages parent and community participation in educational programs and activities.				
ADI	DITIONAL COMMENTS: (Indicate categor	y first; i.e., 2.9., then follow with co	mment)		

WHAT	HOW	1	2	3
2. CURRICULUM AND INSTRUCTIO	NAL LEADERSHIP (Con't)	СНЕСК	APPROPRIA	ATE BOX
16. Maintains effective, updated evaluation of educational programs.				<u></u>
17. Reports assessment of academic achievement effectively to the Board and the community.				
18. Inspires academic excellence amongst staff, students and community.				
 Determines academic issues which require focus and assists Board and Staff in understanding possibilities. 				
20. Keeps informed of educational trends and refers Staff and Board to appropriate opportunities.		``.		
21. Promotes accountability for educational results amongst management team.		:		
22. Ensures that evaluations of teachers done by Principal reflect effective assessment of teacher competence and plans to remedy deficient areas.				<u> </u>
23. Maintains management systems which ensure continuing compliance with mandates.				

ADDITIONAL COMMENTS: (Indicate category first; i.e., 2.16., then follow with comment)

WHAT	HOW	1	2	3
3. EXPLORATION OF FUNDING AND	FISCAL RESOURCES	CHECK /	PPROPRI	ATE BOX
Explore "shared services" with Lake Elementary and Plaza Elementary.				
Explore funding for upgrading technology component.				
3. Continue to explore alternative funding sources.				
Continue to explore community as a resource.				
5. Continue working with Glenn County Office of Education to increase student services.				
6. Explore the advantages of purchasing timesaving attendance and student databas software.	se			
ADDITIONAL COMMENTS: (Indicate ca	ategory first; i.e., 3.2., then follow with	ı comment)		

WHAT	HOW	1	2	3
4. FACILITIES ENHANCEMENT		CHECK	APPROPRIA	ATE BOX
Work towards complete implementation of components of School Safety Plan.				
 Seek outside agencies to work with administration and Board on site improvements, including funding of such projects. 				
ADDITIONAL COMMENTS: (Indicate cate	egory first; i.e., 4.2., then follow with	n comment		

	WHAT	HOW	1,	2	3
5.	RELATIONSHIP WITH GOVERNIN	G BOARD	СНЕСК	APPROPRI	ATE BOX
1.	Keeps the Board informed of issues and operation of the school system.	The Superintendent will keep the Board updated on a regular basis.			
2.	Offers professional advice to Board on items requiring Board action, with appropriate recommendations based upon thorough study and analysis.	Board presentations by staff will provide the Board with well developed alternatives for action.			
3.	Interprets and executes the intent of Board policy.	The Superintendent will update policies when necessary and make staff and the public aware of policies.			
4.	Seeks and accepts constructive criticism of his work.	On a periodic basis, the Superintendent solicits input from the Board through Board meeting evaluation sessions.			
5.	Supports Board policy in actions with public and staff.				
6.	Has harmonious working relationships with the Board.				
7.	Understands role of policy administration versus policy making.	The Superintendent will coordinate annual goals with Board direction. Review of policies as to intent and administration.			
8.	Keeps Board informed of concerns about the District as expressed by the public.	The Superintendent will be proactive in presenting information to the Board relative to District issues.			

ADDITIONAL COMMENTS: (Indicate category first; i.e., 5.2., then follow with comment)

WHAT	HOW	1	2	3
6. STAFF AND PERSONNEL DEVELOPM	ENT	CHECK /	APPROPRIA	ATE BOX
Continue to encourage teacher/parent/guardian interactions to solve student concerns.				
Continue to focus on using technology as a means to gather and analyze data in order to drive instruction and increase student learning				
3. Move towards creating Individual Learning Plans for all staff members.				
Continue to provide and refine "Intervention Programs" for identified students.				5
5. Work with staff to develop optimum ways of reporting student standard-aligned progress to all stakeholders.				
6. Continue articulation between Corning Union High School, Hamilton Union High School, and Orland High School in the areas of Reading/Language Arts and Math.				

ADDITIONAL COMMENTS: (Indicate category first; i.e., 6.2., then follow with comment)

	TAHW	ном	1	2	3
7.	BUSINESS AND OPERATIONS SERVIO	CES LEADERSHIP	CHECK A	APPROPRI	ATE BOX
1.	Ensures competent and efficient performance in the administration of the Maintenance and Operations functions.	Periodic reports to the Board.			
2.	Audits District budgets for fiscal efficiency.	Careful review of budget by Board and staff.			
3.	Monitors expenditures and ensures that adequate fiscal/accounting controls are maintained.	Work with business office to ensure compliance with established accounting procedures.			
4.	Encourages early involvement in the yearly line item spending process.				
5.	Makes recommendations to Board concerning areas of program project improvements including related cost analysis.				
6.	Makes recommendations to Board concerning the reserving of funds for areas of focus expenditures.				

ADDITIONAL COMMENTS: (Indicate category first; i.e., 7.2., then follow with comment)

WHAT	HOW		2	
8. PERSONAL QUALITIES AND DEVELO	OPMENT	CHEC	K APPROPI	3
Defends principles and convictions in the face of pressure and partisan influence.	With understanding of other's viewpoints and with District good in mind.			GATE BO
 Maintains high standards of ethics, honesty, and integrity in all personal and professional matters. 	Understanding other's viewpoints and working for mutual interest based resolutions.			
 Earns respect and standing among professional colleagues. 	Through the decision-making process and ultimate decisions reached.			
Devotes time and energy actively to the job.				
Demonstrates ability to work well with individuals and in groups.				
Exercises good judgment and democratic procedures in arriving at decisions.	Individuals affected by a decision, when appropriate, will be included in decision-making.			
Sustain personal motivation, commitment, energy, and health by balancing professional and personal responsibilities.				
Attends conferences and keeps abreast on information through reading and study.				:

ADDITIONAL COMMENTS: (Indicate category first; i.e., 8.2., then follow with comment)

4319.22

DRESS AND GROOMING

The Governing Board believes that appropriate dress and grooming by district employees contribute to a productive learning environment and model positive behavior. During school hours and at school activities, employees shall maintain professional standards of dress and grooming that demonstrate their high regard for education, present an image consistent with their job responsibilities and assignment, and not endanger the health or safety of employees or students. All employees shall be held to the same standards unless their assignment provides for modified dress as approved by their supervisor.

(cf. 4118 - Suspension/Disciplinary Action) (cf. 4119.25/4219.25/4319.25 - Political Activities of Employees) (cf. 4218 - Dismissal/Suspension/Disciplinary Action) (cf. 5132 - Dress and Grooming)

Legal Reference:

EDUCATION CODE

35160 Authority of governing boards

35160.1 Broad authority of school districts

GOVERNMENT CODE

3543.2 Scope of representation

12949 Dress standards, consistency with gender identity

COURT DECISIONS

San Mateo City School District v. PERB (1983) 33 Cal. 3d 850

Domico v. Rapides Parish School Board (5th Cir. 1982) 675 F.2d 100

East Hartford Education Assn. v. Board of Education (2d Cir. 1977) 562 F. 2d 856

Finot v. Pasadena Board of Education (1967) 250 Cal.App.2d 189

PUBLIC EMPLOYMENT RELATIONS BOARD DECISIONS

Santa Ana Unified School District (1998) 22 PERC P29, 136

Inglewood Unified School District (1985) 10 PERC P17, 000

Management Resources:

WEB SITES

Public Employment Relations Board: http://www.perb.ca.gov

Policy

APR 1 8 2012

PLAZA ELEMENTARY SCHOOL DISTRICT

adopted: Orland, California

Policy 4119.22: Dress And Grooming

The Governing Board believes that appropriate dress and grooming by district employees contribute to a productive learning environment and model positive behavior. During school hours and at school activities, employees shall maintain professional standards of dress and grooming that demonstrate their high regard for education, present an image consistent with their job responsibilities and assignment, and do not endanger the health or safety of employees or students. All employees shall be held to the same standards unless their assignment provides for modified dress as approved by their supervisor.

The district shall allow employees to appear and dress in a manner consistent with their gender identity or gender expression. (Government Code 12949)

The district shall not discriminate against employees based on hair texture and protective hairstyles, including, but not limited to, braids, locks, and twists. (Government Code 12926)

The district shall not dismiss an employee, discriminate against an employee in compensation or in terms, conditions, or privileges of employment, or refuse to hire a job applicant on the basis of religious dress or grooming practices. (Government Code 12926, 12940)

This policy shall be presented to employees upon employment, through the employee handbook or other appropriate means, and may be periodically reviewed with all employees as necessary.

State	Description
Ed. Code 35160	Authority of governing boards
Ed. Code 35160.1	Broad authority of school districts
Gov. Code 12926	<u>Definitions</u>
Gov. Code 12940	Unlawful discriminatory employment practices
Gov. Code 12949	Dress standards; consistency with gender identity
Gov. Code 3543.2	Scope of representation
Management Resources	Description
Management Resources CA Civil Rights Department Publication	Description Transgender Rights in the Workplace
<u> </u>	•
CA Civil Rights Department Publication	Transgender Rights in the Workplace Domico v. Rapides Parish School Board
CA Civil Rights Department Publication Court Decision	Transgender Rights in the Workplace Domico v. Rapides Parish School Board (5th Cir. 1982) 675 F.2d 100 East Hartford Education Assn. v. Board of

State	Description
Public Employment Relations Board Decision	Inglewood United School District (1985) 10 PERC P17, 000
Public Employment Relations Board Decision	Santa Ana Unified School District (1998) 22 PERC P29, 136
Website	CSBA District and County Office of Education Legal Services
W. L. M.	California Public Employment Relations Board
Website	California Civil Rights Department
Website Cross References	Camornia Civii Rights Department
Code	Description
0410	Nondiscrimination In District Programs And Activities
0415	<u>Equity</u>
4030	Nondiscrimination In Employment
4030	Nondiscrimination In Employment
4112.21	<u>Interns</u>
4112.21	<u>Interns</u>
4118	Dismissal/Suspension/Disciplinary Action
4118	Dismissal/Suspension/Disciplinary Action
4119.11	Sexual Harassment
4119.11	Sexual Harassment
4119.21	Professional Standards
4119.21-E(1)	Professional Standards
4119.25	Political Activities Of Employees
4119.25	Political Activities Of Employees
4218	Dismissal/Suspension/Disciplinary Action
4218	Dismissal/Suspension/Disciplinary Action
4219.11	Sexual Harassment
4219.11	Sexual Harassment
4219.21	Professional Standards
4219.21-E(1)	Professional Standards
4219.25	Political Activities Of Employees
4219.25	Political Activities Of Employees

	Code	Description
4319.11		Sexual Harassment
4319.11		Sexual Harassment
4319.21		Professional Standards
4319.21-E(1)		Professional Standards
4319.25		Political Activities Of Employees
4319.25		Political Activities Of Employees

Students BP 5132

DRESS AND GROOMING

The Governing Board believes that appropriate dress and grooming contribute to a productive learning environment. The Board expects students to give proper attention to personal cleanliness and to wear clothes that are suitable for the school activities in which they participate. Students' clothing must not present a health or safety hazard or a distraction which would interfere with the educational process.

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(cf. 4119.22 - Dress and Grooming)
(cf. 5145.2 - Freedom of Speech/Expression)
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Students and parents/guardians shall be informed about dress and grooming standards at the beginning of the school year and whenever these standards are revised. A student who violates these standards shall be subject to appropriate disciplinary action.

(cf. 5144 - Discipline)

Gang-Related Apparel

The Superintendent, staff, and parents/guardians may establish a reasonable dress code that prohibits students from wearing gang-related apparel when there is evidence of a gang presence that disrupts or threatens to disrupt the school's activities. Such a dress code may be included as part of the school safety plan and must be presented to the Board for approval. The Board shall approve the plan upon determining that it is necessary to protect the health and safety of the school's students.

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(cf. 0450 - Comprehensive Safety Plan)
(cf. 5136 - Gangs)
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Legal Reference:

EDUCATION CODE

32281 School safety plans

35183 School dress codes; uniforms

35183.5 Sun-protective clothing

48907 Student exercise of free expression

49066 Grades; effect of physical education class apparel

CODE OF REGULATIONS, TITLE 5

302 Pupils to be neat and clean on entering school

COURT DECISIONS

Marvin H. Jeglin et al v. San Jacinto Unified School District et al. (C.D. Cal. 1993)

827 F.Supp. 1459

Arcadia Unified School District v. California Department of Education, (1992) 2 Cal. 4th 251

Hartzell v. Connell, (1984) 35 Cal. 3d 899

Policy APR 1 © 2012 adopted:

PLAZA ELEMENTARY SCHOOL DISTRICT Orland, California Students AR 5132(a)

DRESS AND GROOMING

In cooperation with teachers, students and parents/guardians, the Superintendent/Principal or designee shall establish school rules governing student dress and grooming which are consistent with law, Board policy and administrative regulations. These school dress codes shall be regularly reviewed.

(cf. 0420 - School Plans/Site Councils)

The school shall allow students to wear sun-protective clothing, including but not limited to hats, for outdoor use during the school day. (Education Code 35183.5)

In addition, the following guidelines shall apply to all regular school activities:

- 1. Shoes must be worn at all times. Sandals must have heel straps. Thongs or backless shoes or sandals are not acceptable.
- 2. Clothing, jewelry and personal items (backpacks, fanny packs, gym bags, water bottles etc.) shall be free of writing, pictures or any other insignia which are crude, vulgar, profane or sexually suggestive, which bear drug, alcohol or tobacco company advertising, promotions and likenesses, or which advocate racial, ethnic or religious prejudice.
- 3. Hats, caps and other head coverings shall not be worn indoors.
- 4. Clothes shall be sufficient to conceal undergarments at all times. See-through or fishnet fabrics, halter tops, off-the-shoulder or low-cut tops, bare midriffs and skirts or shorts shorter than mid-thigh are prohibited.
- 5. Gym shorts may not be worn in classes other than physical education.
- 6. Hair shall be clean and neatly groomed. Hair may not be sprayed by any coloring that would drip when wet.

Coaches and teachers may impose more stringent dress requirements to accommodate the special needs of certain sports and/or classes.

(cf. 3260 - Fees and Charges)

No grade of a student participating in a physical education class shall be adversely affected if the student does not wear standardized physical education apparel because of circumstances beyond the student's control. (Education Code 49066)

(cf. 5121 - Grades/Evaluation of Student Achievement)

DRESS AND GROOMING (continued)

The Superintendent, staff, students and parent/guardians may establish reasonable dress and grooming regulations for times when students are engaged in extracurricular or other special school activities.

Gang-Related Apparel

The Superintendent, staff and parents/guardians participating in the development of the school safety plan shall define "gang-related apparel" and shall limit this definition to apparel that reasonably could be determined to threaten the health and safety of the school environment if it were worn or displayed on school campus. (Education Code 32282)

Because gang-related symbols are constantly changing, definitions of gang-related apparel shall be reviewed at least once each semester and updated whenever related information is received.

Uniforms

The Superintendent, staff and parents/guardians shall jointly select the specific uniform to be worn. (Education Code 35183)

At least six months before the school uniform policy is implemented, the Superintendent/Principal or designee shall notify parents/guardians of this policy. (Education Code 35183)

Parents/guardians shall also be informed of their right to have their child exempted.

Policy 5132: Dress And Grooming

The Governing Board believes that appropriate dress and grooming contribute to a productive learning environment. The Board expects students to wear clothing that is suitable for the school activities in which they participate. Students shall not wear clothing that presents a health or safety hazard or causes a substantial disruption to the educational program.

District and school rules pertaining to student attire shall be included in student handbooks, may be posted in school offices and classrooms, and may be periodically reviewed with all students as necessary.

Students shall not be prohibited from dressing in a manner consistent with their gender identity or gender expression or with their religious or cultural observance.

In addition, the dress code shall not discriminate against students based on hair texture and protective hairstyles, including, but not limited to, braids, locks, and twists. (Education Code 212.1)

The principal or designee is authorized to enforce this policy and shall inform any student who does not reasonably conform to the dress code. The dress code shall not be enforced in a manner that discriminates against a particular viewpoint or results in a disproportionate application of the dress code based on students' gender, sexual orientation, race, ethnicity, household income, or body type or size.

School administrators, teachers, and other staff shall be notified of appropriate and equitable enforcement of the dress code.

When practical, students shall not be directed to correct a dress code violation during instructional time or in front of other students.

Repeated violations or refusal to comply with the district's dress code may result in disciplinary action.

Gang-Related Apparel

The principal, staff, and parents/guardians at a school may establish a reasonable dress code that prohibits students from wearing gang-related apparel when there is evidence of a gang presence that disrupts or threatens to disrupt the school's activities. Such a proposed dress code shall be presented to the Board, which shall approve the plan upon determining that it is necessary to protect the health and safety of the school environment. The dress code policy may be included in the school's comprehensive safety plan. (Education Code 35183)

When determining specific items of clothing that may be defined as gang apparel, the school shall ensure that the determination is free from bias based on race, ethnicity, national origin, immigration status, or other protected characteristics.

Uniforms

The Board may approve a school-initiated dress code requiring students at the school to wear a

school uniform whenever the Board determines that such a dress code will promote student achievement, a positive school climate, and/or student safety.

The Superintendent or designee shall establish procedures whereby parents/guardians may choose to have their children exempted from the school uniform policy. Students shall not be penalized academically, otherwise discriminated against, or denied attendance to school if their parents/guardians so decide. (Education Code 35183)

The Superintendent or designee shall ensure that resources are identified to assist economically disadvantaged students in obtaining uniforms. (Education Code 35183)

disadvantaged students in obtaining disadvantaged	
0.4	Description
State	Nondiscrimination based on race or ethnicity
Ed. Code 212.1	Prohibition of discrimination
Ed. Code 220	School safety plans
Ed. Code 32280-32289.5	School dress code; uniforms
Ed. Code 35183	Sun-protective clothing
Ed. Code 35183.5	Exercise of free expression; time, place and
71.0.1.49007	manner rules and regulations
Ed. Code 48907	Grades; effect of physical education class
Ed. Code 49066	apparel Provintion
Management Resources	Description
Court Decision Court Decision	Arcadia Unified School District v. California Department of Education, (1992) 2 Cal. 4th 251 Harper v. Poway Unified School District. (2006) 445 App. 3d 166
Court Decision	Hazelwood School District v. Kuhlmeier, (1988) 108 S. Ct. 562 Jacobs v. Clark County School District,
Court Decision	(2008) 26 F. 3d 419 Marvin H. Jeglin et al v. San Jacinto Unified School District et al, (C.D. Cal. 1993) 827
Court Decision	F.Supp. 1459 Tinker v. Des Moines Independent Community School District, (1969) 393 U.S.
Court Decision	503
Court Decision	Hartzell v. Connell. (1984) 35 Cal. 3d 899
-	CSBA District and County Office of Education Legal Services
Website	<u> Dunomer</u>
Cross References	

Code	Description
0450	Comprehensive Safety Plan
0450	Comprehensive Safety Plan
5020	Parent Rights And Responsibilities
5020	Parent Rights And Responsibilities
5121	Grades/Evaluation Of Student Achievement
5121	Grades/Evaluation Of Student Achievement
5131	<u>Conduct</u>
5136	Gangs
5136	Gangs
5141.7	Sun Safety
5144	<u>Discipline</u>
5144	Discipline
5145.2	Freedom Of Speech/Expression
5145.2	Freedom Of Speech/Expression
5145.3	Nondiscrimination/Harassment
5145.3	Nondiscrimination/Harassment
5145.6	Parent/Guardian Notifications
5145.6-E(1)	Parent/Guardian Notifications
5145.7	Sexual Harassment
5145.7	Sexual Harassment
6173	Education For Homeless Children
6173	Education For Homeless Children
6173-E(1)	Education For Homeless Children
6173-E(2)	Education For Homeless Children
6173.1	Education For Foster Youth
6173.1	Education For Foster Youth
6173.3	Education For Juvenile Court School Students
6175	Migrant Education Program
6175	Migrant Education Program

Regulation 5132: Dress And Grooming

In cooperation with teachers, students, and parents/guardians, the principal or designee may establish school rules governing student dress and grooming which are consistent with law, Board policy, and administrative regulations. These school dress codes shall be regularly reviewed.

The following guidelines shall apply to all regular school activities:

- 1. Clothing, jewelry, and personal items shall be free of writing, pictures, or any other insignia which is vulgar, lewd, obscene, profane, or sexually suggestive or which promotes the use of alcohol, drugs, tobacco, or other illegal activity.
- 2. Appropriate shoes must be worn at all times.
- 3. Hats, caps, and other head coverings shall not be worn indoors.
- 4. Clothes shall be sufficient to conceal undergarments. See-through tops and bare abdomens are prohibited.

The dress code shall be modified as appropriate to accommodate a student's religious or cultural observance, health condition, or other circumstance deemed necessary by the principal or designee. In addition, the principal or designee may impose dress requirements to accommodate the needs of special school activities, physical education classes, athletic activities, and other extracurricular and cocurricular activities.

No grade of a student participating in a physical education class shall be adversely affected if the student does not wear standardized physical education apparel because of circumstances beyond the student's control. (Education Code 49066)

Students shall be allowed to wear sun-protective clothing, including but not limited to hats, for outdoor use during the school day. (Education Code 35183.5)

Gang-Related Apparel

At individual schools that have a dress code prohibiting gang-related apparel at school or school activities, the principal, staff, and parents/guardians participating in the development of the school safety plan shall define "gang-related apparel" and shall limit this definition to apparel that reasonably could be determined to threaten the health and safety of the school environment if it were worn or displayed on a school campus. (Education Code 32282)

Because gang-related symbols are constantly changing, definitions of gang-related apparel shall be reviewed at least once each semester and updated whenever related information is received. As necessary, the school shall collaborate with law enforcement agencies to update definitions of gang-related apparel.

Uniforms

In schools that require a schoolwide uniform, the principal, staff, and parents/guardians of the school shall jointly select the specific uniform to be worn. (Education Code 35183)

At least six months before a school uniform policy is implemented, the principal or designee shall notify parents/guardians of this policy. (Education Code 35183)

Parents/guardians shall also be informed of their right to have their child exempted.

The Superintendent or designee shall establish criteria for determining student eligibility for financial assistance when purchasing uniforms.

Students who participate in a nationally recognized youth organization shall be allowed to wear organization uniforms on days when the organization has a scheduled meeting. (Education Code 35183)

State	Description
Ed. Code 212.1	Nondiscrimination based on race or ethnicity
Ed. Code 220	Prohibition of discrimination
Ed. Code 32280-32289.5	School safety plans
Ed. Code 35183	School dress code; uniforms
Ed. Code 35183.5	Sun-protective clothing
Ed. Code 48907	Exercise of free expression; time, place and manner rules and regulations
Ed. Code 49066	Grades; effect of physical education class apparel
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Court Decision	Marvin H. Jeglin et al v. San Jacinto Unified School District et al, (C.D. Cal. 1993) 827 F.Supp. 1459
Court Decision	<u>Tinker v. Des Moines Independent</u> <u>Community School District, (1969) 393 U.S.</u> <u>503</u>

State	Description
Court Decision	Hartzell v. Connell. (1984) 35 Cal. 3d 899
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6173.1	Education For Foster Youth
6173.1	Education For Foster Youth
6173.3	Education For Juvenile Court School Students

	Code	Description
6175		Migrant Education Program
6175		Migrant Education Program

PLAZA SCHOOL DISTRICT 7322 County Road 24 Orland, CA 95963 BOARD OF TRUSTEES

Public Hearing for 2023-2024 Local Control and Accountability Plan and Proposed Budget

June 7th, 2023 3:00 PM Minutes

- 1. Call to Order- The meeting was called to order at 3:00PM
- 2. Pledge of Allegiance-
- 3. Members Present-Board Trustees PJ Davis, Connie King, and Jake Cecil. Superintendent Conklin, Business Manager Dusty Thompson, Tim Mai
- 4. Pursuant to Education Code 42103: Public Hearing for Proposed Local Control and Accountability Plan (LCAP) and the Annual Budget. This hearing is being held to provide the public the opportunity to comment on expenditures being proposed in the 2022-23 LCAP and Budget.
 - a. 2023-24 Budget Overview for Parents
 - b. 2023-24 LCAP
 - c. Action Tables for the 2023-24 LCAP
 - d. Instructions for the LCAP Template
 - e. 2023-24 Budget

Mr. Conklin presented the Budget Overview for Parents, the LCAP, Actions, and explained the instructions. Mr. Cecil asked about the metrics concerning the parent surveys.

Mr. Thompson presented the budget.

There were no comments from the public.

5. Adjournment- The meeting was adjourned at 3:40

The District Board Packet is available for public viewing @ The Plaza Elementary School District's office located at 7322 Road 24, Orland California on the date and at the time the agenda is posted. (SB 343 -Chapter 298/2007 effective July 1, 2008).

Plaza School District 7322 County Road 24 Orland, CA 95963 BOARD OF TRUSTEES Regular Board Meeting June 8th, 2023 3:00PM Minutes

- I. Call to Order The meeting was called to order at 3:07PM
- II. Pledge of Allegiance
- III. Members Present Board Trustees Connie King and Jake Cecil, Superintendent Conklin, Tim Mai. PJ Davis absent.
- IV. Comments: Non Agenda Items—The Board Clerk will allow three minutes for speakers to address the appropriate matters. Speakers will identify themselves when acknowledged by the Clerk.
- V. Comments: Agenda Items Only—Any person wishing to address the Board will identify themselves, the agenda item they are speaking about, and limit remarks to three minutes.
- VI. Correspondence
- VII. Superintendent Report/Information
 - A. The Plaza Promise
 - California Distinguished School Award Student/Staff Recognition Mr. Conklin shared with the board that the student recognition day on June 2nd was a lot of fun. He also informed the board that the staff recognition dinner will be August 14th at Farwood
 - 2. USA TODAY Article: May 15th, 2023 by Adrianna Rodriguez titled: Students Are Increasingly Refusing to go to School. It's Becoming a Mental Health Crisis Mr. Conklin summarized the article and discussed similarities students in the district are experiencing.
 - B. May Pirates Posts Mr. Conklin presented the newsletter
 - C. Plaza Community Club Mr. Conklin discussed recent PCC events, including the mother-son softball game, student recognition day, and drive thru fundraiser
 - D. Facilities
 - 1. New Construction and Modernization Mr. Conklin updated the board on the projects, including the campus pack up and a funding update
 - 2. Universal Prekindergarten Classroom Mr. Conklin informed the board that he met with Superintendent Bentz, who agreed to continue discussing GCOE providing a UPK teacher for Lake, Capay, and Plaza in district students that Plaza could house on campus
 - 3. Water Quality Report: 2022 Consumer Confidence Report Mr. Conklin presented the annual report
 - E. Extended Learning Opportunity Program Mr. Conklin updated the board on the summer program
 - F. Quarterly Report on Williams Uniform Complaints as of April 2023 Mr. Conklin informed the board that there were no complaints
 - **G. 20232-24 Board Schedule** Mr. Conklin presented a schedule and informed the board that the June 19th public hearing may need to be rescheduled due to it falling on a holiday.

Plaza School District 7322 County Road 24 Orland, CA 95963 BOARD OF TRUSTEES Regular Board Meeting June 8th, 2023 3:00PM Minutes

- H. 2023-24 Enrollment Mr. Conklin explained that although 199 are registered, there may be changes before the new year.
- I. 2023 Local Indicators Mr. Conklin presented the Local Indicators

VIII. Action

- A. Old Business
- **B.** New Business
 - 1. Consent Agenda: Routine matters that can be approved with one motion
 - a. Approve the Minutes of the April 20th, 2023 Board Meeting
 - b. Approve the Minutes of the May 25th, 2023 Special Board Meeting
 - c. Approve Warrant Registers April, 18th, 2023 June 5th, 2023
 - d. Approve Budget Transfers None
 - e. Annual Approval of Homeless Education Policy ESEA Sect. 722 / AR 5111.13
 - f. Approve 2023-24 Authorized Signatures

Connie King moved to approve the Consent Agenda and Jake Cecil seconded. All approved.

2. Approve School Facilities Annual Evaluation

Connie King moved to Approve School Facilities Annual Evaluation and Jake Cecil seconded. All approved

3. Approve the 2023-24 Local Control and Accountability Plan, Including Budget Overview for Parents

Connie King moved to Approve the 2023-24 Local Control and Accountability Plan, Including Budget Overview for Parents, and Jake Cecil seconded. All approved.

4. Approve the 2023-24 Budget

Connie King moved to Approve the 2023-24 Budget and Jake Cecil seconded. All approved.

5. Approve 2023-24 Stipends

Connie King moved to Approve 2023-24 Stipends and Jake Cecil seconded. All approved.

6. Approve MOU With Glenn County Office of Education for Professional Part-Time Business Office Services

Connie King moved to Approve MOU With Glenn County Office of Education for Professional Part-Time Business Office Services and Jake Cecil seconded. All approved.

7. Approve Hiring Monica Ulloa as Instructional Aide, After School Activity Assistant, and ELO-P Aide for the 2023-24 School Year

Plaza School District 7322 County Road 24 Orland, CA 95963 **BOARD OF TRUSTEES** Regular Board Meeting June 8th, 2023 3:00PM Minutes

Connie King moved to Approve Hiring Monica Ulloa as Instructional Aide, After School Activity Assistant, and ELO-P Aide for the 2023-24 School Year and Jake Cecil seconded. All approved.

8. 2023-24 through 2024-25 Superintendent's Contract

Jake Cecil moved to Approve 2023-24 through 2024-25 Superintendent's Contract and Connie King

9. Approve 2023-24 Superintendent's Salary Schedule

Jake Cecil moved to Approve 2023-24 Superintendent's Salary Schedule and Connie King seconded. All

10. Approve 2023-24 Certificated Salary Schedule

Jake Cecil moved to Approve 2023-24 Certificated Salary Schedule and Connie King seconded. All

11. Approve 2023-24 Classified Salary Schedule

Jake Cecil moved to Approve 2023-24 Classified Salary Schedule and Connie King seconded. All

12. Approve \$18,250 Health and Welfare Cap for Active Classified Employees Connie King moved to Approve \$18,250 Health and Welfare Cap for Active Classified Employees and Jake Cecil seconded. All approved.

13. Approve Summer Program Contracts

Connie King moved to Approve Summer Program Contracts and Jake Cecil seconded. All approved.

- Closed Session The board went into closed session at 4:30 and reopened at 4:50PM. IX.
 - A. Negotiations The board gave Mr. Conklin parameters to negotiate.
- X. Adjournment - Next Regularly Scheduled Meeting Thursday, 17th August, 2023 @ 3PM The meeting was adjourned at 4:50PM

Account Transaction Detail-Activity Change

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005 - Plaza Elementary School District

Account Transaction Detail-Activity Change

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* A management of the second o	manifestration (new	ALL COMMON (14 (15) Common representation of the second states of the s	Account Total	06/30/23	00.	00.	00.	9.43	
(001275) 01-0000-0-0000-8100-5620-000-000-00000 UNRESTRICTED GE,RENT	-8100-5620-000-000-00	0000 UNRES	STRICTED GE, RENTS/LEA	600A00000000000 1 1000A0A0A0A0A0A0A0A0A			Andread to the control of the contro	The second contract of	
1SD		EX23-00952		06/21/23				2,123.54	2,123.54-
NS E		AP23-00056		06/30/23				285.97	2,409.51-
3 SN	US BANK AP	AP23-00058	STANDARD CONTAINER RENTA	06/30/23		1		393.72	2,803.23-
The state of control c	THE CONTRACT OF THE CONTRACT O		Account Total	06/30/23	90.	00.	00	2,803.23	
(000115) 01-0000-0-0000	-8100-5890-000-000-00	000 UNRES	(000115) 01-0000-0-0000-8100-5890-000-000-0000 UNRESTRICTED GE,OTHER OPE	TALL AND DESCRIPTION AND DESCR	TO OFFICE AND ADDRESS OF THE PARTY OF THE PA			To the decimal property of the second	· · · · · · · · · · · · · · · · · · ·
SIEF	SIERRA WATER UTILI1 EX23-00928	23-00928	OPERATOR SSERVICE CHARGE	06/07/23				150.70	150.70-
SIEF		23-00014	OPERATOR SERVICE CHARGE	06/30/23				150.70	301.40-
ADA	ADAMLABS INC. AP	AP23-00018	ASBESTOS SURVEY - MODERN	06/30/23		4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	2 4 4 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	460.00	761.40-
to definite the second or the second of the	manufolographic and the state of the state o		Account Total	06/30/23	00.	00.	00.	761.40	* * * * demonstration improved a security of security
(000116) 01-0000-0-0000	-8100-5910-000-000-00	0000 UNRES	(000116) 01-0000-0-0000-8100-5910-000-000-0000 UNRESTRICTED GE, TELEPHONE		Abban e				Marie Commission Commi
AT&T	T AP	AP23-00019	MONTHLY CHARGE 06/10/23 - 0	06/30/23				59.35	59.35-
(000122) 01-0000-0-0000-8500-6200-000-000-00000 UNRESTRICTED GE,BUILDINGS	-8500-6200-000-000-00	0000 UNRES	STRICTED GE, BUILDINGS		Management of the control of the con	a mapping property and the second			Paradellistic della il managementa producti il managementa della il mana
HMC	HMC ARCHITECTS C/C EX23-00945	(23-00945	PROFESSIONAL SERVICES REN	06/21/23				14,449.63	14,449.63-
HMC	HMC ARCHITECTS C/C EX23-00946	(23-00946	PROFESSIONAL SERVICES REN	06/21/23				63,368.20	77,817.83-
HMC	HMC ARCHITECTS C/C EX23-00947	23-00947	PROFESSIONAL SERVICES REN	06/21/23				86.05	77,903.88-
75 or of finding an employment distinct and all (50 of 50 of	дада подпортите у титери з сути — « « » да "суд» «дадостада правитального пот при притидального бого	**************************************	Account Total	06/30/23	00	00.	00.	77,903.88	
(000125) 01-0000-0-0000	0-9200-7142-000-000-00	0000 UNRES	(000125) 01-0000-0-0000-9200-7142-000-000-0000 UNRESTRICTED GE,EXCESS CO					Managaran I programma in programma in the control of the control o	Contraction for the Contraction of the Contraction
	CT	CT23-00748	22/23 2ND INTERIM SELPA	06/30/23				49,915.50	49,915.50-
(000158) 01-0000-0-1110)-1000-4300-000-000-00	0000 UNRES	(000158) 01-0000-0-1110-1000-4300-000-000-00000 UNRESTRICTED GE,MATERIALS				(1879) A 1 MANYAN MANAGAMBANAN A 1	CONTRACTOR	CANCEL IN THE PROPERTY AND PROPERTY OF THE PRO
1 SN		EX23-00953	CHROMEBOOK - GALAXY BOOK	06/21/23	And the state of t			107.22	107.22-
OFF	OFFICE DEPOT AP	AP23-00007	K-8TH SUPPLIES	06/30/23				10.52	117.74-
The state of the s		A William St. 1.1. Commence of the St. St. Commence of the St. St. Commence of the St.	Account Total	06/30/23	00.	00.	00.	117.74	
(000708) 01-0000-0-111(7-1000-2890-000-000-00	0000 UNRES	(000708) 01-0000-0-1110-1000-5890-000-000-0000 UNRESTRICTED GE,OTHER OPE	a a company of the party of the	AND THE RESIDENCE OF THE PROPERTY OF THE PROPE		Andropelajamainemana andrones	The second secon	and concerns applied and concerns of the second sec
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Account Transaction Detail-Activity Change

Activity for Date	Activity for Dates 06/06/2023 to 06/30/2023	0/2023						Fisca	Fiscal Year 2022/23
Ref#	Pay To Name	Journal #	Description	Trans Ot	Adopted Budget	Revised Budget	Encumbered	Expenditure	Net Change to Balance
(000708) 01-0000-	7-1110-1000-5890-000-000	0-00000 UNRE	(000708) 01-0000-0-1110-1000-5890-000-000-00000 UNRESTRICTED GE,OTHER OPE		A selfullities and every electric conversion to the conversion to the conversion of		The state of the s		
	MACQUARIE EQUIPME EX23-00922	EX23-00922	LEASE PAYMENT	06/07/23	The second secon	******		338.91	338.91-
	ADVANCED DOCUMEN EX23-00934	EX23-00934	COPIES MAY 2023	06/14/23				264.91	603.82-
	NORTH VALLEY VOICE EX23-00938	EX23-00938	MUSIC SERVICES APRIL, MAY, .	06/14/23				1,900.00	2,503.82-
	US BANK	EX23-00964	ACCELERATED READER SUB -	06/21/23				20.48	2,524.30-
	ADVANCED DOCUMEN AP23-00001	AP23-00001	USAGE CHARGE 06/01/2023 - 06	06/30/23				57.23	2,581.53-
	MACQUARIE EQUIPME AP23-00006	AP23-00006	LEASE PAYMENT	06/30/23				338.91	2,920.44-
		CT23-00753	22/23 MS VOL LIC	06/30/23				750.00	3,670.44-
manadamin manada nyaé na	to the second of	of the formula per plane of the second contract of the second contra	Account Total	06/30/23	00.	00.	00.	3,670.44	:
(000932) 01-2600-	0-1110-1000-4300-000-000	0-00000 EXPAI	(000932) 01-2600-0-1110-1000-4300-000-000-0000 EXPANDED LEARN,MATERIALS	TO ANALOGO PERSON AND ANALOGO PE	The second secon	description of the same of the			
	US BANK	EX23-00958	SUMMER PROGRAM SUPPLIES	06/21/23				248.67	248.67-
	US BANK	EX23-00959	SUMMER PROGRAM - FIRST AII	06/21/23				108.12	356.79-
	US BANK	EX23-00961	ASURION 3 YEAR PROTECTION	06/21/23				65.97	422.76-
	US BANK	EX23-00962	WALKIE TALKIE - USB CASE AN	06/21/23				463.29	886.05-
	ELIZABETH RELF	AP23-00002	22/23 SUMMER PROGRAM SUPI	06/30/23				265.55	1,151.60-
	US BANK	AP23-00039	ELO - BOWLING	06/30/23				340.00	1,491.60-
	US BANK	AP23-00040	ELO - P MOVIES	06/30/23				152.00	1,643.60-
	US BANK	AP23-00041	ELO -P CINEMARK - MOVIES	06/30/23				152.00	1,795.60-
	US BANK	AP23-00057	SUPPLIES FOR ELO - P,CLAY,B/	06/30/23				158.02	1,953.62-
	US BANK	AP23-00059	COTTON T-SHIRTS - ELO - P	06/30/23				133.40	2,087.02-
	US BANK	AP23-00060	BALLONS, PING PONG BALLS -	06/30/23				21.11	2,108.13-
			Account Total	06/30/23	8.	00.	00.	2,108.13	
(001276) 01-6762-	0-1110-1000-5890-000-000	0-00000 ART 8	(001276) 01-6762-0-1110-1000-5890-000-000-0000 ART & MUSIC BG,OTHER OPER				MANAGEM INVESTIGATION AND CONTRACTOR OF CONT	THE RESIDENCE OF THE CONTRACT	To the control of the
	US BANK	EX23-00963	VENUE RENTAL-CLEANING-DEF	06/21/23				681.00	681.00-
(001175) 01-7028-	(001175) 01-7028-0-0000-8500-4400-000-000-0000 KIT INF EQUIP, NON-CAPITAL	0-00000 KIT IN	F EQUIP, NON-CAPITAL	and the second s		The state of the s	And the second s	Ambient and designation of the contraction of the c	
The state of the s	US BANK	EX23-00956	CAFETERIA - ROBOT COUPE	06/21/23	THE STATE OF THE S	THE RESIDENCE AND PROPERTY.	Material control of a control of the factors when the control tender on the control tender on the control of th	1,245.17-	1,245.17
	US BANK	EX23-00957	CAFETERIA - ROBOT COUPE	06/21/23				1,245.17	
			Account Total	06/30/23	00.	00.	00.	00.	
(001127) 01-7029-	0-0000-8100-5890-000-00	0-00000 KIT F((001127) 01-7029-0-0000-8100-5890-000-000-00000 KIT FOOD TRAIN,OTHER OPER				The same of the sa	manus 1.000, pt. 1. Well-defined days of characteristics of the 13.1 to a	
	JOEY SOON	EX23-00937	CONSULTING SERVICES FOR C	06/14/23				2,375.00	2,375.00-
(000618) 13-5310-	0-0000-3700-4300-000-00	0-00000 CHILE	(000618) 13-5310-0-0000-3700-4300-000-000-0000 CHILD NUTRITION,MATERIALS		The spinor and property of the spinor of the	A MARKOTTO PROGRAMMA CONTRACTOR C	THE RESERVE OF THE PARTY OF THE	The state of the s	The second secon
	THE DANIELSEN CO.	EX23-00930	CAFETERIA SUPPLIES	06/07/23				124.58	124.58-
	JACKLYN ORSUA	AP23-00005	CAFETERIA SUPPLIES	06/30/23				23.46	148.04-
	NORCAL FOOD EQUIP AP23-00022	AP23-00022	SQUEEZE TUBE, TESTER CHLO	06/30/23				63.41	211.45-
	US BANK	AP23-00048	CAFETERIA SUPPLIES	06/30/23				11.85	223.30-
	US BANK	AP23-00052	CAFETERIA SUPPLIES	06/30/23				37.92	261.22-
			Account Total	06/30/23	00.	00.	00.	261.22	
(000619) 13-5310-	(000619) 13-5310-0-0000-3700-4300-000-002-00000 CHILD NUTRITION,MATERIALS	2-00000 CHILE) NUTRITION, MATERIALS						Company of Notice and Company of
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and community of all the contract of the contr	Commodition (A. Similando Cardena Card	CHERTAL ENGINEERING PROPERTY OF THE PARTY OF	Accounting to the second of th	entering and a second s	Generated for Du	Thompson ((INCISTATEDANDSON)	Aug 14 2022	7

Account Transaction Detail-Activity Change

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Ref#	Pay To Name	Journal #	Description	Trans Ot	Adopted Budget	Revised Budget	Encumbered	Expenditure	Net Change to Balance
(000619) 13-5310	(000619) 13-5310-0-0000-3700-4300-000-002-00000 CHILD NUTRITION,MATERIALS	72-00000 CHILE) NUTRITION, MATERIALS						
	THE DANIELSEN CO.	EX23-00942	CAFETERIA SUPPLIES -WALDER	06/14/23				26.35	26.35-
	THE DANIELSEN CO.	AP23-00015	CAFETERIA SUPPLIES - WALDE	06/30/23				302.18	328.53-
	THE DANIELSEN CO.	AP23-00031	CAFETERIA SUPPLIES - WALDE	06/30/23				40.12	368.65-
	THE DANIELSEN CO.	AP23-00033	CAFETERIA SUPPLIES - WALDE	06/30/23				138.75	507.40-
			Account Total	06/30/23	00.	00.	00.	507.40	
(000621) 13-5310	(000621) 13-5310-0-0000-3700-4700-000-000-0000 CHILD NUTRITION, CAFETERIA	00-00000 CHILL) NUTRITION, CAFETERIA	THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TO SERVICE AND PERSON NAMED IN COLUMN TO SE		The second secon	Additional of the second company of the seco		
	CORNELL DISTRIBUTII EX23-00921	II EX23-00921	CAFETERIA FOOD	06/07/23	A CALL FOR THE PROPERTY OF THE	To the terminal and the	STATE OF THE PROPERTY OF THE P	264.30	264.30-
	PATRICK CONKLIN	EX23-00925	CAFETERIA FOOD/TREATS FOR	06/07/23				52.80	317.10-
	PROPACIFIC FRESH	EX23-00926	CAFETERIA FOOD	06/07/23				105.72-	211.38-
	PROPACIFIC FRESH	EX23-00927	CAFETERIA FOOD	06/07/23				503.83	715.21-
	THE DANIELSEN CO.	EX23-00929	CAFETERIA FOOD	06/07/23				3,346.77	4,061.98-
	US BANK	EX23-00960	CHEF STORE - CAFETERIA FOC	06/21/23				60.20	4,122.18-
	US BANK	EX23-00968	CAFETERIA FOOD	06/21/23				24.24	4,146.42-
	US BANK	EX23-00969	CAFETERIA FOOD	06/21/23				129.14	4,275.56-
	US BANK	EX23-00970	CAFETERIA FOOD	06/21/23				18.24	4,293.80-
	JACKLYN ORSUA	AP23-00004	CAFETERIA FOOD	06/30/23				45.84	4,339.64-
	US BANK	AP23-00037	CAFETERIA FOOD	06/30/23				9.34	4,348.98-
	US BANK	AP23-00038	CAFETERIA FOOD	06/30/23				19.98	4,368.96-
	US BANK	AP23-00042	CAFETERIA FOOD	06/30/23				50.33	4,419.29-
	US BANK	AP23-00043	CAFETERIA FOOD	06/30/23				85.74	4,505.03-
	US BANK	AP23-00044	CAFETERIA FOOD	06/30/23				37.96	4,542,99-
	US BANK	AP23-00046	CAFETERIA FOOD	06/30/23				49.80	4,592.79-
	US BANK	AP23-00047	CAFETERIA FOOD	06/30/23				83.67	4,676,46-
	US BANK	AP23-00049	CAFETERIA FOOD	06/30/23				18.12	4,694.58-
	US BANK	AP23-00050	CAFETERIA FOOD	06/30/23				25.57	4,720.15-
	US BANK	AP23-00051	CAFETERIA FOOD	06/30/23				28.88	4,749.03-
	US BANK	AP23-00053	CAFETERIA FOOD	06/30/23				35.91	4,784.94-
	US BANK	AP23-00054	CAFETERIA FOOD	06/30/23				27.93	4,812.87-
	A CONTRACTOR DE COMPANY DE CONTRACTOR DE CONTRACTOR DE CONTRACTOR DE CONTRACTOR DE CONTRACTOR DE CONTRACTOR DE		Account Total	06/30/23	00.	00.	00.	4,812.87	
(000623) 13-5310	(000623) 13-5310-0-0000-3700-4700-000-002-00000 CHILD NUTRITION, CAFETERIA	72-00000 CHILE) NUTRITION, CAFETERIA			AND THE RESERVE AND ADDRESS OF THE PARTY OF	THE PARTY OF THE P		
	PROPACIFIC FRESH	EX23-00940	CAFETERIA FOOD - WALDEN	06/14/23				712.35	712.35-
	THE DANIELSEN CO.	EX23-00943	CAFETERIA FOOD - WALDEN	06/14/23				1,450.71	2,163.06-
	PROPACIFIC FRESH	AP23-00011	CAFETERIA FOOD - WALDEN	06/30/23				596.84	2,759.90-
	PROPACIFIC FRESH	AP23-00012	CAFETERIA FOOD - WALDEN	06/30/23				513.92	3,273.82-
	PROPACIFIC FRESH	AP23-00013	CAFETERIA FOOD - WALDEN - C	06/30/23				17.69-	3,256.13-
	THE DANIELSEN CO.	AP23-00016	CAFETERIA FOOD - WALDEN	06/30/23				274.78	3,530.91-
	PROPACIFIC FRESH	AP23-00027	CAFETERIA FOOD - WALDEN	06/30/23				274.27	3,805.18-
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005 - Plaza Elementary School District

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Account Transaction Detail-Activity Change

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CAFETERIA FOOD - WALDEN 06/30/23
CAFETERIA FOOD - WALDEN 06/30/23
Account Total 06/30/23
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Reversal of EX23-00845 06/06/23
Reversal of EX23-00846 06/06/23
Reversal of EX23-00847 06/06/23
PROFESSIONAL SERVICES REN 06/30/23
GEOTECHNICAL REPORT & RE\ 06/30/23
OBJECT CORRECTION 06/30/23
06/30/23
Account Total 06/30/23
PLAZA MODERNIZATION 06/30/23
OBJECT CORRECTION 06/30/23
06/30/23
Account Total 06/30/23
SERV
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Selection

Page 5 of 5

ESCAPE

Account Transaction Detail-Activity Change

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(000062) 01-0000-0-0000-2700-4400-000-000000 UNRESTRICTED GE,NON-CAPIT TB24-00001 Tentative Budget,OB24-01 (000063) 01-0000-0-0000-2700-5200-000-000000 UNRESTRICTED GE,TRAVEL & TENTAL ON TENTAL DOOD TENTAL DESTRICTED GE, TRAVEL & TENTAL ON TENTAL DOOD TENTAL DESTRICTED GE, TRAVEL & TENTAL DESTRICTED GE, TRAVEL DESTRICTED GE, TR
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005 - Plaza Elementary School District

Generated for Dusty Thompson (DUSTYTHOMPSON), Aug 11 2023 2:36PM

Account Transaction Detail-Activity Change

Activity for Dates 07/01/2023 to 08/11/2023	/2023 to 08/11/	/2023			Statile recepts who			Fisca	Fiscal Year 2023/24
Ref#	Pay To Name	Journal #	Description	Trans Dt	Adopted Budget	Revised Budget	Encumbered	Expenditure	Net Change to Balance
(000108) 01-0000-0-0000-8100-5200-000-000-00000 UNRESTRICTED GE,TRAVEL & TB24-00001 Tentative Budget, OB24-0	00-5200-000-000-	-00000 UNRESTR TB24-00001 Te	TRICTED GE,TRAVEL & Tentative Budget, OB24-01, Fund 0	07/01/23	1,000.00	1.000.00			1 000 00
(000109) 01-0000-0-0000-8100-5520-000-000-00000 UNRESTRICTED GE,GARBAGE,P	00-5520-000-000-	00000 UNRESTR	IICTED GE, GARBAGE, P						00.000,
200000000000000000000000000000000000000		TB24-00001 Te	Tentative Budget, OB24-01, Fund 0	07/01/23	5,000.00	5,000.00		The formal is a second of the	5,000.00
(000110) 01-0000-0-0000-8100-5539-000-000-00000 UNRESTRICTED GE, PEST CONT	-000-000-0555-00 L	-00000 UNKESIK TB24-00001 Te	Tentative Budget OB24-01 Fund 0	07/01/23	1 440 00	1 440 00		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 440 00
(000111) 01-0000-0-0000-8100-5540-000-000-00000 UNRESTRICTED GE,NATURAL G	00-5540-000-000-	00000 UNRESTR	ICTED GE, NATURAL G				AND	THE PROPERTY OF THE PROPERTY O	00.011
(M.) Principal designation and the state of		TB24-00001 Te	Tentative Budget, OB24-01, Fund 0	07/01/23	14,000.00	14,000.00			14,000.00
(000112) 01-0000-0-0000-8100-5545-000-000-00000 UNRESTRICTED GE,P G & E,P	00-5545-000-000-	00000 UNRESTR	IICTED GE,P G & E,P		THE REAL PROPERTY OF THE PROPE				PROFESSIONAL PROGRAMMENT CONTRACTOR CONTRACT
		TB24-00001 Te	Tentative Budget, OB24-01, Fund 0	07/01/23	4,000.00	4,000.00		of a widely make management of the second of	4,000.00
(000113) 01-0000-0-0000-8100-5560-000-000-00000 UNRESTRICTED GE,WATER,PLA TR24-00001 Tentative Budget OR24.01	-00-2560-000-000-	-00000 UNRESTR	TRICTED GE,WATER,PLA Tentative Budget OB24.01 Eund 0	07/04/93	4 000 00	OO OO V			
(000114) 01-0000-0-0000-8100-5630-000-000-0000 UNRESTRICTED GE REPAIRS (00-2630-000-000-	00000 UNRESTR	IICTED GE REPAIRS (00.000,1	000000			4,000.00
		TB24-00001 Te	Tentative Budget, OB24-01, Fund 0	07/01/23	7,000.00	7,000.00	3		7,000,00
(000115) 01-0000-0-0000-8100-5890-000-000-00000 UNRESTRICTED GE,OTHER OPE	00-5890-000-000-	00000 UNRESTR	ICTED GE, OTHER OPE	AND A THE ANALYSIS OF THE PROPERTY OF THE PARTY OF THE PA	WAY ON THE WAY AND	AND THE RESIDENCE OF THE PROPERTY OF THE PROPE	The second secon		
		TB24-00001 Te	Tentative Budget, OB24-01, Fund 0	07/01/23	6,000.00	6,000.00	AND THE RESIDENCE AND THE PROPERTY OF THE PROP		6,000.00
(000116) 01-0000-0-0000-8100-5910-000-000-00000 UNRESTRICTED GE,TELEPHONE	00-5910-000-000-	00000 UNRESTR	ICTED GE, TELEPHONE						The second secon
The state of the s		TB24-00001 Te	Tentative Budget, OB24-01, Fund 0	07/01/23	750.00	750.00	ender er er er der er der ender eine de	AND MATERIAL AND AND AND THE PAST PROPERTY WAS THE PAST PAST OF THE PAST PAST AND THE PAST PAST PAST PAST PAST PAST PAST PAST	750.00
(000117) 01-0000-0-0000-8100-5990-000-000-00000 UNRESTRICTED GE,OTHER COM	-000-000-0669-00	00000 UNRESTR	IICTED GE,OTHER COM				The second secon		Vancous and a company of the control
		TB24-00001 Te	Tentative Budget, OB24-01, Fund 0	07/01/23	1,500.00	1,500.00	management of the contract of	TO THE RECORD OF THE PROPERTY	1,500.00
(000122) 01-0000-0-0000-8500-6200-000-000-00000 UNRESTRICTED GE,BUILDINGS	-00-000-000-000	00000 UNRESTR	RICTED GE, BUILDINGS			AND THE REAL PROPERTY AND THE PROPERTY OF THE	The state of the s	Opening the second seco	The second secon
W (and purpose and in the contract of the cont	And the second s	TB24-00001 Te	Tentative Budget, OB24-01, Fund 0	07/01/23	500,000.00	500,000.00	AMERICAN AND AND AND AND AND AND AND AND AND A	THE RESIDENCE AND ADDRESS OF THE PARTY OF TH	500,000.00
(000125) 01-0000-0-0000-9200-7142-000-000-00000 UNRESTRICTED GE, EXCESS CO	00-7142-000-000-	00000 UNRESTR	IICTED GE, EXCESS CO			Proprietation of the Control of the	The same of the sa		Charles of the form of the state of the stat
		TB24-00001 Te	Tentative Budget, OB24-01, Fund 0	07/01/23	135,749.00	135,749.00	THE RESIDENCE OF THE PROPERTY		135,749.00
(000126) 01-0000-0-0000-9200-7145-000-000-00000 UNRESTRICTED GE,SDC TUITI	00-7145-000-000-	00000 UNRESTR	IICTED GE,SDC TUITI	TOTAL STREET,				MOTORIA CALLA CALL	
		TB24-00001 Te	Tentative Budget, OB24-01, Fund 0	07/01/23	6,756.00	6,756.00			6,756.00
(000129) 01-0000-0-0000-9300-7619-000-000-00000 UNRESTRICTED GE,OTHER INT	-000-000-6192-000	00000 UNRESTR	IICTED GE,OTHER INT				THE REAL PROPERTY AND ADDRESS OF THE PERSON	The second secon	The state of the s
		TB24-00001 Te	Tentative Budget, OB24-01, Fund 0	07/01/23	5,556.00	5,556.00	a company and a company of the compa		5,556.00
(000156) 01-0000-0-1110-1000-4100-000-000-00000 UNRESTRICTED GE,APPRVD TE TR24-0001 Tentative Budget OR24-01	-000-000-000-000	-00000 UNRESTR TR24-00001 Te	TRICTED GE, APPRVD TE Tentative Budget OR24-01 Fund 0	07/04/23	5 000 00	5 000 00		The second of th	00 000 1
(000157) 01-0000-0-1110-1000-4200-000-000-0000 UNRESTRICTED GE BOOKS & O	00-4200-000-000-	00000 UNRESTR	RICTED GE.BOOKS & O				and the second s	The second secon	00.000,0
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(000158) 01-0000-0-1110-1000-4300-000-000-00000 UNRESTRICTED GE, MATERIALS	00-4300-000-000-	00000 UNRESTR	RICTED GE, MATERIALS	man dispersion of the same of the same	THE RESERVE OF THE PARTY OF THE		The second secon		The first opposite the control of th
		TB24-00001 Te	Tentative Budget, OB24-01, Fund 0	07/01/23	32,000.00	32,000.00	erenteel frammingen engelegen op gebruik op it de skelen op gebruik op it de skelen op op op op op op op op op	A THE RESERVE OF THE PROPERTY	32,000.00
(000159) 01-0000-0-1110-1000-4400-000-000-00000 UNRESTRICTED GE,NON-CAPIT	100-4400-000-000-	00000 UNRESTR	RICTED GE, NON-CAPIT		To design the property of the control of the contro	A, 1897a i. A. a, dati de la calificiale de professolamentementementementementementementement	ACCORDANGE OF THE STREET, STATE OF THE STATE		THE TANKS WAS COMEDITATED AND THE PROPERTY OF
		TB24-00001 Te	Tentative Budget, OB24-01, Fund 0	07/01/23	4,999.00	4,999.00	or and communication in the property of the Control	A THE RESERVE THE PARTY OF THE	4,999.00
(000161) 01-0000-0-1110-1000-5440-000-0000-00000 UNRESTRICTED GE,PUPI	100-5440-000-000	00000 UNRESTR	RICTED GE, PUPIL INS		The contract and section of the contract of th	No. 1 (No. 1) (No. 1) (No. 1) (No. 1) (No. 1)	A COMPANY OF THE PROPERTY OF T		
		TB24-00001 Te	Tentative Budget, OB24-01, Fund 0	07/01/23	1,300.00	1,300.00		enterente alban auto esta esta enterente de desa que esta esta esta enterente de la composição de como como co	1,300.00
(000163) 01-0000-0-1110-1000-5640-000-000-00000 UNRESTRICTED GE,MAINTENAN	000-2640-000-000-	00000 UNRESTR	RICTED GE, MAINTENAN						
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					Story for Dist	The	CIAC OR MOUTH COMP.	44 0000	

005 - Plaza Elementary School District

Generated for Dusty Thompson (DUSTYTHOMPSON), Aug 11 2023 2:36PM

Account Transaction Detail-Activity Change

| Fiscal Year 2023/24 | Net Change
to Balance | 2,500.00 | 43,246.00 | 7 600 00 | | 5,000.00 | 900.00 |
 | 00.006,1 | 1.724.00 | | 342.00 | Produced to the second | 69,444.00
 | 117800 | 2000111 | 1,900.00 | | 1,455.00
 | | 13,000.00 | | 2,000,0 | 23,504.00
 | | 1,658.00 | | 157,106.00 | 47.00 |
 | 22.00 | The state of the s | Dane 3 of 5 |
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	Encumbered		THE REST. IN THE STREET, THE WASHINGTON TO SERVICE THE STREET, THE
	Revised Budget	2,500.00	43,246.00
	Adopted Budget	2,500.00	43,246.00
 | 1,724.00 | | 342.00 | | 69,444.00
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 | | 13,000.00 | 00 000 1 | 00.000,6 | 23,504.00
 | | 1,658.00 | Period Commence Commence — Williams Annual Manney Commence Commenc | 157,106.00 | 47.00 | | 22.00
 | ogstom - rate - stemmenskabetender ade - for - manatender | Year = 2024, Start Date = 7/1/2023, End Date = 8/11/2023, Unposted JEs? |
| | Trans
Dt | 07/01/23 | 07/01/23 | 07/01/23 | | 07/01/23 | 07/01/23 |
 | 01101123 | 07/01/23 | | 07/01/23 | - 1
 | 07/01/23 | 07/01/23 | | 07/01/23 | The second secon | 07/01/23
 | | 07/01/23 | | 01101123 | 07/01/23
 | | 07/01/23 | 1 | 07/01/23 | 07/01/23 |
 | 07/01/23 | | rt Date = 7/1/20 |
| | Description | (000163) 01-0000-0-1110-1000-5640-000-0000-00000 UNRESTRICTED GE,MAINTENAN TB24-00001 Tentative Budget, OB24-01, Fund 0 | Tentative Budget, OB24-01, Fund 0 | (000164) 01-0000-0-1110-1000-6400-000-00000 UNRESTRICTED GE,EQUIPMENT
TB24-00001 Tentative Budget, OB24-01, Fund 0 | RICTED GE, MATERIALS | 1624-0000 1 1600 10 1444 3430 5800 000 000 000 100 ENDICATED OF STATES OF | Tentative Budget, OB24-01, Fund 0 | RY [E],APPRVD TEXTS
 | Y IFI NON-CAPITAL F | Tentative Budget, OB24-01, Fund 0 | Y [E], TRAVEL & CONF | |
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 | Tentative Budget, OB24-01, Fund 0 | (000396) 01-6300-0-1110-1000-4100-000-000-00000 LOTTERY: INSTR,APPRVD TEX | Tentative Budget, OB24-01, Fund 0 | AUSIC BG,TRAVEL & C | EOUIP EOUIPMENT F
 | Tentative Budget, OB24-01, Fund 0 | (000986) 01-7029-0-0000-3700-5890-000-000-00000 KIT FOOD TRAIN,OTHER OPER | Tentative Budget, OB24-01, Fund 0 | JUIPMENT, FACIL AQ | Tentative Budget, OB24-01, Fund 0 | Tentative Budget, 0824-01, Fund 0
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| 11/2023 | Journal # | 700-00000 UNREST
TB24-00001 | TB24-00001 | 000-00000 UNREST
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 | TB24-00001 | 300-00000 LOTTER | TB24-00001 | 300-0000 ART & N | 000-0000 KIT INF
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 | 000-00102 ELO,MA | TB24-00001 | 000-00103 ELO,MA | s, (Org = 5, Online/C |
| Activity for Dates 07/01/2023 to 08/11/2023 | Pay To
Name | 0-1110-1000-5640-000-0 | 0-000-0600-0001-0111-0 | 0-1110-1000-6400-000-0 | (000165) 01-0000-0-1144-2420-4300-000-000-00000 UNRESTRICTED GE,MA | 0 4444 2420 5000 000 0 | U-1144-2420-0880-000-0 | (000213) 01-1100-0-1110-1000-4100-000-000-00000 LOTTERY [E],APPRVD T
 | (000215) 01-1100-0-1110-1000-4400-000-000-00000 OTTERY IFI NON-CAPITAL F | DESCRIPTION OF THE PARTY OF THE | (000216) 01-1100-0-1110-1000-5200-000-000-00000 LOTTERY [E], TRAVEL & | | (000932) 01-2600-0-1110-1000-4300-000-000-0000 EXPANDED LEARN,MAT | TB24-00001 Tentative Budget, OB2
 | 7-000-001 1 -0001-0111-0 | (000330) 01-4035-0-1110-1000-5200-000-000-0000 NCLB: TITLE II. TRAVEL | | (000366) 01-4203-0-1110-1000-4100-000-000-0000 ESEA TITLE III-,APPRVD TE |
 | 0-1110-1000-4100-000-0 | | (001183) 01-6762-0-1110-1000-5200-000-000-00000 ART & MUSIC BG, TRAVEL & C | (000984) 01-7028-0-0000-8500-6400-000-000-00000 KIT INF EQUIP EQUIPMENT F | TO THE REAL PROPERTY AND ADDRESS OF THE PROPERTY ADDRE | 0-0000-3700-5890-000-0
 | | (001258) 01-7032-0-0000-8500-6400-000-00000 KIT II,EQUIPMENT,FACIL AQ | TB24-00001 Tentative Budget | 1000-000t-0001-0111-0 | (000459) 01-7425-0-1110-1000-4300-000-000-00102 ELO,MATERIALS & SUP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
 | (000460) 01-7425-0-1110-1000-4300-000-000-00103 ELO,MATERIALS & SUP | Filtered by User Permissions, (Org = 5, Online/Offline = N, Fiscal N Assets and Liabilities? = N Restricted? = Y Object = 4-7 Object |
| Activity for Date | Ref# | (000163) 01-0000-1 | -0000-10 (80/000) | (000164) 01-0000- | (000165) 01-0000- | 0000 40 (99000) | -0000-10 (991,000) | (000213) 01-1100- | (000215) 01-1100- | mander of the contract of the | (000216) 01-1100- | The second secon | (000932) 01-2600- | 000000000000000000000000000000000000000 | -0105-10 (0cz000) | (000330) 01-4035- | | (000366) 01-4203- | Concessional de Colonia de California de Cal | (000396) 01-6300- | AND THE RESERVE OF THE PROPERTY OF THE PROPERT | (001183) 01-6762- | (000984) 01-7028- | | (000986) 01-7029- | | (001258) 01-7032- | 7436 | Cat in (octoo) | (000459) 01-7425- | | (000460) 01-7425- | Selection Filte |

Account Transaction Detail-Activity Change

A ctivity for Dates 07/01/2023 to 08/11/2023						Fisc	Fiscal Year 2023/24
Pay To Journal #	Description	Trans	Adopted	Revised Budget	Encumbered	Expenditure	Net Change to Balance
Nei# Name	1114 4 11	5	2000		A de la companya de l		
(0000460) 01-7425-0-1110-1000-4300-000-000-00103 ELO,MATERIALS & SUP, REGUL TB24-00001 Tentative Budget, OB24-	ATERIALS & SUP, REGUL Tentative Budget, OB24-01, Fund 0	07/01/23	475.00	475.00	A COLOR DE LA COLO	A CONTRACT OF THE CONTRACT OF	475.00
ξ	ATERIALS & SUP, REGUL	001 10120	774 00	771 00	- Induced		771.00
TB24-00001	Tentative Budget, OB24-01, Fund 0	0//01/23	00.1 7.7		tropy - Management	Annual of the second of the se	And designations of the control of t
(000462) 01-7425-0-1110-1000-4300-000-00105 ELO,MAIEKIALS & SUP, REGUL TB24-00001 Tentative Budget, OB24-0	Tentative Budget, OB24-01, Fund 0	07/01/23	1,000.00	1,000.00	Management of the Commission o	AND THE RESERVE AND THE PROPERTY OF THE PROPER	1,000.00
Σ	ATERIALS & SUP, REGUL		The second secon		THE CONTRACTOR OF THE CONTRACT		349.00
(0004653) 01-7423-0-1110-1000-1000 000 000 000 000 000 00	Tentative Budget, OB24-01, Fund 0	07/01/23	349.00	349.00	Communication - Communication	. Company of the second	
(000464) 01-7425-0-1110-1000-4300-000-00107 ELO,MATERIALS & SUP,REGUL	ATERIALS & SUP, REGUL Tentative Budget, OB24-01, Fund 0	07/01/23	850.00	850.00		entriphyshemines () minerimanisms () completions () commissions () completions () commissions () completions () complet	850.00
Σ	ATERIALS & SUP, REGUL Tentative Burdet OB24-01 Fund 0	07/01/23	487.00	487.00	Andrews Transmission (Management of the Control of		487.00
Σį	ATERIALS & SUP, REGUL Tentative Budget OB24-01 Fund 0	07/01/23	419.00	419.00	Organization of Springers (Communication of Springers)		419.00
Σ	ATERIALS & SUP, REGUL	07/04/02	A 00	9.00	company of the compan	AND THE PROPERTY OF THE PROPER	0.00
TB24-00001	Tentative Budget, OB24-01, Fund 0	07/01/23	000		Andrew of contrastations of the state of the	Company of the compan	The company and the company of the c
(000468) 01-7425-0-1110-1000-5200-000-000000 ELO,TRAVEL & CONFER,REGUL TB24-00001 Tentative Budget,OB24-01	RAVEL & CONFER, REGUL Tentative Budget, OB24-01, Fund 0	07/01/23	7,155.00	7,155.00	1 March College	Annumentation of the state of t	7,155.00
(001083) 01-9116-0-1110-1000-4300-000-000-00000 MTSS,MATERIALS & SUP,REGU TR24-00001 Tentative Budget, OB24-01	MATERIALS & SUP, REGU Tentative Budget, OB24-01, Fund 0	07/01/23	2,630.00	2,630.00	- magnings - restations - restations - restations - restations	AND STREET, COMMERCIAL	2,630,00
(001274) 01-9125-0-1110-1000-4300-000-00000 ES SUMMER,MATERIALS &	MMER, MATERIALS & SUP	07/01/23	748.00	748.00	The state of the s	Andrew Commence of	748.00
I BZ4-0000	NI ITOITION MATERIALS	ì	THE RESIDENCE OF THE PROPERTY	a contraction of the contraction	Company of the Compan	gener conditionable of the state state of the state of th	00 000 F
(000618) 13-5310-0-0000-3700-4300-000-00000 CHILD NO IN INC. 100 NATIONAL TRANSPORTED TRANSPORTED TO TRANSPORTED T	Tentative Budget, OB24-01, Fund 1	07/01/23	7,000.00	7,000.00	- consequence - consequence - consequence	од прирад съдения объединалности	7,000.00
(000619) 13-5310-0-0000-3700-4300-000-002-00000 CHILD NUTRITION,MATERIALS TB24-00002 Tentative Budget, OB24-0	NUTRITION, MATERIALS Tentative Budget, OB24-01, Fund 1	07/01/23	3,000.00	3,000.00	THE RESIDENCE OF THE PROPERTY	- Caralysis (American)	3,000.00
(000620) 13-5310-0-0000-3700-4400-000-000-0000 CHILD NUTRITION,NON-CAPIT TB24-00002 Tentative Budget,OB24-	NUTRITION, NON-CAPIT Tentative Budget, OB24-01, Fund 1	07/01/23	3,000.00	3,000.00	**************************************		3,000.00
(000621) 13-5310-0-0000-3700-4700-000-000-0000 CHILD NUTRITION, CAFETERIA TB24-00002 Tentative Budget, OB24-0	NUTRITION, CAFETERIA Tentative Budget, OB24-01, Fund 1	07/01/23	105,000.00	105,000.00	(And the second s	105,000.00
(000623) 13-5310-0-0000-3700-4700-000-002-00000 CHILD NUTRITION CAFETERIA TB24-00002 Tentative Budget, OB24-0	D NUTRITION, CAFETERIA Tentative Budget, OB24-01, Fund 1	07/01/23	35,000.00	35,000.00	0	TOO ON THE PROPERTY OF THE PRO	35,000.00
(000624) 13-5310-0-0000-3700-5200-000-000-00000 CHILD NUTRITION, TRAVEI TB24-00002 Tentative Budget, Ol	D NUTRITION, TRAVEL & Tentative Budget, OB24-01, Fund 1	07/01/23	150.00	150.00	0		150.00
(000625) 13-5310-0-0000-3700-5630-000-000-00000 CHILD NUTRITION,REPAIRS (TRA24-00002 Tentative Budget, OB24	D NUTRITION, REPAIRS (Tentative Budget, OB24-01, Fund 1	1 07/01/23	3,500.00	3,500.00	0		3,500.00
(000626) 13-5310-0-0000-3700-5890-000-000-00000 CHILD NUTRITION OTHER OPE TB24-00002 Tentative Budget, OB24-0	D NUTRITION, OTHER OPE Tentative Budget, OB24-01, Fund 1	1 07/01/23	3,000.00	3,000.00	0	manufaldages (i.e. amendatives) i amendatives (i.e. amendatives) i	3,000.00
20006473 20 DOUD D. DOUD - 9300-7619-000-000-00000 UNRESTRICTED GE, OTHER INT	ESTRICTED GE,OTHER INT	77777	THE PARTY OF THE P	The second secon		- extrement, to individuality, a sinterpresenting - American	Appropriate to the second seco
Selection Filtered by User Permissions, (Org = 5, Online/Offline = N, Fiscal Year = 2024, Start Date = 7/1/2023, End Date = 8/11/2023, Unposted JEs? =	ie/Offline = N, Fiscal Year = 2024, St.	art Date = 7/1	2023, End Date =	8/11/2023, Unpos	ted JEs? =	DS.E.	ESCAPE ON INF Page 4 of 5
1	Y, Object = 4-7, Obj Digits = 1, Page	Dieak Lvi - /	Generated for	Dusty Thompson	Generated for Dusty Thompson (DUSTYTHOMPSON), Aug 11 2023	N), Aug 11 2023	

005 - Plaza Elementary School District

2:36PM

Account Transaction Detail-Activity Change

		Fiscal Year 2023/24	Net Change	to Dalance	18,300,00	5,556.00	850.00-	3,737.50-	55,000.00-	237.00	1,336,863.50
hange		Fisc	Expenditure				850.00	3,737.50	55,000.00	59,587.50	59,587.50
tail-Activity Cl			Encumbered							00.	00.
Account Transaction Detail-Activity Change		Revised	Budget	18,300.00	5,556.00				937.00	1,396,451.00	1,396,451.00
Account 1		Adopted	Budget	18,300.00	5,556.00				237.00	1,396,451.00	1,396,451.00
		Trans	ă	07/01/23	07/01/23	08/01/23	08/01/23	08/01/23	07/01/23	Accounts	accounts
		Description	STRICTED GE, OTHER INT	(000684) 40-0000-0-0000-9100-7439-000-00000 UNRESTRICTED GE, DEBT SERV	(000696) 51-0000-0-0000-9100-7434-000-00000 UNRESTRICTED GE,BOND INTE	(000697) 51-0000-0-0000-9100-7438-000-00000 UNRESTRICTED GF DEBT SERV	(000698) 51-0000-0-0000-9100-7439-000-00000 UNRESTRICTED OF SECTION OF SEC	(000706) 73-0000-0-0000-9200-7299-000-0000-0000000000	Tentative Budget, OB24-01, Fund 7 07/01/23	Total for Expense Accounts	otal for Org 005 and Expense accounts -
08/11/2023		Journal #	10-000-00000 UNRES	0-000-00000 UNRES	0-000-00000 UNRES	C124-00061 0-000-0000 UNRES	CT24-00060	CT24-00060	TB24-00008		
Activity for Dates 07/01/2023 to 08/11/2023	Pay To	Name	(000043) 20-0000-0-0000-9300-7619-000-00000 UNRESTRICTED GE,OTH	-0000-9100-7439-00	-0000-9100-7434-00	-0000-9100-7438-000	-0000-9100-7439-000	0000-9200-7299-000			
Activity for Date	Ref#		(900643) 20-0000-C	(000684) 40-0000-0	(000696) 51-0000-0	(000697) 51-0000-0-	(000698) 51-0000-0-	(000706) 73-0000-0-			

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Selection

Generated for Dusty Thompson (DUSTYTHOMPSON), Aug 11 2023 2:36PM

ESCAPE 6111 NE Page 5 of 5

July 26, 2023

Dear Mr. Conklin,

I am writing this letter to serve as my notice of my resignation from Plaza Elementary School. I have had a fulfilling experience working at Plaza but have chosen to leave to pursue another opportunity. The last day I will be available to work will be 8/18/2023.

I would like to take this chance to thank you for the opportunity you have given me to work with the exceptional staff and students at Plaza. Please let me know if I can help in any way during this transition time.

Sincerely,

Jennifer A. Groteguth

Plaza Elementary School Interview Selection

Interview panel members:

Patrick Conklin

Connie King

John Lovell

Chelsey Sgontz

Name:	Mary I	McDade	Employee ID # <u>1998</u>
Address		,	Home Telephone
The foll	lowing teri	ns and conditions are	expressly made a part of your employment
1.	<u>Year</u>		
			or the 2023-2024 school year.
		•	service is August 15, 2023
2		You will be required	to work a minimum of 184 days.
2.	<u>Status</u>	Vau ara a DDODATI	ONADY amplayed
		You are a PROBATI You will be employed	
		x full-time	•
		□ part-time	
		•	nent is Teacher -Kindergarten
3.	Salary		- The state of the
		Your annual salary fo	r the school year will be \$63,451
	b.		id in 11 installments of \$5,768.27
			nd thereafter according to the Glenn County Office
		of Education payment	
4			n placement on the salary schedule at Class BA+60 Step 7
4.		d Documents	Clam County Office of Education
			Glenn County Office of Education: d by that Office to prove that you are free from active tuberculosis;
	a.	and	d by that Office to prove that you are nee from active tuberculosis,
	b.		tificate authorizing service in the above named position.
5.	Terms I		
		r of employment is ma	
		The laws of the State	
		The rules of the State	·
			llations of the Governing Board of Plaza School District; and
		The collective bargain Association/CTA/NE	ning agreement between the District and the Plaza Teachers
		Association/CTA/NE.	1.
		rict, Clerk, Board of T	rustees Dated
		ACCI	EPTANCE OF EMPLOYMENT
for duty credentia	as directe al/certifica	d. I hold, and have or te authorizing me to	District on the terms and conditions set forth above and will report a file in the Glenn County Office of Education, the required ender service in the position tentatively assigned to me.
Employe	ee Signatu	re	Dated

Name:	Kimberly Fifield	Employee ID # <u>2335</u>
Addres		Home Telepho ₁
The fol	lowing terms and condition	ns are expressly made a part of your employment
1.	<u>Year</u>	
		nt is for the 2023-2024 school year.
		f paid service is August 15, 2023
	•	uired to work a minimum of 184 days.
2.	Status	DATIONADY 1
		BATIONARY employee.
	b. You will be empty x full-time	bioyea:
	x full-time □ part-time	
	-	ssignment is Teacher for First Grade Class
3.	Salary	issignment is teacher for Prist Grade Class
<i>J</i> .		ary for the school year will be \$ 67,315
		be paid in 11 monthly installments of \$6,119.55
		8/31/23 and thereafter according to the Glenn County Office
		yment schedule.
		ased on placement on the salary schedule at Class BA+60 Step 9
4.	Required Documents	•
	You must have on file wi	ith the Glenn County Office of Education:
	a. The document r	equired by that Office to prove that you are free from active tuberculosis
	and	
		al/certificate authorizing service in the above named position.
5.	Terms Included	
	This offer of employmen	
		State of California;
		State Board of Education; d Regulations of the Governing Board of Plaza School District; and
		pargaining agreement between the District and the Plaza Teachers
	Association/CT.	
Manage of the Property of the Parket		
	chool District, Clerk, Boar	d of Trustees Dated ************************************
		ACCEPTANCE OF EMPLOYMENT
for duty credent	as directed. I hold, and h ial/certificate authorizing r	School District on the terms and conditions set forth above and will report ave on file in the Glenn County Office of Education, the required the to render service in the position tentatively assigned to me.
Employ	ee Signature	Dated

Name:	Mandy	Edson Employee ID # 1996
Addres		Home Telephone
The fol	lowing terr	ns and conditions are expressly made a part of your employment
1.	<u>Year</u>	
		This employment is for the 2023-2024 school year.
		Your first day of paid service is August 15, 2023
2		You will be required to work a minimum of 184 days.
2.	<u>Status</u>	Vou are a DDODATIONADV amployee
		You are a <u>PROBATIONARY</u> employee. You will be employed:
		x full-time
		part-time
		Your tentative assignment is Teacher for Second Grade Class
3.	<u>Salary</u>	
		Your annual salary for the school year will be \$58,066
		Your salary will be paid in 11 monthly installments of \$5,278.73
		beginning 8/31/23 and thereafter according to the Glenn County Office
		Of Education payment schedule. Your salary is based on placement on the salary schedule at Class BA+30 Step 8 (6 MAX)
4.		Documents
4.		t have on file with the Glenn County Office of Education:
		The document required by that Office to prove that you are free from active tuberculosis
	and	
	b.	A valid credential/certificate authorizing service in the above named position.
5.	Terms In	
		r of employment is made subject to:
		The laws of the State of California;
		The rules of the State Board of Education;
		The Policies and Regulations of the Governing Board of Plaza School District; and
		The collective bargaining agreement between the District and the Plaza Teachers Association/CTA/NEA.
Plaza S	chool Distr	rict, Clerk, Board of Trustees Dated
*****	*****	***************
		ACCEPTANCE OF EMPLOYMENT
for duty credent	as directerial/certification	ent in the Plaza School District on the terms and conditions set forth above and will report. d. I hold, and have on file in the Glenn County office of Education, the required attenuate authorizing me to render service in the position tentatively assigned to me.
Employ	ee Signatu	re Dated

<u></u>		CHRITICALLI	SCHOOL DISTRICT EMPLOYMENT STATEMENT
Na	me: Jennifer M	arie Crane	STATEMENT STATEMENT
A d.	dress:		Employee ID # 28
Auc	iness.		Home Telephon-
The	following terms an	d conditions are expressly	y made a part of your employment
I.	<u>Year</u>		made a part of your employment
	a. This	employment is for the 202	23-2024 school year
2.	c. You v	will be required to work a	minimum of 104 J.
۷.			
	a. You a	re a PROBATIONARY	employee
	x ou m	in of employed.	employee.
	x fu	ll-time	
	□ pa	art-time	
_	c. Your to	entative assignment is To	and a mu
3.	<u>Salary</u>	assignment is 1 e.	acher for Third Grade Class
	a. Your a	nnual salamy for the	1
	b. Your sa	nnual salary for the schoo	l year will be <u>\$ 94,272</u>
	Of Edu	and thereafte	onthly installments of <u>\$8,570.18</u> er according to the Glenn County Office
	C. Your ca	cation payment schedule.	or the Greini County Office
4.	Poquinal D	lary is based on placemer	nt on the salary schedule at Class BA+60 Step 29
	Required Docur	<u>nents</u>	State of Step 29
	Tou must mave of	n file with the Glonn C-	
	a. The doc	ument required by that Of	ffice to present
	and	5 01	nty Office of Education: ffice to prove that you are free from active tuberculosis;
_	b. A valid	credential/certificate author	orizing service in the above named position.
5.	Terms Included	and a second	of izing service in the above named position.
	This offer of emp	loyment is made subject to	1
	a. The laws	of the State of California	0;
	b. The rules	of the State D	;
	C. The Police	of the State Board of Edi	ucation;
	d. The colle	nes and Regulations of the	ucation; e Governing Board of Plaza School District; and nt between the District and the Di
	A scoolati	ctive bargaining agreemen	e Governing Board of Plaza School District; and nt between the District and the Plaza Teachers
	1 1330Clatif	JIVC I A/NEA.	and the Haza Teachers
laza Sch	nool District Ct		
*****	**************************************	Board of Trustees	
	*********	:*********	Dated
		ACCEPTANCE O	F EMPLOYMENT
		- Thirte of	T EMPLOYMENT
accept e	nployment in the P	laza School District on th	ne terms and conditions set forth above and will report
or duty as	directed. I hold, a	and have on file in the Cla	en terms and conditions set forth above and will report county Office of Education, the required
redential/	certificate authoriz	ing me to render soming:	on County Office of Education, the required
****	******	**************************************	enn County Office of Education, the required in the position tentatively assigned to me.
		· · · · ፡፡ ፡፡ ፡፡ ምጥጥጥ ች ች ች ቅ	************
ployee	Signature		
	-		Dated
			~ 4104

Name:	Chelse	y Sgontz	Employee ID # <u>1949</u>
Address			Home Telephone
The foll	lowing ter	ms and conditions	re expressly made a part of your employment
1.	<u>Year</u>		
	a.		for the 2023-2024 school year.
	b.		id service is August 15, 2023
2	C.	You will be requi	d to work a minimum of 184 days.
2.	<u>Status</u>	Van ana a DDOD	TIONADY ampleyee
	a. b.		FIONARY employee.
	D.	You will be empl x full-time	eu:
		□ part-time	
	c.		nment is Teacher for Fourth Grade Class
3.	Salary	Tour temative as:	inhene is reacher for Pourth Grade Class
٦.	a.	Vour annual sala	for the school year will be \$ 67,315
	b.		paid in 11 monthly installments of \$6,119.55
	0.	•	and thereafter according to the Glenn County Office
		Of Education pay	
	c.		I on placement on the salary schedule at Class BA+60 Step 9
4.		d Documents	
			ne Glenn County Office of Education:
	a.		ired by that Office to prove that you are free from active tuberculos
	b.	A valid credentia	ertificate authorizing service in the above named position.
5.	Terms l	<u>ncluded</u>	
	This off	er of employment	made subject to:
	a.	The laws of the S	
	b.		te Board of Education;
	c.		gulations of the Governing Board of Plaza School District; and
	d.	The collective ba Association/CTA	nining agreement between the District and the Plaza Teachers EA.
		rict, Clerk, Board	Trustees Dated
		A	CEPTANCE OF EMPLOYMENT
for duty credenti	as directe al/certific	ed. I hold, and havate authorizing me	ool District on the terms and conditions set forth above and will repon file in the Glenn County Office of Education, the required prender service in the position tentatively assigned to me.
Employe	ee Signati	ıre	

CEF	RTIFICATED EMPLOYMENT STATEMENT
Name: Gina Richardson	EMI EOTMENT STATEMENT
Address:	Employee ID # 1949
Address:	Home Tel. 1
	Home Telephone
The following terms and and the	
1. Year	ons are expressly made a part of your employment
a. This employment	ant is facility and a second
b. Your first day	ent is for the 2023-2024 school year.
	puired to work a minimum of 184 days.
a. You are a PRO	BATIONARY employee.
· · · · · · · · · · · · · · · · ·	ployed:
x full-time	
□ part-time	
c. Your tentative as	ssignment is Teacher for Fifth Grade Class
3. <u>Salary</u> a. Your appual selection	Thui Grade Class
b. Your salary with	be paid in 11 marth will be \$ 61,603
o. Your salary will	be paid in 11 monthly installments of \$5,600.27
Of Education	/23 and thereafter according to the Glenn County Office
Of Education pay	ment schedule.
4. Required Documents	sed on placement on the salary schedule at Class BA+60 Step 6
You must have on file with	the Cl
a. The document rec	the Glenn County Office of Education:
and	that Office to prove that you are free from active tubored
b. A valid credential	certificate authorizing service in the above named position.
5. <u>Terms Included</u>	Terrificate authorizing service in the above named position.
ins offer of employment is	S made subject to
The laws of the Sta	ate of Colifornia
The fulles of the St.	ate Poord - CE 1
- TORCICS ARE R	POHIOtions Cit o
Aggariatic (CE)	egulations of the Governing Board of Plaza School District; and aining agreement between the District and the Plaza Teachers
Association/CTA/N	IEA. Plaza Teachers
Plaza School District, Clerk, Board of	Trustees
*****************	Trustees **************** Dated

ACC	CEPTANCE OF EMPLOYMENT
I accent employment in the Di	THE BOT MENT
for duty as directed. I hald an ill	ol District on the terms and conditions set forth above and will report
credential/certificate authorizing	of District on the terms and conditions set forth above and will report in the Glenn County Office of Education, the required render service in the position tentatively and the required
**************************************	n file in the Glenn County Office of Education, the required render service in the position tentatively assigned to me.
· · · · · · · · · · · · · · · · · · ·	render service in the position tentatively assigned to me. ***********************************
	· · · • · · · · · · · · · · · · · · · ·
Employee Signature	
	Dated

Name:	John	D. Lovell	Emp	oloyee ID # <u>1344</u>
Address		6	Hon	ne Telephon
The fol	lowing te	rms and conditions are exp	pressly made a part of yo	ur employment
1.	<u>Year</u>			
	a.	This employment is for the		
	b.	Your first day of paid ser		
2	C.	You will be required to v	vork a minimum of 184 c	lays.
2.	Status	Vou are a 1 00 ETE DD	DATIONADY amplay	20
	a. b.	You are a 1.00 FTE PRO You will be employed:	DBATIONAKI employe	
	υ.	x full-time		
		□ part-time		
	c.	Your tentative assignmen	nt is Teacher for Sixth C	Grade Class
3.	Salary			
	a.	Your annual salary for th	e school year will be \$ 9	<u>1,272</u>
	b.	Your salary will be paid		
		beginning 8/31/23 and the	nereafter according to the	Glenn County Office
		Of Education payment so	hedule.	
	c.		lacement on the salary so	chedule at Class BA+60 Step 25
4.	Require			
		st have on file with the Gl		
	a.		y that Office to prove the	at you are free from active tuberculosis;
	L	and	anta authaniaina gamisa i	n the above named negition
5.	b. Torms	A vand credential/certific [ncluded	tate authorizing service i	n the above named position.
5.		er of employment is made	subject to:	
	a.	The laws of the State of (
	b.	The rules of the State Bo	*	
	c.		· · · · · · · · · · · · · · · · · · ·	oard of Plaza School District; and
	d.			District and the Plaza Teachers
		trict, Clerk, Board of Trus		 Dated *******
		ACCEPT	TANCE OF EMPLOY	MENT
for duty credenti	as direct	ed. I hold, and have on file cate authorizing me to render	le in the Glenn County O der service in the position	onditions set forth above and will report ffice of Education, the required a tentatively assigned to me.
Employ	ee Signat	ure		 Dated

PLAZA SCHOOL DISTRICT

D.		PLAZA SCHOOL DISTRICT CERTIFICATED EMPLOYMENTS
Nam	ne: David Lee	CERTIFICATED EMPLOYMENT STATEMENT Employee ID # 1997
Addr	ress	2proyee 1D # <u>1997</u>
	4	Home Telephone
The fo	ollowing terms and Year	l conditions are expressly made as part of your employment:
	a. This e	mployment is for the 2022 a
		irst day of paid service is August 15, 2023
2	c. You w	ill be required to work a wife and the second of the secon
2.	Status	ill be required to work a minimum of 184 days.
	a. You ar	e a <u>PROBATIONARY</u> employee.
	b. You w	Il be employed:
	x ful	l-time
		t-time
	c. Your te	Official accions and the second secon
3.	Salary	ntative assignment is Teacher for Seventh Grade Class
	a. Your an	nual salam for the
	b. Your sa	nual salary for the school year will be \$ 75,764
	beginni	ary will be paid in 11 monthly installments of \$6,887.64 ng 8/31/23 and thereafter according to the second
	of Educa	ng <u>8/31/23</u> and thereafter according to the Glenn County Office tion payment schedule.
	C. Your sal	tion payment schedule.
4.	Required Docum	ary is based on placement on the salary schedule at Class BA+60 Step 13
•	You must have on	Ell Class BA+60 Step 13
ć		
	and	ment required by that Office to prove that you are free from active tuberculosis;
ł	b. A valid o	and you are free from active tuberculosis;
	Terms Included	edential/certificate authorizing service in the above named position.
ī	This offer of om-1-	if the above named position.
a	The law	yment is made subject to:
b		ule Mate of Colle
c.	* 110 HHCS 1	If the State D
d.		
u.	ne collec	es and Regulations of the Governing Board of Plaza School District; and bottom between the District and the Riversity an
	Association	ive bargaining agreement between the District and the Plaza Teachers CTA/NEA.
Plaza Schoo	District Cl. 1	
*****	ol District, Clerk, I	Board of Trustees ***************** Dated
		Dated

	_	ACCEPTANCE OF EMPLOYMENT
accept emp	loyment in the Pla	za School District on the
or duty as di	irected. I hold, an	za School District on the terms and conditions set forth above and will report g me to render service in the position tentatively exist.
edential/cei	rtificate authorizin	g me to render services in the Glenn County Office of Education, the required
· · · · · · · · · · · · · · · · · · ·	*********	d have on file in the Glenn County Office of Education, the required g me to render service in the position tentatively assigned to me.
		g me to render service in the position tentatively assigned to me.
ployee Sig	nature	
		Dated

PLAZA SCHOOL DISTRICT

Name:	CERTIFICATED EMPLOYMENT STATEMENT Kelly Henning	
Addres	Employee ID # 1889	
, radio	Home Telephone #	****
The follow	ving terms and conditions are expressly made as part of your employment:	
	<u>ear</u> earl of your employment:	
a. b.	11113 VIIIUIUVIIIENT IS for the 2022 2024	
c.	Lind Cay Of Daid Cardina to A /	
_	You will be required to work a minimum of 184 days.	
a.	You are a PROBATIONARY employee.	
b.	You will be employed:	
	x full-time	
	□ part-time	
c. Sal	Your tentative assignment is Tooch v. C. D.	
	lary	
a. b.	Your annual salary for the school year will be \$ 78,036	
υ.		
c.	Of Education payment schedule.	
	Your salary is based on placement on the salary schedule at Class BA+60 Step 14	1
Req	uired Documents	Ĭ
You	must have on file with the Glann Court of the	
a.	The document required by that Office to prove that you are free from active tuberchand	
1	and and office to prove that you are free from active tuberch	ulosis
b.	A Valid credential/certificate authorisis.	
This.	ns Included	
a.	offer of employment is made subject to:	
ь. b.	The laws of the State of California.	
c.	The Policies and P. House of Education;	
d.	The rollers and Regulations of the Co.	
	The collective bargaining agreement between the District and the Plaza Teachers Association/CTA/NEA.	
a School D	district Chala David	
******	ristrict, Clerk, Board of Trustees ********** Dated	
	Dated ************************************	
	ACCEPTANCE OF EMPLOYMENT	
	ment in the Plaza School District on the terms and conditions set forth above and will rested. I hold, and have on file in the Glenn County Office of Education, the required feate authorizing me to render service in the position tentatively assigned to me.	port
oyee Signati	The control of the co	
oyee Signati	Dated	
	Dated	

Name:	Nonie	Randles Employee ID # 200							
Address	S :	Home Telephone #							
The foll	_	rms and conditions are expressly made as part of your employment:							
1.	<u>Year</u>								
	a.	This employment is for the 2023-24 school year.							
	b.	Your first day of paid service is August 15, 2023							
2	C.	You will be required to work a minimum of 157 days.							
2.	<u>Status</u>	Vou are a TEMPOP ARV amplayed							
	a. b.	You are a <u>TEMPORARY</u> employee. You will be employed:							
	υ.	x full-time							
		part-time							
	c.	Your tentative assignment is <u>Intervention Class</u>							
3.	Salary	Total tollidation desired to salve tollidate to salve to							
	a.	Your annual salary for the school year will be \$ 54,139.88							
	b.	Your salary will be paid in 8 monthly installments of \$4,921.81							
		beginning 8/31/23 and thereafter according to the Glenn County Office							
		of Education payment schedule.							
	c.	Your salary is based on placement on the salary schedule at Class BA+60 Step 7							
4.		quired Documents							
	You mu	u must have on file with the Glenn County Office of Education:							
	a.	The document required by that Office to prove that you are free from active tuberculosis; and							
	b.	A valid credential/certificate authorizing service in the above named position.							
5.	Terms I	<u>ncluded</u>							
	This off	er of employment is made subject to:							
	a.	The laws of the State of California;							
	b.	The rules of the State Board of Education;							
	c.	The Policies and Regulations of the Governing Board of Plaza School District; and							
	d.	The collective bargaining agreement between the District and the Plaza Teachers Association/CTA/NEA.							
Plaza Sc	chool Dis	rict, Clerk, Board of Trustees Dated							

		ACCEPTANCE OF EMPLOYMENT							
for duty credenti	as directe al/certific	tent in the Plaza School District on the terms and conditions set forth above and will reported. I hold, and have on file in the Glenn County Office of Education, the required ate authorizing me to render service in the position tentatively assigned to me.							

Dated

Employee Signature

		1									Breaks		ns and conditions	ard fail to ratify,	alid and shall not District. My	lations of the	ooi Disirici, sala erms and		
	Position BUS DRIVER/CUSTODIAN	7/1/23 - 6/30/24	DOD: 0.79379031	0/23/2021	7/1/2023	7/1/2026		Total	15,748.20 Bus Driver		10,768.00 Custodian - Summer & Breaks	52,763.20	l accept the above position of employment and the terms and conditions	thereof and acknowledge that should the Governing Board fail to ratify,	rife offer of employment of work thereunder shall be invalid and shall not constitute an enforceable obligation against the School District. My	employment is subject to the laws of California and regulations of the	take bodia of cabodilot and the regolations of the school Districtions and regulations being hereby made a part of the terms and	employment.	
	Position B	Dates.	i		STEP ADVANCE:	NEXT STEP ADVANCE:		Vacation					accept the abo	hereof and ackn	ne orrer or empir constitute an enf	employment is su	aws and regulati	conditions of my employment.	
		f. 1 1 1			IIS	NEXT ST		Vac Factor					_	3	= 0	Ψ υ	n ==	O	
	2442	Phor						Base Salary	15,748.20	26,247.00	10,7 08,00	52,763.20							
	EMP#						Base	Rate	26.92	26.92	72.07								
		~	7/1/2023	6-7	26.62	4		Total Days	195	195	20	245	10		245	26.92	52763.2	12	4396.93
8/12/2023				 •	Rote.			Holidays	10	으 <	7	Total Annual days:	Vacation Days:[ys		I FTE	ear	ly FTE
8/12,	FELIX, JOHN		EFFECTIVE:	Salary Range:	Base Hourly Rate.			Work Days	185	185	1	Total	o _{>}		Full Time Days	Rate	Base Annual FTE	Checks p/year	Base Monthly FTE
Date:	Employee:	Address:						Hours	က	ഹം	0								

Date

Principal/Superintendent Signature

Date

Employee Signature

Total Monthly

Date:	8/12/2023						
Employee:	LINARES, ALBERTO		EMP#	227	Pc	Position CUSTODIAN II	
Address:		:		Phone .		Dates 7/1/23 - 6/30/24	
	EFFECTIVE:	7/1/2023				DOH: 12/5/2022	
		21.00			STEP ADVANCE:	NCE: 7/1/2023	
		70.12			NEXT STEP ADVANCE:	NCE: 7/1/2026	
Hours	Work Days Holidays	Total Days	Base Hourly Rate	Base Salary	Vac Factor Vacation	on Total	
8	233 12 Total Annual days:	245 245	21.09	41,336.40		41,336.40 Custodian 41,336.40	
	Vacation Days:	01			l accept thereof a the offer	l accept the above position of employment and the terms and conditions thereof and acknowledge that should the Governing Board fail to ratify, the offer of employment or work thereunder shall be invalid and shall not	e terms and conditions ng Board fail to ratify, e invalid and shall not
	Full lime Days Hours Rate Base Annual FTE	245 8 21.09 41336.4			constitute employm State Boo laws and	constitute an enforceable obligation against the School District. My employment is subject to the laws of California and regulations of the State Board of Education and the regulations of the School District, said laws and regulations being hereby made a part of the terms and	thool District. My regulations of the School District, said the terms and
	Checks p/year	12			condition	conditions of my employment.	
	Base Monthly FTE	3444.70			Employe	Employee Signature	Date

Date

Date

Dafe:	8/12/2023								
Employee:	AIMEE BLY			# <u>O</u>	1969		osition C	Position CAFETERIA AIDE	
Address:					Phon		Dates	8/18/23 through 6/13/24	
	EFFECTIVE:		8/18/2023						
	Salary Range:		φ -				. <u> </u> 	9/1/2016	
	Base Hourly Rate:		18.22			STEP INC	REASE:	STEP INCREASE: 7/1/2022	
						NEXI SIEP INCREASE: 7/1/2025	:REASE:	7/1/2025	
Ţ Ċ	Work Dave		Total	Base Hourly	Social So	Solv Sofor	(Cito) (C)		
9		01	191	18.22	20,880.12	7	0	21,700.02	
	Total Annual days:	al days:	191		20,880.12			21,700.02	
	Vacatio	Vacation Days:	7.5			l accep condition	t the above	l accept the above position of employment and the terms and conditions thereof and acknowledge that should the Governing Board	
	Full Time Days		191			fail to re and sho	ntify, the off	tall to ratify, the offer of employment or work thereunder shall be invalid and shall shall shall be invalid	
	Rate		18.22			Disinct. regulati	My employ ons of the S	Usrinct. My employment is subject to the laws of California and regulations of the State Board of Education and the regulations of the	
	Base Annual FTE		20,880.12			School the term	District, said	School District, said laws and regulations being hereby made a part of the terms and conditions of my employment	
	Checks p/year								
	Base Monthly FTE		1898.19			Employ	Employee Signofilie	ato O	
	Total Monthly		1972.73				5		

Date

Date:	8/12/2023	123						
Employee:	CARRILLO, MARIA	RIA		#0	1410		Position S	Position School Clerk
Address:					Phone		Dates	8/14/23 Through 6/20/24
	EFFECTIVE:		8/14/2023					
	Salary Ranae:		6-3				.HOO	8/4/2022
) (SII	STEP INCREASE:	7/1/2023
	base Hourly Kate:	<u>т</u> е:	20.07			NEXT ST	NEXT STEP INCREASE:	7/1/2024
				Base			I	
Hours	Work Days	Holidays	Total Days	Rate	Base Salary	Vac Factor	Vacation	Total
9	190	10	200	20.07	24,084.00	0.037500	903.15	24,987.15
	Total An	Total Annual days:	200		24,084.00			24,987.15
	Λαςο	Vacation Days:	7.5			_	accept the abo	l accept the above position of employment and the terms and
						0 5	onditions thereo	conditions thereof and acknowledge that should the Governing Board fall to ratify, the offer of employment or work there index shall be invalid
	Full Time Days Hours		200			. ס ב	ind shall not con	and shall not constitute an enforcement with marchinest shall not environment in which the school printing
	Rate		20.07			ש ב	egulations of the	obstruct, my entproyment is subject to the taws of California and regulations of the State Board of Education and the reaulations of the
	Base Annual FTE	'n	24,084.00			<i>δ</i> , ‡	chool District, sai	School District, said laws and regulations being hereby made a part of
	Checks p/year					=		ing remis and conditions of my employment.
	Base Monthly FTE	TE	2189.45					
	Vacation Total Monthly		82.10			ш	Employee Signature	iture Date
		_	· · · · · · · · · · · · · · · · · · ·					

Date

Date:	8/12/2023	23						
Employee:	CARRILLO, MARIA	¥		□	1410		Position A	Position After School Program Aide
Address:	- Total Control of the State S				Phor		Dates	8/21/23 Through 6/13/24
	EFFECTIVE:		8/21/2023					
	Salary Range:		3-6				DOH:	8/4/2022
) (STI	STEP INCREASE:	7/1/2023
	base Hourly Kate:		17.50			NEXT STI	NEXT STEP INCREASE:	7/1/2024
Ž Ž	NOW NOW) () () ()		Base Hourly	Soloto Gard	70,000	;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	
2		10	190	19.50	7,410.00	0.039474	292.50	7,702.50
	Total Annual days:	ual days:	190		7,410.00			7,702.50
	Vacati	Vacation Days:[7.5			_	accept the abo	accept the above position of employment and the terms and
	3 3					0 12	onditions thereo ail to ratify, the o	conditions thereof and acknowledge that should the Governing Board fail to ratify, the offer of employment or work thereunder shall be invalid
	Hull lime Days		190			8 6	nd shall not con	and shall not constitute an enforceable obligation against the School District. My employment is subject to the lowe of California and
	Rate Base Annual FTE		19.5			1 2 3	egulations of the chool District, sa	regulations of the State Board of Education and the regulations of the School District, said laws and regulations being hereby made a part of
	Checks p/year		pun-			+	ne terms and co	the terms and conditions of my employment.
	Base Monthly FTE	'n	673.64					
	Vacation Total Monthly		26.59 700.23			lm	Employee Signature	nture Date

Date

Date:	8/12/2023	23						
Employee:	FRIESEN, LINDA			# 	1908		Position T	Position TEACHER'S AIDE
Address:		The state of the s	~		Phone		Dates	8/18/23 through 6/13/24
	EFFECTIVE:		8/18/2023				DOH:	DOH: 10/1/2014
	Salary Range:		(5	TEP INCREASE.	7/1/2022
	Base Hourly Rate:	:e:	18.77			NEXT SI	NEXT STEP INCREASE:	7/1/2025
Hours	Work Days	Holidays	Total Days	Base Hourly Rate	Base Salary	Vac Factor	Vacation	Total
9		10	161	18.77	21,510.42	0.039267	844.65	22,355.07
	Total Anr	Total Annual days:	191		21,510.42			22,355.07
	Vaca	Vacation Days:[7.5				accept the abo	accept the above position of employment and the terms and conditions
	Full Time Days		161			0	nereor and ackn he offer of emplo constitute an enfo	inereol and acknowleage that should the Governing Board fail to ratify, the offer of employment or work thereunder shall be invalid and shall not constitute an enforceable obligation against the School District. My
	Hours		18.77				employment is su	employment is subject to the laws of California and regulations of the State Roard of Education and the regulations of the School District Science
	Base Annual FTE	ш	21,510.42			,	aws and regulati	laws and regulations being hereby made a part of the terms and
	Checks p/year		=				conditions of my employmem.	embloymen.
	Base Monthly FTE	旦	1955.49			'		
	Vacation		76.79			,—	Employee Signature	uture Date
	Total Monthly		2032.28					

Date

	DE	8/18/23 through 6/13/24							l accept the above position of employment and the terms and conditions thereof and acknowledge that should the Governian Roard	fail to ratify, the offer of employment or work thereunder shall be invalid and shall not constitute an enforceable obligation against the School	District. My employment is subject to the laws of California and regulations of the State Board of Education and the regulations of the	School District, said laws and regulations being hereby made a part of the terms and conditions of my employment			Date
	Position AFTERSCHOOL AIDE	8/18/23 th	DOH: 8/14/2015	7/1/2021	1 1	Total	7,975.73	7,975.73	ve position of em	offer of employme stitute an enforce	Syment is subject State Board of Ec	School District, said laws and regulations bein		***************************************	ature
	Position A	Dates	DOH	- STEP INCREASE:	NEXT STEP INCREASE:	Vacation	301.35		l accept the abo	fail to ratify, the cand shall not con	District. My emple regulations of the	School District, sa			Employee Signature
				S	NEXT S	Vac Factor	0.039267							•	
	1908	Phor				Base Salary	7,674.38	7,674.38							
	#0					Base Hourly Rate	20.09								
			8/18/2023	3-9	20.09	Total Days	161	191	7.5	191	20.09	7,674.38		79.769	27.40 725.07
8/12/2023	A	:		ii.	Rate:	Holidays	10	Total Annual days:	Vacation Days:[s,		FIE	ear	ly FTE	ly l
8/12,	FRIESEN, LINDA	•	EFFECTIVE:	Salary Range:	Base Hourly Rate:	Work Days	181	Total	δ/	Full Time Days	Rate	Base Annual FTE	Checks p/year	Base Monthly FTE	Vacation Total Monthly
Date:	Employee:	Address:				Hours	2								

	Position AFTERSCHOOL AIDE	Dates 8/18/23 through 6/13/24	000/01/0 ·DOU	°	STEP INCREASE: 7/1/2023 NEXT STEP INCREASE: 7/1/2024	Vac Factor Vacation Total	57 292.50	7,741.50	l accept the above position of employment and the terms and conditions	thereot and acknowledge that should the Governing Board fail to ratify, the offer of employment or work thereunder shall be invalid and shall not	constitute an enforceable obligation against the School District. My	State Board of Education and the requilations of the School District wid	laws and regulations being hereby made a part of the terms and	conditions of my employment.				Employee Signottire	Employee Signature	Employee Signature
		Phone:				Base Salary V		7,449.00												
	# <u>O</u>					Base Hourly Rafe	19.50													
			8/18/2023	3-6	19.50	Total Davs	161	161	7.5		191	19.5	7,449.00	•		677.18	677.18	677.18	677.18	677.18 26.59
2023	RILEY M			••	ate:	Holidays	01	Total Annual days:	Vacation Days:[S		FTE		ā	JE di	ar , FTE	ar FTE	ar , FTE	ar , FTE
8/12/2023	HOLLSTROM, RILEY M		EFFECTIVE:	Salary Range:	Base Hourly Rate:	Work Days	181	Total A	Λας	; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	Full Time Days Hours	Rate	Base Annual FTE	Chacks Divided	() () () () () ()	Base Monthly	Base Monthly FTE	Base Monthly	Base Monthly Vacation	Base Monthly Vacation
Date:	Employee:	Address:				Hours	2													

Date

		Position TEACHER AIDE II	Dates 8/18/23 through 6/13/24	DOH: 8/18/2023	STEP INCREASE: 7/1/2023	NEXT STEP INCREASE: 7/1/2024	Base Salary Vac Factor Vacation Total 22.782.48 0.039267 894.60 23.677.08	22,782.48		l accept the above position of employment and the terms and conditions thereof and acknowledge that should the Governing Board fail to ratify, the offer of employment or work thereunder shall be invalid and shall not constitute an enforceable obligation against the School District. My State Board of Education and the regulations of the laws and regulations being hereby made a part of the terms and conditions of my employment. Employee Signature	
	#QI			······································		9 8 7	Hourly Rate 19.88		<u></u>		
ļ		ú	8/18/2023	5-4	19.88		Total Days 191	161	7.5	191 6 19.88 22,782.48 11 2071.13 81.33	
8/12/2023	HOLLSTROM, RILEY M	; •	EFFECTIVE:	Salary Range:	Base Hourly Rate:		Work Days Holidays 181 10	Total Annual days:	Vacation Days:[Full Time Days Hours Rate Base Annual FTE Checks p/year Base Monthly FTE Vacation Total Monthly	
Date:	Employee:	Address:					Hours 6				

Date

	AIDE	8/18/23 through 6/13/24							I accept the above position of employment and the terms and conditions thereof and acknowledge that should the Governing Board fail to ratify, the offer of employment or work thereunder shall be invalid and shall not constitute an enforceable obligation against the School District. My employment is subject to the laws of California and regulations of the State Board of Education and the regulations of the terms and laws and regulations being hereby made a part of the terms and conditions of my employment. Employee Signature Date
	Position AFTERSCHOOL AIDE	8/18/23	8/29/2016	7/1/2023	7/1/2026	Totol	14,805.12	14,805.12	we position of e towledge that some of the some obligation and the law lucation and the lons being here employment.
	Position /	Dates	DOH:	STEP INCREASE:	NEXT STEP INCREASE:	Vocation	559.39		l accept the above position of thereof and acknowledge tha the offer of employment or wo constitute an enforcable oblicemployment is subject to the lost Board of Education and laws and regulations being her conditions of my employment.
				SI	NEXT ST	Vac Factor	0.039267		_ = = 0 # % <u>~ 0</u> m
	1968	Phone				Base Solary	14,245.74	14,245.74	
	#_					Base Hourly Rafe	21.31		
		8	8/18/2023	3-13	21.31	Total Davs	161	191	7.5 191 3.5 21.31 14,245.74 11 1295.07 50.85
8/12/2023	NE M			<u>ö</u>	Rate:	Holidays		Total Annual days:	Vacation Days: Days Ual FTE /year Ithly FTE
8/12	KING, THEONE M		EFFECTIVE:	Salary Range:	Base Hourly Rate:	Work Days	181	Total	Vacatic Full Time Days Hours Rate Base Annual FTE Checks p/year Base Monthly FTE Vacation Total Monthly
Date:	Employee:	Address:				Hours	3.5		

Date:	8/12/2023						
Employee:	KING, THEONE M		⊕	1968		Position I	Position TEACHER AIDE
Address:		~		Phone		Dafes	8/18/23 through 6/13/24
	EFFECTIVE:	8/18/2023				DOH:	DOH: 8/29/2016
	Salary Range:	-13			SI	STEP INCREASE:	7/1/2023
	Base Hourly Rate:	19.33			NEXT ST	NEXT STEP INCREASE: 7/1/2026	7/1/2026
Hours	Work Days Holidays	Total Days	Base Hourly Rate	Base Salary	Vac Factor	Vacation	Total
4.5		191	19.33	16,614.14	0.039267	652.39	17,266.52
	Total Annual days:	191		16,614,14			17,266.52
	Vacation Days:[7.5				accept the abo	l accept the above position of employment and the terms and conditions thereof and acknowledge that should the Governing Road fall to ratify
	Full Time Days Hours Rate	191 4.5 19.33			: = 0 u 0	he offer of emple constitute an enfi employment is su	the offer of employment or work thereunder shall be invalid and shall not constitute an enforceable obligation against the School District. My employment is subject to the laws of California and regulations of the State Board of Education and the regulations of the School District said
	Base Annual FTE	16,614.14			, <u>~</u> ,	aws and regulati	laws and egolations being hereby made a part of the terms and
	Checks p/year				J	conditions of my employment.	employment.

Date	
Employee Signature	

1510.38 59.31 1569.68

Base Monthly FTE Vacation Total Monthly Principal/Superintendent Signature

Date

		gh 6/13/24								l accept the above position of employment and the terms and conditions thereof and acknowledge that should the Governing Roard	fail to ratify, the offer of employment or work thereunder shall be invalid and shall not constitute an enforceable obligation against the School	District. My employment is subject to the laws of California and	regulations of the State Board of Education and the regulations of the School District, said laws and regulations being hereby made a part of	yment.	
	Position AFTERSCHOOL AIDE	8/18/23 through 6/13/24	DOH: 8/14/2015	7/1/2003	7/1/2026		Total	16,162.30	16,162.30	sove position of emplo	offer of employment	oloyment is subject to	he State Board of Educ said laws and regulati	the terms and conditions of my employment.	
	Position	Dates	DOH:	STEP INCREASE.	NEXT STEP INCREASE:		Vacation	899.02		l accept the ab	fail to ratify, the	District. My emp	regulations of the School District, a	the terms and c	
				O.	NEXTS		Vac Factor	0.058901							
	1613	Phon					Base Salary	15,263.29	15,263.29						
	#0		p			Base For Fa	Rate	21.31							
		•	8/18/2023	3-13	21.31		Total Days	161	191	11.25	161	3.75	15,263.29		1387 57
,2023	RAMONA			Ġ.	Rate:		오	0	Total Annual days:	Vacation Days:[S		FTE	ğ	7117
8/12/2023	HERNANDEZ, RAMONA	maganine managananan angan sa a a a	EFFECTIVE:	Salary Range:	Base Hourly Rate:		Work Days	<u></u>	Total A	δ>	Full Time Days	Hours	Base Annual FTE	Checks p/year	 Base Monthly ETE
Date:	Employee:	Address:					Hours	3.75							

Date

Date:	8/12/2023	3						
Employee:	HERNANDEZ, RAMONA	MONA		#0	1613		Position 1	Position TEACHER'S AIDE
Address:					Phone	minopropriem em constitución de la constitución de	Dates	8/18/23 through 6/13/24
	EFFECTIVE:		8/18/2023				Ċ	8/06/16/8
	Salary Range:		1-18			S	1 (00/1/2000
	Base Hourly Rate:	: ,:	16.61			7	SIEP INCREASE: //1/2021	1/1/2021
						NEXT ST	NEXT STEP INCREASE:	7/1/2024
i Z	H SYSCI STOM	; ; ;	, 60 PC	Base Hourly	(10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	V. 50 100 100 100 100 100 100 100 100 100		
4.25		10	191	19.91	16,161.94	0.058901	951.95	17,113.89
	Total Annual days:	Jal days:	161		16,161.94			17,113.89
	Vacati	Vacation Days:[11.25			-	accept the abo	l accept the above position of employment and the terms and
	Full Time Days Hours Rate Base Annual FTE		191 4.25 19.91 16.161.94			0 5 0 0 5 0	conditions therection and the call to ratify, the cand shall not consistrict. My emple egulations of the chool District, so	conditions thereof and acknowledge that should the Governing Board fail to ratify, the offer of employment or work thereunder shall be invalicand shall not constitute an enforceable obligation against the School District. My employment is subject to the laws of California and regulations of the State Board of Education and the regulations of the School District, said laws and regulations being hereby made a part of

the terms and conditions of my employment.

Date		
ature		
Employee Signature		

1469.27 86.54

Base Monthly FTE Vacation Total Monthly

<u>_</u>

Checks p/year

Principal/Superintendent Signature

Date

Dafe:	8/12/2023	23						
Employee:	ULLOA, MONICA S	1.5		#QI	229		Position T	Position TEACHER AIDE
Address:					Phone:		Dates	8/18/23 through 6/13/24
	EFFECTIVE:		8/18/2023					
	Salary Range:		1-6					8/18/2023
			1			STI	STEP INCREASE:	7/1/2023
	Base Hourly Rate:		/.69			NEXT STI	NEXT STEP INCREASE:	7/1/2024
<u>;</u>		: : : : :	: (Base Hourly	ć	<u>.</u>	:	
4.5	Work Days F	Holldays	Ioral Days	17.69	15,204.56	Vac Factor 0.039267	Vacation 597.04	lotal 15,801.59
	Total Annual days:	ual days:	161		15,204.56			15,801.59
	Vacati	Vacation Days:	7.5			<u>.</u>	accept the abov	accept the above position of employment and the terms and conditions
						= =	hereof and ackn he offer of emplo	thereof and acknowledge that should the Governing Board fail to ratify, the offer of employment or work thereunder shall be invalid and shall not
	Full Time Days		191			O	constitute an enfa	constitute an enforceable obligation against the School District. My
	Rate		17.69			Ψ &	employment is sultate Board of Ed	employment is subject to the laws of California and regulations of the State Roard of Education and the regulations of the School District said
	Base Annual FTE		15,204.56			, y	aws and regulati	laws and regulations being hereby made a part of the terms and
	Checks p/year		-			U	conditions of my employment.	empioyment.
	Base Monthly FTE Vacation	ш	1382.23			ĺπ	Employee Signature	uture Date

Total Monthly

Date

									conditions to ratify, shall not My of the ct, said d
	Position AFTERSCHOOL AIDE	es 8/18/23 through 6/13/24		٦	SE: 7/1/2023 SE: 7/1/2024		10fai 29 12,526.34	12,526.34	osition of employment and the terms and dege that should the Governing Board fail ent or work thereunder shall be invalid and able obligation against the School District. It to the laws of California and regulations ion and the regulations of the School Distribeing hereby made a part of the terms an oyment.
	Positic	Dates	Č		STEP INCREASE: NEXT STEP INCREASE:	:	Vacation 473.29		I accept the above po thereof and acknowle the offer of employme constitute an enforced employment is subject State Board of Educati laws and regulations b conditions of my empl
					NEXT		Vac ractor 0.039267		
	229	Phone:				C	12,053.06	12,053.06	
	# <u>Q</u>		,			Base Hourly	18.03		
			8/18/2023	3-4	18.03		191	161	7.5 191 3.5 18.03 12,053.06 11 1095.73 43.03 1138.76
8/12/2023	ZICA S			<u>:</u>	Rate:		10	Total Annual days:	Vacation Days: Days Ual FTE //year Ithly FTE
8/12	ULLOA, MONICAS		EFFECTIVE:	Salary Range:	Base Hourly Rate:		Work Days	Total	Vacatic Full Time Days Hours Rate Base Annual FTE Checks p/year Base Monthly FTE Vacation Total Monthly
Date:	Employee:	Address:				5	3.5		

Date

2387 Position AFTERSCHOOL AIDE	ne Dates 8/21/23 through 6/13/24	ı	NEXT STEP INCREASE: 7/1/2024	NEXT STEP INCREASE: Vac Factor Vacation 0.039474 475.31	Vac Factor Vacation 0.039474 475.31	NEXT STEP INCREASE: Vac Factor Vacation 0.039474 475.31 1 1 accept the above thereof and acknow the offer of employn constitute an enforcemployment is subject to state and regulation conditions of my employed.
	Phone Dat	DOH: STEP INCREASE: NEXT STEP INCREASE:	Vac Factor Vac	.25	l accept the thereof and of the offer of e constitute an employment state Board of laws and reg conditions of Employees (8)	בוואטטאפום
	Pho		Base Hourly Rate Base Salary 19.50 12,041.25	12,041.25	25.55 1 36. 25.55 1 36.	- [
		8/21/2023 3-6 19.50	ys Total Days 190	190 syr	7.5 1.1 13.3 12,041.2	1137.87
WHITAKER, ROBERT		EFFECTIVE: Salary Range: Base Hourly Rate:	Work Days Holidays 180 10	Total Annual days:	Vacation Days: Full Time Days Hours Rate Base Annual FTE Checks p/year Base Monthly FTE	Total Monthly
Employee:	Address:		Hours 3.25			

Date

Date:	8/12/2023	1			
Employee:	HEISE, ELLEN		ID# 1884	Pos	Position: ART ENRICHMENT INSTRUCTOR
Address:			Phone	2	Dates: 8/21/23 Thru 6/13/24 - As Needed/Scheduled
	EFFECTIVE:	8/21/2023	рон:	10/20/2014	
	Base Hourly Rate:	29.94	Work Days	As Needed/Scheduled	pe
	l accept the above positic Board fail to ratify, the offe against the School District, and the regulations of the employment.	on of employment or er of employment o . My employment is . School District, saic	I accept the above position of employment and the terms and conditions thereof and acknowledge that should the Governing Board fail to ratify, the offer of employment or work thereunder shall be invalid and shall not constitute an enforceable obligation against the School District. My employment is subject to the laws of California and regulations of the State Board of Education and the regulations of the School District, said laws and regulations being hereby made a part of the terms and conditions of my employment.	hereof and acknowlec alid and shall not const iia and regulations of the ereby made a part of t	I accept the above position of employment and the terms and conditions thereof and acknowledge that should the Governing Board fail to ratify, the offer of employment or work thereunder shall be invalid and shall not constitute an enforceable obligation against the School District. My employment is subject to the laws of California and regulations of the State Board of Education and the regulations of the School District, said laws and regulations being hereby made a part of the terms and conditions of my employment.
	Employee Signature		Date		
	Principal/Superintendent Signature	nt Signature	Date		

8/12/2023

Date:

IB84		Phone. 1000, 10000	DOH: 4/13/2015	STEP INCREASE: 7/1/2022	Base	Hourly Rate Base Salary Vac Factor Vacation Total 25.15 32,695.00 0.037500 1,226.06 33,921.06	32,695.00		l accept the above position of employment and the terms and conditions thereof and acknowledge that should the Governing Board fail to ratify, the offer of employment or work thereunder shall be invalid and shall not constitute an enforceable obligation against the School Pistrict. My employment is subject to the laws of California and Fegulations of the State Board of Education and the regulations of the School District, said laws and regulations being hereby made a part of the terms and conditions of my employment. Employee Signature Date
	***	8/14/2023	7-11	25.15		Total Days 200	200	7.5	200 6.5 25.15 32.695.00 11 2972.27 111.46 3083.73
ESPARZA, AURORA		EFFECTIVE:	Salary Range:	Base Hourly Rate:		Work Days Holidays 190 10	Total Annual days:	Vacation Days:[Full Time Days Hours Rate Base Annual FTE Checks p/year Base Monthly FTE Vacation Total Monthly
Employee:	Address:					Hours 6.5			THE OMSP

Date